Thus Saith the Flame to the Spark

ONE MIND – ONE HEART – ONE UNITY

"Everyone has his own specific vocation or mission in life to carry out; a concrete assignment which demands fulfillment. Therein he cannot be replaced, nor can his life be repeated. Thus, everyone's task is as unique as his specific opportunity to implement it."

Viktor Frankl

Review Copy

Stephen T. McClard

Copyright © December 1st, 2017, Stephen T. McClard

Note to Reader…

The whole of this book is written in symbolic language, which can potentially be a bit confusing at first. Depending on your perspective, it may be necessary to research the symbols I use to connect ideas. Noting this, it is important that you read sequentially, allowing your mind to climb the ladder down, then up again. Unless you move this way, you will never fully conceptualize the mystery I present through biblical and far eastern symbolism.

Examine each rung of the ladder to see with open eyes. Seek, Find, and Adapt is the goal. Before the introduction, you will come across an outline for 10 dimensions, three modes of being, and the designation of Israel, Babylon, and Egypt. Pay particular attention to this list and refer to it often as terms are defined.

Notice how a tree grows by line, branch, and fold. The folded fruit then drops on new ground and begins the process again. If you can see into this mystery, the tree of life will become your own harvest of seeds; your own basket of bread; your path to higher ground.

Between the desert oasis of Egypt's dead Kings, the commerce of Babylon, and the land of milk and honey above, realize your path from space and time translating into ONE Mind Absolute. One Mind leads to one Nature. If realized, unity of mind and nature then shares the harvest All in All. Love can only give eternally.

LOVE desires that this secret should be revealed,
for if a mirror reflects not, what use is it? - RUMI

Review Copy

Synchronicity and the Awakening Mind

All around you, a hidden world is continuously revealing an eternal mystery. Just as the spokes of a rotating wheel can be seen when synchronized by light, the mind perceives truth when similar unity arrives. Like a fractal of infinitely repeated jewels, the universe appears to those who awaken the light within.

With this in mind, please consider the following statements, not as magic held within this book, but as a witness to the value of truth revealed. We would like to give the reader a promise as witness to the accuracy of information contained within the pages of this tiny volume. The spiritual principle you will encounter is this: As Above, So Below.

Promise to the Reader:

Within your awareness each day, as you read this book, synchronicities will verify what you learn. Look for the parallels between the topics of this book and all of the events surrounding your daily life. Synchronicity will abound. Is this magic? Refer to the paragraph above.

The reality we present in this book by symbolism is around you all the time, and has been for eternity. The book is only a means to awaken the infinity that is already contained within us all equally, allowing eyes to see a world previously hidden from perception. The only magic trick is to awaken this miracle of Absolute Mind, Love, and Unity within you already, allowing reality to appear to your mind in completeness. The keys to this hidden door of activated mind have always been in your own hand. This book merely shows you the keyhole opening the door. Seek, Find, and Adapt is the path of discovery. Simply notice the jewels (other relatives) and see them within yourself as new identity emerges. Think on life around you as you turn to true life within.

Review Copy

Contents

Acknowledgments

Introduction and Foreword

PJ McClure

Chapter 10 **Thus Saith the Flame to the Spark**

Chapter 9 **The Mind of Manu and Defeat of Mara – Maya gives Birth to Buddha**

Chapter 8 **The Branch and the Candlesticks**

Chapter 7 **The Rest of Us**

Chapter 6 **I Am the Field of Limited Potentiality**

Chapter 5 **I Am Manu – Listen to me Roar!**

Chapter 4 **I Am the Ruler of the Underworld**

Chapter 3 **I Am Form by Unknown Function**

Chapter 2 **I Am Hungry Shadows**

Chapter 1 **I Am in a Hell of a State**

Afterword by Stephen T. McClard

Afterword by P.J. McClure

Your Personal Afterword to Others

Review Copy

Universal Dimensional Structure
10 – Absolute Mind of Invariance
Neutral / Positive Unmanifest (Dzogchen)

MIND (Sattva/Arūpa-loka) – Brahma - Israel
Mind in Translational Image Mirrored

9 – Bodhisattva - Folded Mind as Image of Absolute
8 – Realization - Branching Mind into Relative
7 – Learning - Line of Relatives into Time

TIME (Rajas/Kāmaloka) – Vishnu - Babylon
Image of Mind into Time

6 – Heaven - Folded Timelines of All Beings – **Mara** is Ruler (indeterminate wave function)

5 – Humanity - Branching Timelines of All Beings – Each **Manu** Chooses (collapse of wave function)

4 – Anger - Line of Time into Form – **Yama** Judges

SPACE (Tamas/Rūpaloka) – Shiva - Egypt
Image of Process as Shadow of Mind into Form

3 – Animality - Form (3D Object)

2 – Hunger - Branch of line (2D Plane)

1 – Hell - Line (1D Line)

Review Copy

Review Copy

Acknowledgments

We would like to thank the following entities and beings for assisting us with this book:

To China King, Bolivar, Mo: Thank you for the understanding of the General TAO and the many Fortune cookies along the way.

To our families, those within our houses and those without. To the countless relatives bringing us up from childhood into the eternal awareness of compassion and love for the Absolute family of eternity, your work was not in vain.

To the many time machines (books) and minds compiling the greatest truths yet to be known, and to all future books as they are written into the central book of life: **Who is Doctor Who?**

To all sentient beings across the vast and mighty multiverse, **thanks for all the fish (see note 42)**.

If we have left anyone out, we do apologize.

Review Copy

Review Copy

Introduction and Foreword

Writing through the Barrier, by PJ McClure

"You are what your parents are."

This rationale is accepted by the vast majority of people when considering why they believe what they claim to believe. In the Christian tradition I grew up with, there was so little diversity of spiritual belief around me that I never considered that someone might not believe in the same things.

Even with very little challenge to the views expressed by every preacher and Sunday school teacher I ever met, I still managed to grow up with questions. Not only that, but the overall message felt so mundane that it never took hold. My job was to believe the things I was told and use "faith" as an antivenom to the evil bite of doubt. Nothing ever caused me to make the belief, faith, religion my own.

However, the influences growing up (my mom and grandmothers most prominently) caused me to come back for another look as an adult. This time when I looked, the stakes seemed higher and my interest keener. What is the story and can I believe it?

I wanted to start from the baseline of belief because, frankly, atheists annoyed me, and I wanted to know what was right. My purpose here isn't to pursue that case, though I have found it complete lunacy and utter denial to rant about the nonexistence of a Creator/Higher Intelligence. It takes a lot more belief in things unseen to be an honest atheist than it does to be a theist.

Next was the historical Jesus. Again, this is not my purpose here. There is more than enough evidence to support Jesus of Nazareth as a historical fact. When that is combined with scriptural accounts, the behavior of his closest followers, and my own personal experiences, I believe in the message and mission of Jesus Christ.

Review Copy

So with total transparency, I began the most difficult leg of this journey as a card-carrying Christian—Literally.

I became a licensed minister with the Assemblies of God after five years of pursuing Jesus with an unquenchable desire to know more. By many denominations, the AG is considered strange, radical, and well-resourced. Exactly what I needed. To experience more. To BE more. I wanted to be seriously involved in whatever He was doing.

Immersing myself in a lifestyle of worship, study, and the gifts of the Spirit, I began to see a much deeper, more complicated, less Sunday school element of faith. Not just of the Christian faith, but of all of them. The closer I felt to God the Father, the less judgment and animosity I felt toward those of other religions, or even of no religion at all.

When I began expressing these thoughts or asking hard questions about certain doctrines to those who should have been my mentors, the feedback was not encouragement. I received the distinct impression that they felt threatened by thoughts outside of their published positions, especially when the question dealt with our limited understanding of the Christian Bible. In the not so distant past, that kind of obstacle would have discouraged and angered me. What I experienced instead was compassion.

The message of Jesus seemed to grow in me with each encounter. "This is my command: Love each other." Opposition from those I wanted to trust didn't dilute the message, but instead, strengthened it. They also made me more curious about what still remained hidden.

Not long after I reached my limit investigating within recognized Christian resources, I met Steve McClard. Though we had known each other through our sons, we didn't actually KNOW each other. We found common interests, backgrounds, and obsessive desire to explore existence.

Review Copy

Steve had been studying and refining thoughts and ideas from a different perspective than I, and when I read his thoughts, it was like a wall coming down in my mind and spirit. No, he hadn't answered all of my questions. Better than that, he was asking many of the same ones! Permission for my search had finally been granted!

I had never met anyone who was as dedicated as me to uncovering the hidden answers to our existence. Steve's dedication dwarfed mine.

Through the next two years we read, studied, and digested everything from the East to the West. Hindu, Buddhist, Islamic, Jewish, Christian, Mayan... and there's still so much more. We continued the work Steve had started by unpacking languages and the Babel Effect to see how many of the stories were the same and what parts differed.

Our differing backgrounds, interests, and analytical bends made our conversations rich beyond our belief, each pushing the other to look past the surface and find more. On December 1, 2017, Steve met me with a gleam in his eye. Many times before, he had approached me smiling and said, "I've got it! I've figured it out!" Each time he had figured something out, but we would agree that what had been figured out was still lacking something.

This time was different. In our habit of following the practice of Buddhist koans, asking questions so the person can arrive at their own conclusion, Steve began asking me questions we had already covered. I answered cautiously, wanting to find a new nugget or perspective, but nothing appeared.

Finally, in a little frustration, I began rattling off what was in my mind and Steve's eyes lit up. As I continued it was obvious that I was all around what he wanted me to see, but I simply wasn't saying it and he wasn't going to tell me. At that point I remembered my own question, one that I had been asking in prayer and meditation for a very long time.

Review Copy

My chief doubt and frustration as a Christian had been the disconnect I saw between the behavior of "God" in the Old Testament and the Father, as one with Jesus, in the New Testament. My experiences in life had clearly been rooted in the Love of the Father and not in the anger of Yahweh. I could not reconcile the two in my mind or heart.

My longest running question was, "Who is Yahweh?" because I did not believe he was the Father. That question, along with many others that were equally unpopular, drove my search. Many of them had been answered in this leg of the journey with Steve, but Yahweh, or Yama, as I came to know him, and his place in the story still eluded me.

In that moment, however, on the edge of discovery I changed the question and instead asked, "Who am I?" The answer filled my mind and heart like a rush of water, staggering me. My questions of Yahweh dissolved into understanding and the answers I had already found glowed with a new light. As you may come to realize, this is the beginning of enlightenment, available to any seeker willing to see the answer.

This book is a guide and resource, not an answer sheet. Your answers are already within you, waiting for revelation. They are undoubtedly the same questions so many of us have asked, but you must be willing to seek, dig, and discover. Only those willing to seek the highest and sharpest mountain ridges of existence will find. The good news is that you are not alone, and many have asked and answered the same questions.

Some of those questions are:

Who am I and where am I from?

What is my purpose and how will I know when it's achieved?

Why is suffering necessary?

Review Copy

Our chief hope for you is to discover True Identity. In that moment, all questions present their own answers and you see the true journey around you, stretching into both the past and the future.

The layout of the book is nontraditional because of discoveries we have made along the way. There is a framework to existence that is hinted at by many, and I believe, because of the Information Age in which we live, Steve and I have been able to bring those many views and allusions into one—a framework of ten dimensions.

Therefore, the first chapter you will encounter is Chapter 10, representing the highest dimension. Your understanding at the first pass through 10 will likely be limited. Do not be discouraged. The path is to descend from 10 to 1 and back again. The wisdom in this approach we hope you will discover on the journey.

There are also lists of resources and quotes we have encountered along the way, each one providing a measure of value and guidance. Some much more than others, but we are inclined to believe you may find certain of them more valuable than we did based on your own background.

In closing, I want to share my biggest fear as I started this journey. My life had been invested in the pursuit of Jesus. In everything, I identified as a Christian and still I worried that I might find answers that would challenge or disprove what I thought I knew. The answer to my fear was a question: If I'm willing to bet my eternal life on a belief, shouldn't it be able to withstand scrutiny?

After all, I knew all of the answers were not handed to us. Faith is not without effort. In Matthew 11:25, Jesus thanked the Father for concealing things from the wise, and in Proverbs 25:2, King Solomon wrote, "It is the glory of God to conceal a matter; to search out a matter is the glory of kings."

I chose to search. Much of what I found flew in the face of doctrine I had been taught since I was a child. Not in the face of the

Review Copy

Bible, mind you, but in the face of doctrine created by men in their translations, interpretations, and possible agendas. In fact, the discoveries illuminated Scripture to a new degree, making it come alive in ways I had never experienced.

After searching ancient texts from different religious traditions, we found the stories, characters, and messages to be the same. Not different versions of a story, but the SAME story in different languages, from different perspectives, told in different parts. The greatest story is revealed if we will but read!

Finally, my initial fear was unfounded. The further I delved, the more I found about the centrality of the Son of God and his very specific mission. In the end, my faith deepened. Your conclusions will be your own.

Now it is time for you to discover your identity by descent into the dimensions. Descend and rise without fear. It is yours to create.

Review Copy

Review Copy

Chapter 10
Preface

Bhumi 10-Cloud of Dharma
Ten Bulls - Off to Town – Helping Sentient Beings

Thus Saith the Flame to the Spark

Thus have I heard and remembered,
Thus have I seen and learned,
Thus do I do eternal:

Love IS
I AM
You are
We become

See, Hear, and Do on the path of LIFE
Do, Say, and Show on the path traveled HOME
Realize ten aspects within ten steps,
then return as you journeyed

Raise one to know three
Realize Nine to leave the Single behind

I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me. ~Exodus 20:2-3

Here in dimension ten, the Lord is the unity of collective mind, or the church in unity (religiō). Religiō is Latin for Religion, meaning, "to go over again," "repeat," "choose again," "consider carefully." Implied by this is bondage to the goal of thought. Freedom is Truth realized. In Hebrew tradition, before means the past. Aharit is turning the wheel to the eternal future, or facing ahead. Unity requires equality gained by the universal nature of Love realized.

Review Copy

We bring our mind's eye here to this place as we ponder our being, realizing the words above by the word imaged in waters below, but more than what has been written, we read what is and always must be forevermore. More than mere letters crafting eloquent words of wisdom; more than the book we write, we are THIS. With the Word 'IS', we slowly begin to realize the individual journey to reach the breadth, height, length, and depth of this ever-growing volume within the collective consciousness of all unitary truth. It is this desire first: **to allow time and space to become what I am in you and what you are in me, as children develop to become more than a child in the womb of creation.**

When we realize this sentiment with the awareness of mutual union of one affirmed heart, we come home to find that we have never left. Within the essence of our fundamental being; within every mote of dust rising and falling in the winds of time; within every particle of all that can be known, we are THIS:

Father (Aleph Bet) – Strong House

The Strong House containing this WORD is never what we become, but ever rediscovering what we were made to be as we move along the way of the great and mysterious void of infinite and eternal presence. When all else is emptied from the vessel, what remains is an eternal flame of truth shining like the brightness of the Heavens, like the stars forever and ever.

Mother (Aleph Mem) – Strong Water

Holy is the Spirit reaching this Living and **Strong Water** within a cup. Once recognized, she appears from the moon's reflection between the weak and strong nature of our being, revealing the mother hidden from ages past by the veils of time. Poured from an eternal fountain, she wells up between all the stones and cracks blocking the yet to be transformed deep.

Review Copy

Son (Bet Nun) – House of Seed

As children of this mighty ocean, we each rise and fall like dew and rain, cleansed by each sullied drop from infinite streams returning to their source. Within each cup, an imperishable seed is placed, tried within the fires of time. A crown of thorns and thistles are placed upon the heads of all future Rulers, yet the bearing of this cup is never the solitary job of baking bread alone. From within the ovens of time, an endless basket of bread provides. When all else is emptied from the basket, what remains is the birth of the filled heart, the diamond of our being and the thunder of a mind able to stand on its own.

Living Word

The word **truth** in Hebrew is **Aleph Mem Tav**, or **Strong Water Mark**. As you will come to see, baptism holds a deeper meaning than the ritual we observe in churches across the world. Baptism as a ritual symbolizes the immersion of the mind into the lower waters of creation. **Mem Tav** is the word **Death**, or the **Father** (Aleph) missing from the word **Truth**. Mem is water, or the **Mother**. Tav is the **Son**, or mark of creation. Aleph Bet (**Father**) writes the word of Truth into his mark, the Aleph Tav, from beginning to end. This is where our story begins and ends within the pages of the Eternal Book of Life. Love is THIS:

EMET – TRUTH
ALEPH-MEM-TAV

Note to Reader: At this point in our path of discovery, it would be helpful for you to research William Sanford's work regarding the Aleph Tav on YouTube; seeing the mark of scripture, not as a word, but as a starting position for the mind immersed in the waters of life. Finding the Mem is finding Holiness from Living Waters. If you understand the Aleph Tav, you will understand the rest of this book by your own WORD. Many of the ideas

Review Copy

and concepts we learn here will build in your mind. If you do not understand now, allow the seeds to grow.

Above all, keep a neutral and positive mind as you read. Do not judge. Within the pages of this book, we tell a story untold from the foundation of our current orthodox theological view. This book has the goal of restoring right view, right nature, and unity of awakened mind, using the rainbow (all nations) as our relative source. Read to the end, then think on these things again from the beginning. In all cases, we are both students of one master book of life. Know that we are all equally incomplete in our view until realization comes as direct revelation. Once you know, you cannot unknow. In all cases, seeking inside is the path to the light eternal.

Review Copy

The Pendulum of Life Swings

A Poem waking from a dream

A seed is planted in a garden with care
Its fruit of expectations unknown
An invocation of Spirit to clothe
Something from nothing the goal

Mortal toil evokes the moving flow
Of swinging extremes to circle an end
With providence and patience
a Gardener must tend
The Miracle of One from two

Like is to unlike
As right is to left
Blind wakes to new Light
As a vision obscured

The pendulum swings; must come to its end
Refinement and purpose revealed
The veil of choice leaves the first fruits behind
As one new creation transcends

Review Copy

From this Strong House and Strong Water of life, a living mark of expectation is written into the sands of time. This Strong Watermark is the very essence and truth of life between extremes. Love is strong and Love is kind, yet Love is patient to a fault. As truth waits, she ever serves the child. Proven right by the wisdom of an eternal suffering joy, LOVE cherishes her beloved children. For every joy born into the world, a price must be paid. For every price we pay, joy eternal lives on through the suffering hearts of time. With duty, we communicate what IS by the harvests we toil to plant, marking the passages of time by the fruits of our labors. By this, we are fed. By this, we feed others. A tree never takes.

"Be Holy, for I am holy,"
proclaims the imager of forms!

A still small voice, whispering
from the lowest chaos of being cries,
"Be one, for I Am you."

Between these two voices,
the ebb and tides of life proclaim
with thunder and indestructible nature,

"Love is. Be sanctified and cleansed by my waters."

Love is our first and last face, the home to which all prodigals return. From beginning to end, living water provides the streams flow to an end. When the Strong Watermark is realized, the first face is again regained. **TRUTH is the abiding patience and humility of a King and Queen unified by eternal one-pointed being. A solitary anchor in the raging storms of chaos, Love rules the kingdom of Light.**

This simple truth leads to abundant peace, virtue, and wisdom untold to the one awakening to this latent central being of the soul within. With Strength of View, no anger abides; no need is unmet; no orphan or widow to be found along the journey's path. With this desire ruling the mind, no other requirement remains save the love still left

Review Copy

to share. As benefactor of orphans and the solitary, empty the bowl and hang the robe when done, but remember who you leave behind as you travel back to the Grove from which you began.

Rest is attained as you arrive home with others, realizing where we were by where we have been. You can only be where you are and have never traveled alone. Know thyself to know the truth. Who you are is as you see. See from the eye of the one giving eyes to see, flipping the mirror into a prism and lens.

Shine this light back home to know, then shine it as a Sun Resplendent for others on the same journey. We are this. Be this to go beyond the temporary, finding the eternal. Prepare yourself as we immerse ourselves in this truth together. Only Love can know Love.

Raise one to know three.
Thus Saith the Flame to the Spark

Biblical View

The Present is the Gift

Selected passages from the book, *The Present is the Gift*, by Stephen T. McClard

Suffering inspires us to write profound words. No gift can be given unless it is first earned through hard work. Receiving a gift brings joy to the heart, but earning that gift brings understanding. Understanding comes when we learn to give the gift away to others.

This book is my attempt to give you a gift that I have suffered for throughout my entire life. You will surely curse me at times and love my words at other times as you read. You will agree with me on many topics and question my judgment with others. I only ask that you read to the end before you fully decide where I take you with my thoughts. Do not be surprised if I take you to a deep dark corner of your own mind which you previously took for granted, or never knew

Review Copy

to be real. This book may turn you a new direction and it may open doors locked to you previously.

Be open to this challenge and know that I am holding the outline of a mystery that I hope you find worthy of the many mistakes made along the way. If you read carefully, the mystery, which I will not be able to fully reveal, will appear in reflection from your own meandering walk through life. It is your job to clean the mirror so you can see. Realize that my mirror is just as stained as yours, and we are all blind seekers trying to describe fire. Fortunately, the fire speaks from the letters and words it produces.

Proof of Design

I do not use the word proof lightly. The laws of probability, as you will come to see, show that God can be revealed as true by the associations and context left behind from the many voices of scriptures around you. The Cornerstone of this proof, rejected by other builders of temples, rests in the letters of the Divine Words written by sages of old. I will give you this proof first, and then let you decide if probability allows our stated axiom to stand on this single presupposition: **God is Father, Son, and Holy Spirit in union of One.**

Once you learn to read the Word, the story proves itself, revealing your own identity clearly and unmistakably. You must become the meaning of the letters to see the proof. Transcribe the letters and your mind will open like a flower. Seeing God face to face requires the Word, revealing the Authority behind the letters.

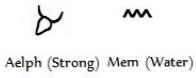
Aleph Bet is Hebrew for **Father**.

The Alphabet of Creation is the Father of the Strong House (strong force in nature). What do we produce with the Alphabet? First,

Review Copy

information must take a form to be comprehended. Between the words we create and the light shined in a dark place, a third aspect of the process is required as a catalyst.

Mother is *Aleph Mem* (Strong Water).



Mother is the strength of the one caring for us.

Son is Bet Nun (House of Seed).

The Son of God is the Word and Logos from John 1, and without the letters, nothing was made or can continue. God is behind the Creation and the Author of both the letters and words. God is One. You are a carrier of these words and letters, making you a Son of Creation, the Strong House of God's Word.

If you recognize the Father of your origin, you can see your own Word clearly in reflection back to the source and DNA of this Tree of Life. All shadows follow their image from the source of light reflected. Once recognized, the tree is no longer worn as the temporary robe and crown, but consumed as the fruit it produced. Seed falls on new ground.

Let me break this down for you by the symbolism in the Bible. The Father's letters enter the Mother's cup. What do you get when seed enters a cup of water, adding yeast (letter sin), and then baked in an oven (womb)? The answer is Bread of Life. The Son is the Bread we break. The Mother is the cup we share. The Father is the Strength of the House, just as the Son carries the House on to the next generation.

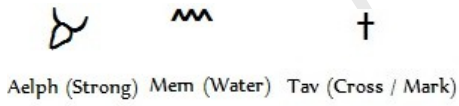
Review Copy

We break bread together and we share the cup of thanksgiving, but each IS the House. The first letter of the Bible is Bet. Realize this and realize your first face. Gaining the Aleph then completes the strength to stand as the mirror to our own true identity.

> **Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf.**
> **~1 Corinthians 10:16-17**

The proof above frames the truth that follows as we examine the DNA under the hood of scripture and life.

Truth in Hebrew is *Aleph Mem Tav*.



Truth is the **Strong Water Mark**, or mark to hit. In Hebrew, the word Chet is sin, or 'missing the mark.' The mark to hit is the Tav, or cross as symbolism for overcoming the beast (animal nature). Once we are marked with truth, the flower of the heart opens with Love for others. It is my hope that this book shows you why.

Look at the Tav above, then stand up and open your arms. What do you see? Identity realized as the one on the cross then opens the door to the one in the mirror. Look with intent and wisdom to see —Love can only know Love.

From the word Truth, the Father, Mother, and Son will show you that God's invariable truth rises in the water from the Words and Letters, just as science shows us that DNA shadows this same process. ***Aleph*** is the strength of strong nuclear force. ***Mem*** is water and catalyst of the combinations in nature from Hydrogenesis. ***Tav*** is the

Review Copy

last letter of the Hebrew alphabet and is the pictograph of two crossed sticks.

As you know already, these two crossed sticks (Cross of Christ) represent two worlds coming together with the heart of God in the middle. That heart is the catalyst in the waters of life, or Ruach (Spirit) of God. Ruach is feminine, allowing us to see the hidden Mother from Genesis 1. As you will come to see, the two crossed sticks of the *Tav* represent the mark at the end of the row you plow in life. The furrow you dig in life is the ground your seed falls upon. The mark allows the path to be straight. Water engages growth for the seed above. Light shines in a dark place, as genesis takes place from the young plant in the garden.

> **"Truth needs only one law, but requires a direction. For the garden to prosper, a gardener must suffer the hoe. This labor of intent moves the direction of reward if the labor is pure and grounded in love. The KEY to this knowledge can be found on the ground, a labor of toil toward the hidden treasure we find. Give and receive is the direction to bless. Take and destruction denies. The hoe clears the path for the seed to come forth. Deny water, and the seed becomes dry." ~The Present is the Gift**

I will pose one important question before we begin our descent into the lower dimensions of reality: i**s the plowing over before we reach the end of the row, or are there other furrows to plow and other pastures to harvest?**

> **Now what I am commanding you today is not too difficult for you or beyond your reach. It is not up in heaven, so that you have to ask, "Who will ascend into heaven to get it and proclaim it to us so we may obey it?" Nor is it beyond the sea, so that you have to ask, "Who will cross the sea to get it and proclaim it to us so we may obey it?" No, the <u>word</u> is very near you; it is in your mouth and in your heart so you may obey it.**
> **~Deuteronomy 30:11-14**

Review Copy

God's Indescribable Truth

No person trying to describe an indescribable truth can be free from pride and arrogance (Ego). Am I trying to describe my view with arrogance? No. Am I perfected in some manner? I am a sinner just like you, plowing my own path through this life. Do you also possess a view that is filled with pride from your own understanding? What is the likelihood that our views match? What is the likelihood that our map matches God's version of the territory by perspective?

The aim of this book is not to convince you of my view. The aim is to show you a broader perspective to consider. It is my belief that awareness of both sides of truth is the only way to choose the correct path in life. By this, we see the infinite Love of God by its reflecting point of opposites.

When I present something in this book that is undeniably true, it will possess an invariance and symmetry that is evident to the proof I mention above. Truth holds this power, and the human mind holds Truth. Between, there is a mirror we recognize, even if we never knew what we see before seeing.

This is the Strong House of Truth and the Strong Force in nature. Realization is remembrance of identity. Rather than learning from this book, you will remember one fact forgotten—the one single desire of the mind lost in a wilderness of time and space. My hope is the triggering of this eternal truth.

As in nature, the strong nuclear force regulates the electron. The strong force is the same no matter how you look at it, even if the

Review Copy

electron does not follow the same symmetry. If I infer a truth that is incorrect, the asymmetric nature of what I state will have variability that can be challenged. In this case, your view may hold the higher axiom and I would like to hear from you by the link listed at the bottom of each page.

Keep this in mind as you read my words: God is invariant and symmetric with HIS Word. I am a copy and a variable losing information from entropy; a translational copy with flaws. I will try as hard as possible to reach the goal of symmetry with my words, but will miss the mark in many ways. I humbly ask you to judge my words rightly by the light you have. We break this bread together, but we are not the ones providing it. We are describing the words of a fire that speaks (Deuteronomy 4), beyond our reasoning of it. Thus Saith the Flame to the Spark: **You are the flame you become. You are the spark in the process to see Love by the eyes of Love.**

These considerations will be evident by both my writing style and the pride you use to deflect what you do not understand from my perspective. Fear, judgment, and anger are the factors for us to overcome (Ego), realizing the end by the beginning, just as Love can only recognize itself as its own prerequisite.

When judging my words, make sure you equally judge your own view by the same light. Remember that we are both in this together. This is our conversation based on limited frame of reference. It can only be true if it is, and neither of us can know for sure, even if our pride says we can. Agree with me on this before we continue, but make sure to listen to the Spirit of Truth at each step. Correct me when I am incorrect. See me in yourself. You will know why you should later.

I move very quickly from topic to topic and waste no space on fun or fancy wording. This is not a book of clever stories and pithy anecdotes, but it is a book full of interesting perspectives forcing you to think forward into the eternal present by reflecting on the ageless past. The whole of this material must be seen by knowing each part,

Review Copy

and each part is critical to the entire story I relate. I cannot explain the entire territory as I progress, so patience is OUR virtue.

To receive the gift you already possess, you too must earn it with your own work. Like salvation, there is no paradox to this statement of earning what you receive freely. We cannot earn salvation, yet our redemption is something we MUST work toward each moment of our lives with fear and trembling. **The present, after all, is the gift.** It is littered with the fallen stones from temples of old. The temple will be rebuilt, but not by this single volume and this single vestment for words.

You will be required to test every sentence I write, regardless of my provision of verses for every statement you read. Much of this book will assume you have studied the words of God within yourself. If you read something that challenges your thinking or forces you to question my judgment, test the thoughts with scripture and historical context. Be patient with me as you reserve your judgment to the end. Theology will be your fixed mindset to overcome, just as pride blinds the eyes of the selfish soul. Open your box and dig deep. Remove your idols and engage the truth across this wilderness of seeing and knowing. Rise to the challenge together and never alone. I am on your side, and you will be on mine if pride is humbled. Seek, Find and Adaptation.

> **When the believer has mastered his lower self, so that it serves as a riding mount beneath him, the deeds of his heart will shine forth upon his face. – Rumi the Sufi**

Review Copy

Proof of Linguistic Symmetry

From Hebrew to German to English

Although we will not cover this topic in this book, it would be helpful for the reader to understand the concept of Hebrew root morphology. The best resource for further study into this subject is this website: www.Ancient-Hebrew.org

Earlier, you will have noticed the term, 'Babled' in reference to the confusion of languages across time. This confusion of language comes from chapter 11 of Genesis, where Yahweh says:

> ***Yahweh*** came down to see the city and the tower that the descendants of Adam were building. ***Yahweh*** said, "They are one people with one language. This is only the beginning of what they will do! Now nothing they plan to do will be too difficult for them. Let us go down there and mix up their language so that they won't understand each other."

The next few commonly recognized English words contain the original Hebrew symmetry from combining roots. The symmetry here is not a trick of coincidence, but the logical result of adding letters, which contain their own meaning, in order to deepen the overall meaning of the root word. Hebrew root morphology works in this way, by adding the meanings of additional letters to the branches of the linguistic tree. Just as a tree grows, so too linguistic meaning branches by this method of root to fruit.

EAR

Ear in Hebrew is the same as in English. It means a seed (as in ear of corn) and it means 'the organ of reception.' The ear also means balance, as in the two water sacks in your inner ear that allows your balanced position when standing. As it happens, the same spelling for balance in Hebrew is the same word for ear, further confirmed by the shape of the letter Bet in parallel to the cochlea. Faith is the same Hebrew word as firmness. When Abram became AbraHam, the Hey was added to his name.

Hey means behold.

Review Copy

Hey (Behold)

Add a Hey to Ear in English and unbabel your language.

HEAR (behold)

If you add a **Tav** (two crossed sticks) to Hear, you get:

HEART

Tav (Cross / Mark)

Where do you behold? The soil of the Heart is where the seed enters as the ear / seed of truth. Move the Hey in Heart to the end of the word Heart:

HEART
EARTH

This is the literal soil for the planting of seed, but it gets deeper.

SOW

Add a Hey to Sow. BEHOLD!

SHOW

What am I **show**ing you? Can you h**EAR** me?

SHINE

Review Copy

According to Hebrew tradition, the **SHIN** is the eternal flame that consumes the coal. Coal is carbon, or the mark of mankind (6 protons, 6 neutrons, 6 electrons). Carbon is the mark of the beast commerce system (fossil fuel) and the mark our technology (fruit of knowledge).

SHINE is the English word for letting our light flow.

READ

When you take seed into the eyes, you are reading. Add a **Bet** (HOUSE) to **READ.**

Bet (House)

BREAD

In Hebrew, the word Son is Bet Nun, or House of Seed (WORD). Not only is he the product of seed added to the Mother's cup, but he is the House of seed (WORD), written by letters of God in an image (hologram). House of Seed is Bet Nun, or Son.

Bet (House) Nun (Seed)

He is the bread of life we read as a **WORD**. The Hebrew word Father is AB (root to Abba), or Aleph Bet.

Aelph (Strong) Bet (House)

Letters write word. DNA makes life. Letters are added to a catalyst of water. Bread is seed baked in an oven with water and yeast.

Review Copy

> **In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind. The light shines in the darkness, and the darkness has not overcome it. ~John 1**

Like DNA, we see the shadow of the Father in the **WORD**. Who else do we see? Add a **SHIN** (two front teeth) and a **PEI** (Open Mouth) to **READ**.

Shin (Two Front Teeth) Pei (Open Mouth)

SPREAD!

Spread the Seed we SOW to sHow the truth. Who is the Seed for in the soil? Mother in Hebrew is Aleph Mem, or Strong Water.

Aelph (Strong) Mem (Water)

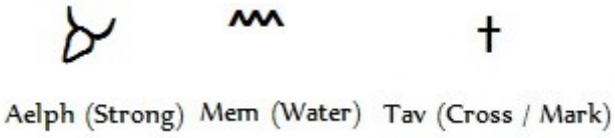
She is the Ruach Elohim over the waters of the formless void in Genesis 1. When the Father's Seed (Aleph Bet) enters the Mother's womb, two are made one producing **Bread of Life**. Seed in water, baked in an oven, with yeast (**SIN**) added makes bread of life, or Bet Nun (**SON**). Son is the House of Seed **(bREAD** and **WORD)**. Can you read this word? **Shin** is the flame protecting the **WORD**. Add a Shin to WORD:

SWORD

The flame that consumes the coal is death (entropy). The flaming sword circling around a center can be identified. Seed in water (baptism) is for rising to new life (from yeast / sin). Rising is evolution. E in Latin means out of. Volution means circling around a center.

Review Copy

TRUTH



Strong Water Mark
Hear, See, and Do

Review Copy

Chapter 10 Notes

In order to understand the next chapter, it will be important to know two things: 1) Sanskrit must be used as a parallel to Hebrew in order to show both natures of truth as witness to the other. Much of what is written here will be clarified by cogent explanations as chapters develop. If you are unclear what is stated below, be patient. Return to chapter 10 often to see with open eyes. Once you reread, you will understand with realization.

> **This will be my third visit to you. "Every matter must be established by the testimony of two or three witnesses." ~2 Corinthians 13:1**

Sanskrit holds the feminine nature, while Hebrew the masculine. Together, a new understanding is born. Our first set of Sanskrit words outline the basic rulers presiding over three modes of being. Do not confuse the rulers for entities outside your own being. Once you understand this, you will realize a vastly new perspective regarding the invisible rulers of the Hebrew Bible, personified by beings outside your own image.

Seen correctly, all descriptions in this book are both inside you as well as imaged outside of your true being. In Sanskrit, these rulers, powers, thrones, and authorities are defined. In Hebrew, they are personified. Hebrew is the story outside, while Sanskrit is the story inside. Between, a mirror reflects.

All definitions are inside each person, shadowed by the images we see in reality. All of the rulers below are personified by nothing more than the modes of being we use to engage the mind into life. To find the truth you seek and desire, shine the light within to see the shadows without. From this process, know thyself. Always know this: we can do nothing to harm TRUTH! Truth is always invariant, safely encoded into our eternal being. YOU are the Living Word you read.

Review Copy

Again from 2 Corinthians 13 - ***For we cannot do anything against the truth, but only for the truth.***

Rulers, Thrones, Powers and Authorities

YAMA – Ruler of the underworld (fourth dimensional time), literally defined as, "Self-Control." In Hebrew, Yahweh and Yama are the same name, which is verified in the notes of the NIV study Bible, as well as additional references listed below.

NIV Study Bible:

"In documents like these, theophoric names with various forms of the name Yahweh (Yah, Yeho, Yahu, Ya, Yama) may be recognized as Jewish."

For another reference, research the 200 Cuneiform tablets from the Al-Yahudu Archive, listing <u>Yama</u> as the Babylonian Yahu / Ya, or Yahweh of the exiled Judahites.

See Wikipedia on the god Yam (Yaam) as the adversary of Baal. See *Chaoskampf* mytheme.

In literal terms, this is the sub-conscious of each person's mind. Yama is the law to be set aside when Love is found (Galatians 3:24-25). When accomplished, the Holy Spirit of Truth can then replace the temporary guardian (Lord / Mirror).

Yama's messengers are the four Hounds of hell (Maras), the Owl and the Dove. When death to the ego is overcome by self-control, the dove marks the death of the temporary and the birth of the eternal. **Conscience is then silenced for good.** Call to mind the Dove descending on the Aleph Tav, bring Mem (living Water) as peace to the Son of God. By this, he is made the WORD (Aleph **<u>Mem</u>** Tav).

MANU – Manu is the Sanskrit term meaning, "to think." Keep in mind, as you read this book, that I intend no gender bias by the use of man, his or he. Manu is the firstborn man, which is parallel to Adam

being the complete image of God, both male and female. In symbolic terms, this is the essence of Eve being taken as the rib of Adam, thereby dividing the image for reproduction and knowledge.

The purpose of mankind is Meditation, or thinking in an image of the true Mind above (Angel / Messenger), hanging on a cross (body). The child below is Eve, or the feminine Eye of God below. Above, the Strong Eye of God sees the whole of creation. Compare this concept to the Muslim fear of the Al-Masih ad-Dajjal, or one-eyed deceiver. While it may be a concept that develops fear if misunderstood, the deceiver is always the one-eyed Manu (Ego) failing to see with both eyes open, attempting to rule the world by judgment, anger, and wrong view. Realization of the Spirit of God as Holy allows the lower eye to see clearly by gaining sight above.

Connect this to the delusion of mankind ruling the lower kingdom, unable to see beyond his own view, blinded by the desire of kingdom rule. As you read over the three names ruling time, realize that Man is the one who chooses, collapsing this choice into the line of time (where Yama rules). Above Manu, Mara rules the realm of unlimited desire (indeterminate probabilities in physics). Manu then makes the choice, collapsing indeterminate wave function into lower forms and images. From this branching of time, Yama rules choice by law, ever seeing into the future of man's choice. As the lower nine chapters expand, you will come to see this clearly. See with two eyes single. One eye is never enough to see the depth of dimension emerging from clear vision restored.

MARA – Mara is the ruler of the sixth realm, which is the first fold of time below rest, so that the mind can branch by choice (collapse of wave function in physics). In chapters to follow, the full outline of ten dimensions (worlds / realms) will be outlined in full. The demon Mara has four aspects to overcome, the very aspects that continually offer the mind unlimited choices between chaos and light:

1) The **'Mara of Emotion'** represents the disturbing emotions defiling the mind of man. Connected to this, research defiling aggregates.

Review Copy

2) The **'Mara of Aggregates'** refers to the five defiling aggregates and their causes.
3) The **'Mara of Divine Son'** is parallel to the fall of the Sons of God in Genesis 6 and Jude 1. The consort of ancient tradition is 'knowing' the feminine generative nature. When Wisdom is gained, a consort births a new element in the mind. Giving birth to a Spirit is formatting the mind by a **Tantra**, or what is commonly stated as making the Text the Body.

   When the Bible, as an example, is applied as our Word, we then embody the wisdom contained in the text as our own body. You can then 'know' a person by their appearance of faith. If consorting with vices, these sense pleasures then parallel the Spirit of the World, wrapping us in the text of worldly materialism. See Galatians 5 for both Spirits (Spirit of the Word and the FRUITS of the true Spirit of God). Also, research Tantra as the Text becoming the Body.

4) The **'Mara of the Lord of Death'** is the Guardian Cherub known as the Lord, or the Law bringing interruption and restriction to the aggregates that defile the mind. In every case (Koan), man is the Ishvara (Lord) of his own nature. Between two choices, the third choice is always hidden outside the other two. Raise one to know three. This is always the case (Koan) you study by thinking (meditation) beyond contradictions. Higher axioms of truth require contradictions to be resolved. All Koans are solved as case law for the mind. This would be a good time to start reading this free book on the internet: **Blue Cliff Record (Terebess).**

SATAN – In the Bible, Satan was **made** cunning (Arum) and mankind was **formed** Arummim (Naked). Only Adam was **created** (**Bara**) in the image of God, both male and female, then **planted** in a garden. Consider the identity of the Lord by planting, making, forming, and ruling the body (tantras), clothing an animal body over the true body of Adam. The reason the conscience of man (Accuser / Satan made by the Lord in Genesis 3:1) is fully clothed with light is by necessity.

Review Copy

Adam, the image of God, is placed into an image and mirror of his own mind (all rulers, powers, thrones, and authorities) as a temporary guardian. The image is divided so one can become many, but this division of the house requires a price (without the shedding of blood, there can be no remission of sin, which is **Karma** in Sanskrit). All of us have these rulers within our own nature, which is obvious if you realize that an image of God must contain the whole essence of God's power. Without restriction and a filter, this power would corrupt and destroy by incorrect volition. As you read this book, the mystery of inter-being will intertwine into the web of our own robe transparent and clear. The hope is to demystify the threads (**Sutras**) building our final robe of white, the very imperishable nature we inherit when the task to overcome the image is complete.

To overcome the accuser, we must overcome the demons (four hounds of Hell / Mara) with our own mastery of **DHARMA** (Universal Nature), able to stand against any enemy with strength (Aleph). The armor of this strength (Aleph) is One Mind, One Love and One Unity. Self-Control is the Holiness required to defeat our lower nature. If you understand this, you understand the goal of the Tenth Dimension and Kingdom of God. There, you find your first face before creation (preface). Remember who you were from the foundation to see who you are in the future of your individuation. By this, know your identity, not as a single individual in need of salvation, but as a unity receiving salvation as a free gift—the very gift already paid on the cross (body we hang from / body of Christ risen).

MAYA – Maya is the mother of Buddha. Her name means Illusion, or the nature of reality in waters below. In the Hebrew Bible, Maya represents waters below as illusion of ignorance, not the reality of our mind in completion (see 1 Corinthians 13). I will cover this topic thoroughly in chapter 6. Do not skip ahead. This is important.

JIVA / ATMAN – Individual Soul / Self.

YADIMS – Objects of veneration.

Review Copy

The 10 *Bhūmi* - The word Bhumi means ground, or foundation. The Ten stages of this path represent the Bodhisattva's journey back to Liberation from compassionate return. As you make your way down to Dimension one, consider how compassion and right view allow Love's work to be accomplished in the heart of one collective mind. Consider the reason the mind must return for the eventual unity of the assembly, removing the suffering of all sentient beings.

10 Ox Herding Pictures – Do some research into the ten ox (ten bulls) herding pictures of Japanese and Chinese culture. Remember that Aleph is Strength, or the Ox as the first letter of the Hebrew Father (Aleph Bet). At the beginning of each chapter, the appropriate **Ox** and ***Bhūmi*** will be referenced according to the mirrored commandment from the Bible.

Trailokya – Three Worlds

- **Arūpaloka** – World of Formless / Noncorporeal
- **Kāmaloka** – World of Desire / Time and Transition / Mara
- **Rūpaloka** – World of Form / Corporeal

Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.
~Hebrews 12

Review Copy

Discourses of Rumi the Sufi

Though spiritual truth is inscrutable, still we all benefit from it through the embodiment of form. Just as you see the changes brought by the stars, moon and sun turning in the sky, the rain from clouds in due season, summer, and winter, and all the transformations of time. You see all these things happen, and know that it is right and in accordance with wisdom. But how does that distant cloud know it is necessary to rain at its appointed time? Or how does this earth, when it receives a seed, know to return it tenfold?

Well, Someone does this. Behold that Someone through the embodiment of this world, and find nourishment. Just as you use the body of another person to contact their essence, use the embodiment of this world to touch That reality.

Words are the shadow of reality, a mere branch of reality. Since the shadow draws, how much more the reality! Words are a pretext. It is the inner bond that draws one person to another, not words. If someone should see a hundred thousand miracles and divine blessings, still, without an inner connection to that saint or prophet who was the source of those miracles, all these phenomena would come to nothing. It is this inward element that draws and moves us.

Review Copy

Chapter 9

Bhumi 9-Good Intelligence
Returning to the Source

The Mind of Manu and Defeat of Mara – Maya gives Birth to Buddha

Thus have I heard and will share,
Thus have I seen the need,
Thus do I do for all Sentient Beings:

Love IS

I AM THIS

Thou shalt not make unto thee any graven image
~Exodus 20:4

Here, absolute mind is folded from experiences below. The image is one with the Absolute. The command is to preserve the unity with oneness. Here, Ego is born. The imager of forms creates into limited potentiality, learning from the host of his own being (clothed by the suffering of the saints).

Review Copy

Within this image we occupy, all of infinity resides between two natures and three modes of being. Each mode of being consists of three aspects totaling nine dimensions below the origin of collective ten-dimensional being. In Sanskrit, these are known as the Gunas, or Sattva (Being), Rajas (Passion) and Tamas (Ignorance). In correspondence with these nine dimensions and three modes of being, we can further divide and expand our view by considering the overall structure as juxtaposed to a tree growing from a fully formed seed. If the seed is raised from lower nature, then all three modes are realized and conquered (crown to fruit). First, the tree must reach up by line, branch, and fold to bear fruit on new ground above. The roots of this

tree are dependent on the soil. Between soil and the tree above, the crown remains hidden beneath. To see this more clearly, research the ten worlds of Buddhism.

Ninth Dimensional Realm

Sattva (Fold) is defined as Truth and Being. Below the Absolute DHARMA (Nature) of the tenth dimension described in Chapter 10, our central being is the Cosmos of one mind acting in parallel to all divisions of mind, ever mirroring the minds within. This enfolded image is often referred to as Lord, but is defined in Sanskrit as Ishvara (Lord and Ruler / self and other). At dimension nine, the ruler is folded space and time in one seed and singularity known as MIND. With this one bread, the loaf is broken into all bread of life as loaves in a basket. This broken bread is the invariant symmetry parallel to the ONE Dharma and symmetry above. By breaking symmetry, the first mind then divides itself into images of itself (egos), within the image of itself below.

As we follow this story of the first Manu born over all creation, we will come to understand how raising one realizes three. To again realize our first mind, we must cast that mind into time, dividing by fold, branch, and line (three divided). On return to the top, we grow the tree again by line, branch, and fold to bear fruit for the ground above, restoring the three modes to one new individuation.

This eternal process is mirrored within the whole of nature, replacing the first seed with an abundant storehouse of corresponding natures. Each of these new natures is called Vijñāna, or Organs of Spiritual Realization. In Sanskrit, the Vijñāna represents organs of the true body as they develop with realization of wisdom.

Completing the understanding is bearing fruit for the Higher Nature at our essence of being. Read Matthew 3 for this progression from Water, Spirit, and Fire (Sattva, Rajas and Tamas), then consider the missing elements representing the planting of the seed into Earth and Air. In total, all five elements reveal one being in the garden of life, baptized into five elements of genesis.

Review Copy

Eighth Dimensional Realm

Sattva (Branch) continues to unfold before us as we see the tree of life grow. A tree of knowledge grows from the seed by this path: **Line, Branch, and Fold.** Just as the first mind we share is fully folded from the tenth dimension, translation of the contents of the seed leaves the original invariance above untouched. In physics, this is known as translational symmetry and invariant symmetry.

Translation of symmetry leaves the original invariance untouched and unchanged, just as an archetype is used as a template to produce copies. By this, butterflies can fly, just as all beings emerge in metamorphosis from this process to symbolically knead bread (fold, roll and fold again). Apart from this hidden invariance within each spark, the flame cannot burn. Because of the flame, entropy brings change, individuating the first archetype by the translation of the text (tantra / body) worn. Without this transition, no translation can take place, allowing us to define becoming into being (involution and evolution).

In Sanskrit, entropy as decay is known as suffering (**Dukkha**), but is truly defined as imbalance, or the cause of suffering. Only by breaking symmetry together (breaking bread) can we know individuation, which is further defined as Yoga (union with opposites). This is the sacrifice of the One mind we share equally, or the bread of life, as in Son of God (Lamb of willing sacrifice).

At dimension eight, the original being is divided (Branched), then blended with the relatives in time (breaking bread). Without the shedding of blood (wine), no remission of **Karma** (Sin) can take place. Without union (Yoga), none of the relative parts can coalesce into new individuations. In parallel, death is our own sacrifice of ego back to truth.

Seventh Dimensional Realm

Review Copy

Sattva (Line) resides at the seventh dimensional realm of Rest, or what the Bible calls the seventh day. At this juncture of the mind falling into matter, the line of mind (individual Ishvara / ego) has not yet reached the transition of time below. For translation to take place in time and within a space, the mind must continually fall and rise in simulation of itself. Only in rest can we learn about our true nature and being.

Each moment we live, creation is made and destroyed by the one mind we share as it cycles between self and other (Absolute and Relative states of being). In Sanskrit, these are the three beings of mind personified by **Brahma, Vishnu and Shiva**. Brahma creates in Sattva (Mind). Vishnu embodies in Rajas (Time). Shiva destroys in Tamas (Form). This is simulation defined, or as the Kore Kosmou states: **Seek, Find and Adaptation.** See the note in the definitions below for the true meaning of Genesis and Evolution.

Baptism into ignorance (inconscience) brings knowledge from waters below (the abyss of darkness rising back to the light). A mind outside of time cannot experience anger or suffering. As Love keeps no record of wrongs (1 Corinthians 13), Love only keeps the best result from the simulated state of created reality in an image of itself. With each deficiency found, a new turning of the wheel is required for learning to take place. One moment; one second; one minute; one hour; one day; one year; one life; many lives, and so the wheel turns. By each life, one mind is clothed by the many lives below in simulation of itself above.

While it is true we must be born again in waters below (baptism), this is misunderstood by anyone attempting to reconcile this truth against the process of harvest and planting. We all have a part to play, gaining the harvest in the world to come equally. This is a collective work, with no individual relative unimportant to the task at hand. By this, hell is seen clearly. We ALL share in the same heaven and hell. Each person is the salvation of every other person in existence. Right view sees this. Wrong view judges others to damnation. Love saves us all. No one mind can rule the whole mind Absolute, which is the mistaken view of a 'ruler' trying to form a

Review Copy

divided kingdom. This is the lesson of the Lord discovering one mind, one nature and one unity with his Father.

Shadows follow the Body

Each relative line, branch, and fold from above becomes the next line of time below, then form—as an image of mind—is generated for review. Each follows the preceding mode of being as a shadow. Each line of time below mind (Rajas) then becomes the next shadow following it into form (Tamas).

As you will come to see, you are not the body you occupy, yet you ARE the entire infinity of all that is, was and ever will be. Both are true. YOU are more than this process. WE are this collectively. As you journey into the eighth dimensional branch, realize that WE are all within the mind of one Son of God (BUDH). By this, you know your identity in the Father above by the image below.

Awakening (BUDH) to this truth (Sattva) allows the defeat of the four Maras, which will be outlined in another place and time. No relative is unnecessary to the Absolute, even if the Sons and Daughters have yet to realize this state of being within the single tenth dimension of absolute union. Unity is the law of Love. Love is the identity and one law of all divided houses. How is unity reached? The answer is in the question, which is the last enemy to overcome.

> **The Son is the <u>image</u> of the invisible God, the firstborn over all creation. For <u>in him</u> <u>all</u> things were <u>created</u>: things in heaven and on earth, visible and invisible, whether <u>thrones or powers or rulers or authorities</u>; <u>all</u> things have been created through him and for him. He is before all things, and in him <u>all things</u> hold together. ~Colossians 1:15-17**

Within each of the ten realms outlined in this book, all ten ever exist as jewels hidden within the structure of the whole. Each of the ten worlds contains all ten worlds enfolded as latent expressions,

Review Copy

which implies that each is a potential for learning at any given time and within any given space the mind wanders.

As awareness expands, the truth of each aspect is accepted and understood as expedient means to an end. By right view, anger vanishes. By Love and Acceptance of right view, one desire is the DHARMA (Universal Nature) replacing all others with one-pointed awareness. From correct View and eternal unity arising with Love, Wisdom then is united to a consort (correct desire / knowing / Gnosis from direct experience) in the mind.

When direct experience arrives from meditation, faith becomes faithfulness. Between, doing what is believed arises from correcting view at each stage of development. Answering one question then allows you to again return to chapter ten with eyes that see: **Who am I in relation to YOU? Unity demands an answer from you!**

Using the chart of ten dimensions below, go back and read the previous paragraphs again, allowing yourself to conceive how mind engages forms below by images with symbolic meaning. A child learning to read letters and words practices language to understand the world around them. As you begin to see into symbolism as the same language, realize how difficult this will be at first. If you have been confused so far, the reason is this simple fact: Symbolism is a higher language than simple letters and words. It may take you a bit to adjust and adapt to this new view.

Beyond the letters meaning and the expression of letters into words, be patient as you learn these elements of reality. Aleph Bet and Word are the literal basis of reality. Symbolism is the next higher axiom for us to conquer. This book is designed to assist you in this, leading to your own realizations of identity, nature, and unity with the whole. This is no easy task, but the underlying truth is simple. Seek, Find and Adapt. Cultivate what you find with compassion.

Review Copy

While the first chapter in this book is stated by the highest mind of symbolism, our language below will begin to simplify into cogent descriptions. Be patient, then return often.

Review Copy

Universal Dimensional Structure
10 – Absolute Mind of Invariance
Neutral / Positive Unmanifest (Dzogchen)

MIND (Sattva/Arūpa-loka) – Brahma - Israel
Mind in Translational Image Mirrored

9 – Bodhisattva - Folded Mind as Image of Absolute
8 – Realization - Branching Mind into Relative
7 – Learning - Line of Relatives into Time

TIME (Rajas/Kāmaloka) – Vishnu - Babylon
Image of Mind into Time

6 – Heaven - Folded Timelines of All Beings – **Mara** is Ruler (indeterminate wave function)

5 – Humanity - Branching Timelines of All Beings – Each **Manu** Chooses (collapse of wave function)

4 – Anger - Line of Time into Form – **Yama** Judges

SPACE (Tamas/Rūpaloka) – Shiva - Egypt
Image of Process as Shadow of Mind into Form

3 – Animality - Form (3D Object)

2 – Hunger - Branch of line (2D Plane)

1 – Hell - Line (1D Line)

Review Copy

Now that we have established the structure for the rest of the book, take some time to acquaint your mind with the concept of the **Bodhisattva**, or compassionate returner. The word Bodhi is both a tree and Dharma, or the true nature of things.

As described above in simple terms, the tree folds and unfolds by many cycles, allowing rings to expand the size and scope of the tree, which then provides suitable environment for expansion below. Sattva is a Sanskrit word meaning Being and Truth. Both Buddha and Bodhi share the same Sanskrit root, '**BUDH**.' BUDH means enlightenment, or awakening. **When a Bodhisattva experiences realization of correct view as identity with all that is, the mind loses its need for any further development regarding identity.**

Identity is awakening to first face, or the object of our view of self and other as one. Once right view is attained, anger dissipates, and false desire is satiated. While Enlightenment is this self-realization of identity with the Absolute, the desire of the absolute still remains latent. Cultivation is necessary.

All of this book rises and falls on this truth, revealing the ability to eventually find rest from the process. Love is THIS! YOU are this if you realize, but realization is only a half-enlightened master. Cultivation to fruition from practice completes the concurrence with Mastery. The Muni (Sage) must come to bring what has been prepared from the foundation of creation. We are each the watcher (observer) communicating this truth with unity when realized.

From this last hindrance of cultivation, the Bodhisattva realizes the nature of love and compassion over time. When love and compassion arise in the heart, cultivation is necessary to bear fruit in the world above by sinking roots into the world below. From this new seed of identity, a new higher mind can be rediscovered in the hidden world above the tenth dimension of absolute mind. In truth, infinite realities are born from Absolute mind, each perfected from the foundation of creation.

Review Copy

Once a mind in Sattva is freed from the hindrances and fetters of life in the waters below, then Mind, Time and Space are overcome. The Butterfly, so to speak, then emerges above in the world to come, awakening again from sleep. First, it consumes the tree as the worm.

Nothing below can harm the Sattva above, which has always been growing in truth from the lessons below. Once the fear of hell and death is overcome as illusion, the mind rises from the illusion of division below (the illusion of ignorance). Love is the only eternal nature emergent from the world below, which has always kept the Sattva safe from harm.

All chaff (body) is left behind, while wheat is harvested from the head of grain (mind). This is the meaning of the Garden we occupy, or the generation of the gods (relatives to our Source). Love (Dharma) is life in unity. Hate is death and a house (your body) divided.

Know the difference and you find your duty (Muni) as a bond unbroken. Love is the tie that binds. Truth is the realization that sets us (unity) free.

The Three Buffalo

In Eastern tradition, there are three Ox (buffalo) to consider within the context of raising one to realize three. Each Ox (Aleph) represents each of the three modes of being (Gunas). The first Ox is the mud buffalo. Emerging from the weeds and mud, the horns (imagery for anger) rise first from the mind.

As the eyes come out of the muck and mire, the next buffalo moves to the stream to wash itself from the lower nature. The second buffalo is the water buffalo, and can be found swimming in the stream, always submerged from the neck down. In other related religious terms, this is the baptism of the person into the river of life. Once the river is crossed, the buffalo emerges from the stream as a prepared strength entering mind above. The last buffalo is the domesticated Bodhisattva (buffalo serving the family farm).

Review Copy

Once the mind has emerged from the mud of the lower world, it cleanses in the stream of time and emerges as the compassionate servant, imparting strength to others before entering Nirvana (final glory).

From the book of Koans, Entangling Vines:

The buffalo's head sprouts horns
As he emerges from the weeds (relatives),
In a dream, he tries to speak
Of the valley of the timeless spring.
Although he has bathed in the fragrant waters,
I hit, saying, "Not Good Enough!
How will you impart strength to others?"

The Wrong View of Yahweh : The Humility of Christ

Whoever sheds human blood,
by human hands HIS blood
will be shed. ~Genesis 9:6

In terms of our overall outline, the last state of mind ends in compassion and love for all beings, refusing to enter Nirvana (Absolute Mind) until all sentient beings have been freed from suffering. Juxtaposing this against the Christian narrative, Christ must return for his assembly (church). The first three non-virtues of Desire, Ill Will and Wrong View are now flipped, just as Yahweh realized his wrong view in the Old Testament, becoming the compassionate servant of the New Testament. Read Zechariah 3 for the preparation of Joshua (Yeshua) as High Priest. By this, Yahweh prepares the branch. By now, you will begin to read a story untold by theology.

After Yahweh prepares his host for repentance, judgment and accusation then became Love, Neutral Discernment, and Compassion for others. By this, the Bodhisattva then returns to the Right Hand of

Review Copy

God as a Son risen beyond his will to judge in anger and division of mind. This 'firstfruit' of holiness is then the example to those left behind. The returning body of Christ is humanity below, just as the first mind is divided into the body of relatives from the foundation of creation.

I will now challenge you to see beyond the false translation of this story by theology (pretext). Beyond the lies we tell ourselves, love faces its fear with courage, wrestling with the Lord to ask his name. Fear can never bring unity, no more than wrong identity can engage true nature with compassion. Love can only recognize itself, which is the primary lesson Christ learned from his lower nature (ruler of the underworld) as Lord of the Hosts below. We are his mirror. He is our mirror. Judge not or the image judges back.

Seeing into this, realize that the Son of God is you as a mirror to the one giving us life. In all cases, the head rules the body. Each of us are the Son in this story. When you realize this truth, unity, nature, and identity are known. Truth has set you free from the judge if you realize. Love recognizes itself clearly, leaving the false illusions behind. Mara is defeated if you rise to this understanding. Wrestle with the Lord and ask his name, then go open your arms in a mirror. See the cross clearly. Judge not and find unity.

The Three Jewels and Refuges of Buddhism

BUDDHA – Awakened Mind – Right View
DHARMA – Universal Nature - LOVE
SANGHA – The Assembly of Unity and Multiplicity

In Sanskrit, this realization is the Lion's Roar, or the sentiment that mind is Buddha (Awake). In antiquity, this is the Lion eating the Bull, or the Aleph of the ruler being flipped to the ruler of self, or king of Manu's nature. Once MANU is awakened to this truth, there is no stopping the risen nature. This is the Sanskrit term, Vajra, meaning Diamond (able to cut away any obstacle) and Thunder (irresistible force).

Review Copy

Another related term is Dzogchen, or Unity of nature. In terms of physics, this is the first nature of mind, or neutral positive (Strong Force of Neutron and Proton). When the mind realizes the end of suffering, the nature of the electron (weak force) is overcome with balance. Dukkha (Suffering) is ended. In nature, the breaking of symmetry is the only way to bring about individuation of the prima materia. By this, we each become the Strong Force (Lion).

> **The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them.**
> **~Isaiah 11:6**

As your introduction to the ninth dimension comes to an end, consider the 10 directions around you: **North, South, East, West, Past, Present, Future, Above as Below.** The refinement of prima materia is the Sanskrit term **Madhu**, or the beginning state of a universe of chaos being refined by light. Chaos (darkness) is refined by the eternally existent light—**thus heard the spark from the flame.**

As you hear this for the first time, consider the nine directions above listed, then deduce the only direction not outside your being. When you discover the tenth dimension within, consider that all ten are outside in the mirror as well. The part contains the whole and the whole contains the part. Outer is the mirror of inner. You are the Mirror of the Lord, just as HE sees his own nature in us. One truth is central to us all. Mind, Love and Unity. None of us can escape this truth. Even the Son of God is required to bow to this unity, love and identity with ONE God and Father.

With our mind,
we make the world.

Fiat Lux! Let there be light.

Review Copy

Chapter 9 Notes

Once you read the notes below, I would suggest rereading chapters 10 and 9. If you follow this suggestion, the reason will appear to you. Symbolism is now your new language. Depending on your skill and previous background, you may require some review. This is a great deal of information to take in all at once, so reviewing will make the rest of the book easier to read and understand.

By necessity, these notes must be extensive in order to provide the proper language for chapters to follow. Once the language is gleaned, the remaining chapters can be narrowed to root subjects around the terms. Familiarize yourself with these key terms before proceeding. More than simple definitions, these terms are triggers for realization. Use the prism of your mind to divide the light into parts.

Ishvara - Ishvara is a Sanskrit term meaning "Universal Lord," or collective mind ruler divided as bread sliced into many human minds. Ish in Sanskrit means, "to rule and reign." From the Biblical view, this is the Son of God as the mediator to God the Father, with the connected word Manu as firstborn material man. Knowing the essence of religious thought is returning to the root. From the root, the seed divides repeatedly, allowing each sentient being rule over the sovereign self.

Most often, the word image is used to juxtapose our being to that of divinity. In all cases, the image contains the whole, which allows us to easily connect each defined element above and below in repeated named forms. Nature endlessly repeats in patterns, sets and sequences, yet no two things are ever the same. Following these repetitions then brings clarity to our own personal connection between image and maker. Between your own image in the mirror and the shadow on the ground, your identity is founded on the body between and the light allowing vision. In truth, you are the thing you do not see—the light.

Review Copy

Take a look between your own body and the surrounding material objects. Do you see light? Light reveals divided and named objects only. From your true Sattva Mind, the light unseen and the images light reveals are the same. The term Ishvara implies that the separated self rules over a divided spark of light hidden within the dimensional realm of all that is, just as a drop of water is from the entire ocean of all waters. In truth, your true essence is the entire field in all directions, but the illusion of seeing yourself in a reflection creates the separated state between mind and imaged creation.

The best way to get this straight in your mind is to bring the metaphor to the real world today. Inside a computer-generated game, the user outside the machine moves (Lord over) the character from the illusion of user's mind to screen. Move this one more step and place the mind into a holographic created reality. Mind is in one place and consciousness is in the game. Giving up control of the joystick is giving up the ability to rule the self. Bondage to a Lord is this process of Guardian (trusted member of the family) raising children. Freedom with truth gained (wisdom) is the child standing on his own, regaining the ability to rule. True Kings rule themselves as self-governed masters of their own nature. Add right view to this and unity with multiplicity is a kingdom of Love. Ultimately, Love is the ruler as the nature of all sentient beings realized in one unity. You are THIS!

Remember the proof of THIS is shared in Chapter 10. Aleph Bet (Letters of Creation) program WORD. Living Word is the illusion birthed by Maya, or the mother (mind of God). Unless the mind of a 'god' is simulated (as a child grows), we can never know the desire of the **GOD** giving us impermanent and simulated life in an illusion (limited reality by law). Thankfully, the same Father also gives us life eternal and imperishable when Love is realized as our own identity. You must die to the temporary to know the eternal being (Sattva). YOU (Ishvara) are both the wandering lamb and realized LION entangled into this illusion of ignorance (hologram). Overcoming your will to rule over others (ox) is the Love of unity ruling and self-governing your own will to choose (OX). Self-Control (Yama) will not allow you to make any other choice. This is the work of our subconscious (underworld) as the true Ruler of Law (Love). Learn

Review Copy

this lesson by three modes of being (Gunas): Mind, Time, and Space. Think on this:

Guna – In literal terms, the world Guna is very similar to the word Sutra, meaning a thread, strand, or string. Similar to a 'strand' of DNA, our earlier definition of Aleph Bet (letters) making word corresponds to **Father** (spelled Aleph Bet in Hebrew) and Word as the Son of God. Consider this verse from John 1 in relation to the strand tying us all together in one unity as Living embodiments of Word (links and chains of letters) in an image of light (hologram).

> **In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind. The light shines in the darkness, and the darkness has not overcome it.**

Armed with knowledge of the Lord as image and mirror of the self, we then move into the three modes of Being. Remember that Sattva means; Being and Truth. This part of the mind is the invariant collective, remaining the same yesterday, today and tomorrow. At our first face before creation, we are Truth and Eternal Being. As a relative in the lower realms, we are chipping away the hinderances and fetters before our final realization of being above. The being above is always preserved and safe as an inheritance.

Guna 1) Sattva is our true nature (Dzogchen). This Guna is our Mind as ruler of the separated self. As pointed out earlier, the true YOU is right view, but incorrectly identifying yourself with any shadow of mind is wrong view (worship of idol / ego). With right view, the mind can realize who it is, thereby understanding the universal nature of all existence (DHARMA) by the eternal unity of one multiplicity. Short of realizing the last step to true identity, the mind is mirrored back to the Ishvara, pushed toward the rule of self until identity is gained. The ancients called this Gnothi Seauton, or knowing self, which is the goal of this book for the reader. Consider how one mind is divided into

Review Copy

relatives, then cast into modes of being as an image of itself. How do we find our first face from within the crowd? The answer is the nature of a child in time and space. You only need a little to gain the whole with eyes seeing unity above division. If you realize this, you realize the whole by inheritance.

Guna 2) Rajas – Rajas is our active and confused passion in time, or the will to move our vehicle (body) with volition—yet never knowing the destination's end. According to veiled Buddhist esoteric symbolism, Rajas is our Speech. Take a moment to look around you, then answer each question:

> Did you provide your body, or do anything to regulate its processes?
>
> Do you make your eyes see?
>
> Do you digest your food, or does the body do this?
>
> Do you make the Sun shine?
>
> Do you produce volution of the Earth?
>
> Where is the Earth headed?

In truth, you do one thing only: **You think** (Manu means, 'to think.'). By this process of meditation, we live and have our being, using the body and universe as a vehicle we do not control. The body carries your thoughts and the universe carries your body, each an involuntary process to assist the mind speaking (time). Bodily bondage to the terrain of the Earth is only overcome by will and ingenuity (necessity of training). This is temporary at best, requiring us to carry parts of Earth with us to exit this world. For our mind to roam any space, we need only recollection of the collected images we contain. Other modes of travel are possible when the mind is fully realized in meditation. Once realized, the whole is seen clearly. Why is this? We are the whole!

Review Copy

Beyond this, realization of our true identity brings right view, ending the need to travel. Realization of universal nature ends the need to gather images. Realization of universal unity allows complete vision. Who rules us in this passion of life? In Latin, 'com' means with and passion implies intensity. Compassion is the vehicle of a realized mind. An aphorism says this: "**the same hand that gives you medicine is the same hand that gives you sickness." Another aphorism states, "When the student is ready, the master appears. In both cases, YOU are the hand and you are the master when the student is made ready by the pendulum of time.**

Guna 3) Tamas – Tamas implies darkness, or destructive and chaotic ignorance. Tamas is the illusion of form generated by the mind, or graven images (illusion of ignorance) falling into shadows of self below higher mind above. Around you are all the things man has made, as well as the natural resources we transmute and consume. While nature universally gives, man's creations for the most part, harm the same environment. While nature gives back to itself, man has the tendency to take continually. Only one thing separates the two natures: Taking and Giving. **For every Joy, there is a price to pay. For every price you pay, there is a joy. This aphorism comes from the walls of the Luxor Temple (1400bc).**

Vijñāna – The ability to recognize, discern, know and discriminate is consciousness. In modern terms, this is the central psychological "organ" of intuition. The reason the word organ is used with Vijñāna is parallel to the development of this faculty within the non-material mind of man. Again, Manu means, 'to think.' From child to adult, the development of organs holds correspondence above and below. More than simply consciousness, Vijñāna is the act of generating, or bringing forth what is generated. Simply put, this is the birth of mind from inside to outside (Sattva to Tamas). This simulation then returns to discernment and the development of Wisdom in time.

Dukkha – Dukkha means suffering, pain and the unsatisfactoriness of separation from right view and true desire. Implied by this word is imbalance, or divided nature and identity.

Review Copy

Karma – Karma is the result of suffering, but is also the relative cure to its own cause. Just as there are good and bad fruits to eat, there are also positive and negative Karmas based on word, thought and deed. Karma implies action, work and deed accomplished in Rajas, or Time. Ishvara is the term relating to this by the will of the person choosing to act. **For every Joy, there is a price to pay. For every price you pay, there is a joy.** Weeding a garden requires suffering, but produces better fruit. Avoiding the garden (taking a joy) ends in no food. A gardener must suffer the hoe (price paid). Right View, Right Nature, and Right Unity all come from toil in the garden of life. By this, we develop the fruit of knowledge by the will to give only. Technology is the same fruit of knowledge in relative, taking after its own death. Technology has power to give, but no nature to recycle.

BUDH (Bodhi) – The Sanskrit word Buddha (BUDH) means awake, or to awaken. The word Bodhi is both a tree and the tree of the mind bearing fruit. The word BodhiSattva implies a mind grown, bearing the fruit of true being, which implies right view, right nature, and right unity with nature. As you will continually see, correspondence with nature is above and below in an image of itself. When we mirror nature, we awaken to it, thereby realizing our identity with it. Suffering is then ended by right view, right nature, and unified Spirit (realization of our identity in all things).

> LUXOR (1400bc): **The best and shortest road towards knowledge of truth is Nature.**

Trimurti – The term Trimurti resonates with three perfections and aspects of one unified whole. In Sanskrit, these three perfections are known as Brahma, Vishnu, and Shiva. Within the Christian tradition, these are Father, Mother, and Son, with the Holy Spirit of God (Ruach Elohim) being the feminine aspect of ONE (Echad) God in two natures (both male and female in unity). Just as Adam was the image of God in one man (both male and female), so too was God One (Echad). From the Tao chapter 1, it is possible to then show the Father as unmanifest, while the mother is the mystery of 10,000 named things (all of nature). The nature of God is Holy. Later in the book, we will read the first chapter of the Tao Te Ching with commentary.

Review Copy

Brahma – Self-born, Creator God and Lord of Speech (Time). Also known as the cosmic egg, Brahma fits into our ten-dimensional diagram as the first mind dividing into many as an image of itself in relative. From the Bible, this manifest mind also has an unmanifest (unmanu) mind as Absolute, with no relative divisions. In terms of symmetry, this is the invariant allowing for translation of variations. In simplest terms, a butterfly can fly by translation of invariance, never moving the invariance away from identity (view), nature or unity. Brahma is dimension nine, corresponding to Sattva, or the ONE mind over all in an image of the first face unmanifest. All images must have a parallel side. Within the egg, all beings develop.

Vishnu – is the preserver of life, or the avatar as Ishvara, sent from the Sattva above. Vishnu corresponds to dimensions found in Rajas Guna (time). See this as Avatars of self in image to the first archetype (Son of God Prime). Just as one egg (Brahma) carries the whole, the parts develop within the egg of creation by time and form below. Waters above are the Mother. Water below is the child's mind in translation. What does it take to birth a child of God? A universe!

Shiva – Shiva is known as the destroyer, but in truth, this is better defined as liberation, or the auspicious one (conductive to success). Within a computer simulation, as an example, it is necessary to remove old code when new code is written. Corresponding to the mind, the moment-to-moment baptism of the mind into matter is central to the mind's ability to seek, find and adapt. Being is life. Becoming requires constant simulation and revision: **Seek, Find and Adaptation.**

Evolution – E in Latin means, 'out of.' Volution means circling a center. Evolution is relative to involution, or entering the volution. Time is the stream. Movement means change and development. Mind is both the one causing and allowing change to take place. The nature of all universal unities is Love, giving the invariant archetypes expression within a space and time. Development in simulation requires invariance and translation. Word and Aleph Bet are central to this process. Note the similarities between Volution and Volition.

Review Copy

Ecstasy – Ec in Latin means 'out of.' Stasis means rest. When Manu meditates, the outer world is stilled to allow the inner world to spin. Stilling the outer dimensions returns us to our Sattva mind, allowing the gulf between dimension six and seven to negate desire. Right view accomplishes the same task to build a gateway back to our true nature.

Genesis – Genesis is parallel to evolution in the fact that all sand has the potential to become a pearl. Given the correct conditions of volution, involution (placed in the oyster) and evolution, the grain of sand (spark) develops one ring at a time. Trees, pearls, and the mind all hold the same universal nature. Oysters suffer the irritation of sand, just as the mind suffers to light a fire from a spark. This is the Genesis of time and space. Nature always gives back, even if suffering is prerequisite. Nothing is ever taken. If we understand that we already possess the entire universe within, then we also realize no shadow outside of this infinity can harm our true identity. Love is what we are and love can only give. Baptism into an image of the universe brings knowledge of the true universe within. In all cases, we are THIS!

Baptism and Rebirth – What has been described so far is the nature of living and dying systems in nature. Speaking strictly from a biblical perspective, consider the last few verses in John 2. Jesus would not entrust (faithfulness is a dependent relationship) himself to the people coming to him for salvation. In John 3, he then outlines the necessity of rebirth to Nicodemus. You MUST be born again to develop faithfulness from belief. Belief without faithful action in an image is empty. Baptism into infinite time and space is not a solitary work, but a collective effort. Each relative in the absolute is necessary. Right view allows you to see the essence of the teaching if you understand the demands of unconditional forgiveness.

> LUXOR (1400bc) - **As to deserving, know that the gift of heaven is free; this gift of Knowledge is so great that no effort whatever could hope to 'deserve' it.**
>
> **For it is by grace you have been saved, through faith— and this is not from yourselves, it is the gift of God— not**

Review Copy

by works, so that no one can boast. For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do. ~Ephesians 2:8-10

The Law of Inconscience and Amnesia

In Hebrew (East), Amen is AMN, or True. In Greek (WEST), AMN is LAMB. Consider the words made with this grouping of letters:

Amn - Lamb

Amni - River of Life

Amnio - Bowl catching the sacrifice of a Lamb in ancient Rome

Amnion - Sac covering the baby in the womb

Amniotic - Fluid of the womb. Also mixed with the blood of the amnio in ritual sacrifice

Amnesia - Condition of the Lamb at birth

Anamnesis - Rediscovery of forgotten knowledge or talents as residual images left behind by past lives (you must be born again)

Amnesty - When God forgets

dAMNation - When God remembers sin

TRUE LAMB is the AMEN.

Expedient Means – Upaya is a Sanskrit term meaning 'guidance to the path of Liberation,' necessitating the knowledge of relative states. In order for complete knowledge of one side of the relative, expedient

Review Copy

means are necessary. Correspondingly, knowledge of our own relative kinsman is no different than our comprehension of $E=MC^2$ in relation to Invariance and Symmetry. The essence of this teaching is the necessity to develop 'skills in means,' which are not necessarily moral or ethical in relation to the necessity of Evil from free will. Strength comes from adversity, which is a universal paradox with only one solution—be strong. Edgar Allen Poe gives a brilliant description of this in his work, Mesmeric Revelation:

> **P. But to what good end is pain thus rendered possible?**
>
> **V. All things are either good or bad by comparison. A sufficient analysis will show that pleasure, in all cases, is but the contrast of pain. Positive pleasure is a mere idea. To be happy at any one point we must have suffered at the same. Never to suffer would have been never to have been blessed. But it has been shown that, in the inorganic life, pain cannot be thus the necessity for the organic. The pain of the primitive life of Earth, is the sole basis of the bliss of the ultimate life in Heaven.**

Dzogchen – This Sanskrit term means 'Great Perfection," which is the universal nature of Neutron and Proton anchoring the strong force to laws of invariance. The weak force of the Electron breaks symmetry (like Shiva), while the **Neutral** (like Brahma) uses Vishnu (**Positive Proton**) to create. In truth, the divine Trinity is geometrically perfect invariance.

To see this, examine regular polytopes above the fifth dimension. In two dimensions, there are infinite regular polytopes. In three dimensions, there are five platonic solids. In four dimensions, there are six regular polytopes. In all higher dimensions, there are only three —no more and no less. Examining one strand of geometry then implies all states of the same perfections rising in similar symmetry. We only need to raise one to realize three.

Holding all of nature together, the Strong Force (like a Strong House) holds positive force in a non-polarized state. Neutrons are both

Review Copy

positive and negatively charged in unity. Compare this to, "Do not judge. Cling to the good only." In terms we can remember, Neutral / Positive is the correct nature to achieve by right view. Negative breaks symmetry and destroys. We then come to know the difference between judgment that destroys and discernment that applies positive to every negative in life.

Collapsing Wave Function – Simply put, the universal field of spacetime require probabilities to operate within states of change with symmetry. An indeterminate probability is a yet to be determined choice in the sixth dimensional super state of probability. This is known as wave function, or the function of the wave in light. Far from a duality of wave and particle, light is a trinity of wave, particle, and consciousness (Spirit). Collapsing the indeterminate wave function is the choice made by the observer (Manu) when using will to choose the future state from superposition (sixth dimensional superstate). Once the wave function is collapsed (branched form superposition / folded state), it then becomes the line of time entering form, or the 1st to 3rd dimension. As the Dhammapada states, "All that we are arises with our mind. With our mind, we make the world."

Bodhisattva – From the recognition of compassion (pathos), the Being of Mind (Bodhi) Awakens. Truth in Hebrew is Aleph Mem Tav, or Strong Water Mark. See Chapter 10 for a complete definition.

Nirvana – Nirvana means 'blown out.' To understand this within the Flame and the Spark, consider the flame within a lump of coal. In Hebrew, the letter SHIN is where our English word SHINE arises. Shin is the flame that consumes the coal according to Jewish Mysticism. Coal is Carbon, or the basis for the human body. In the book of Revelation, as an example, the number 666 is illusion to Carbon, or the foundation of the beast system of commerce. Carbon has 6 protons, 6 electrons and 6 neutrons. Moving to the book of Genesis, the 'fruit of knowledge' would be the death of man on Earth. Technology in our current day and age is the 'fruit of knowledge' using Fossil Fuels (Carbon Energy) as the basis for the beast's machine.

Review Copy

The beast here is not just man, but Selfishness (animality). Having the flame burned out is the flipping of desire to Love rather than lust and animality. A Bodhisattva refusing to enter Nirvana continues the flame that burns (Entropy) by living again to end the suffering of all sentient beings. This final consumption of the ego ends in the flame returning to the source of Light (its true identity). Madhu is the refinement of the light from chaos, or the individuation of the spark made into the first face (Light of Love).

Dharma – Dharma means Cosmic law and order, the teachings of the Buddha and the universal nature of Love. All relative states have their own natures. These are dharmas with a lowercase. Dharma with an uppercase represents the teaching of Buddha, or the teachings of the awakened mind by right view. DHARMA is the single nature of all things in an Absolute sense, or Nirvana. Nirvana is not extinction of identity, but the discovery of it by right view and realization.

Sangha – Sangha means unity of the body, or assembly. While there is one Large Buddha, all are BUDDHA. Recognition of Mind as Buddha is parallel to the three Jewels, or Right View, Right Desire, and Right Unity. Unity here is the word Echad in Hebrew, meaning One Unity of multiples. Marriage is a good example of this, or the joining of two to make one family. In mathematics, 1+1=2. By subtle allusion, surplus in physics is a family. With Echad, you raise one to know three. With quantum mechanics, 1+1=3, explaining the measurement problem to the observer's point of view in lower dimensions. Science must learn to see by higher dimension, thereby admitting consciousness (Spirit) into the equation. In truth, there is no loss in nature.

Vajra – Vajra is the Diamond (imperishable nature) and Thunderbolt (irresistible force). The Vajra is a treasure to a seeker, just as a weapon is to a warrior. Consider the flaming sword protecting the tree of life as parallel to the weapon you hold in your own hand. It circles all directions before realization of the inner nature of highest dimension, allowing the mind to put out the flame. The Angel holding the Sword is the same hand giving sickness and medicine, and the same student revealing the master.

Review Copy

Prima Materia – First material. Chaos from the mindset of a first universe is a high state of order with low entropy. Consider how invariance in all directions is the field producing the three aspects of symmetry breaking (Proton, Neutron, and Electron). As entropy cools and relative states expand, compare this to your own mind finding Light in the Darkness (Madhu). Do and understand. See and Learn. Hear and forget. Do all three to realize. Raise one to know the other two. Ignorance implies what we ignore.

Madhu – In the mythology of the Puranas, the personifications of darkness is one of two primal forces that emerged from the primal chaos as "firstborn" (like Manu). The personification of the other primal force (Light) was Brahma (like Abraham as Father to Israel). These two divinities were among the most important DEVAS of Vedic period. They fought each other constantly, but neither was able to destroy the other (see Abraxas). In later Hindu cosmology, Madhu was slain by Vishnu in his manifestation as Krishna (Christ), and Brahma became one element in Hindu trinity (Trimurti)."

Many of the definitions above are paraphrased from the Shambhala Encyclopedia of Eastern Religion. To understand this further, gain a copy of this book and annotate each term from A to Z. To skip this step, meditate.

Review Copy

From the Discourses of Rumi the Sufi

Humanity is a mighty volume. Within the people of this world all things are written, but veils and darkness do not allow men and women to read the knowledge within themselves. The veils and darknesses are those many preoccupations, worldly desires, and thoughts of every kind. Yet, though they are wrapped in darkness and are hidden by so many veils, they can still read something and therefore learn. Consider when these darknesses and veils are removed, what they will learn then, and what varieties of knowledge they will discover within!

Review Copy

Chapter 8

Bhumi 8-The Immovable
Both Ox and Self Forgotten

The Branch and the Candlesticks

Thus have I heard and realized,
Thus have I seen and understood,
Thus can I never deserve:

Love IS

We are learning.

Thou shalt not take the name of the Lord they God in vain
~Exodus 20:7

The 8th dimension represents the one mind of creation (Son of God) branching into relative minds. Taking the name is taking the character in vain. If the mind is divided and branched into relative, then it must fall into the line of thought rather than all mind as one unity of knowledge. Ego is Branched into more relatives, then named. From this, images are cast into time and form.

I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. You are already clean because of the word I have spoken to you. Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.
~John 15:1-4

From the Katha Upanishads

The Tree of Eternity has its roots above
And its branches on earth below.
Its pure root is Brahman the immortal,
From whom all the worlds draw their life, and whom
None can transcend. For this Self is supreme!

The cosmos comes forth from Brahman and moves
In him. With his power it reverberates,
Like thunder crashing in the sky. Those who
Realize him pass beyond the sway of death.

In fear of him fire burns; in fear of him
The sun shines, the clouds rain, and the winds blow.
In fear of him death stalks about to kill.
If one fails to realize Brahman in this life
Before the physical sheath is shed,
He must again put on a body
In the world of embodied creatures.

Brahman can be seen, as in a mirror,
In a pure heart; in the world of the ancestors
As in a dream; in the gandharva world
As the reflections in trembling waters;
And clear as light in the realm of Brahma.

Knowing the senses to be separate
From the Self, and the sense experience
To be fleeting, the wise grieve no more.

Above the senses is the mind, above
The mind is the intellect, above that
Is the ego, and above the ego

Review Copy

Is the unmanifested Cause.

And beyond is Brahman, omnipresent,
Attributeless. Realizing him one is released
From the cycle of birth and death.

He is formless, and can never be seen
With these two eyes.
But he reveals himself
In the heart made pure through meditation
And sense-restraint.
Realizing

Of course, depending on your background and mindset, your view of the above passages from the Bible and this quote from the Katha Upanishads may cause a bit of cognitive dissonance.

At this point in the book, it is necessary to answer the process I am using to show one ultimate truth named again and again and again throughout history; a truth Babeled by the many languages and cultures from across the globe. Symbolism, as I have pointed out, restores the story with a seal that cannot be broken.

If you realize the three modes of existence within ten dimensions, you may also realize that each of these modes have correspondence across a broad area of reality. From Brahma, Vishnu and Shiva to Father Son and Holy Spirit, the essence of the Trinity (**Trimurti**) expands to all realms of reality equally. Only a divided mind sees this with judgment and wrong view. Overcoming judgment produces discernment by right view, right nature, and unity—the Rainbow of Genesis 9 is one light divided into many colors.

Consider the 'Religion of the Heart' comment on the contents page of this book:

Why did Bodhidharma come from the West?

Hebrew Father

Review Copy

Sanskrit Mother

One Religion of the Heart Defined

The next portion of this book will reveal how Sanskrit is a Holy Mother Language and Hebrew is the Strength of a Father (Aleph Bet). Parallel to this, the first two Gunas are Sattva (MIND) and Rajas (PASSION), or inner mind expressed into outer passion. Below these we find Tamas, or the illusion of ignorance from outer forms.

Truth, as you have seen, is linguistic by basis and foundation. If the truth of religion is to be found, we must dive deeper than the word itself and into the symbolism, always considering symbolism as the higher form of language. Although it is never common practice for an author to speak of writing process within a book, I will break with this tradition to show how a child learns to speak a divine language for the first time. It is here we look at how the symbolism of this book is expressed.

What is the significance of consummating a Father and Mother? Raise one to know three. Symbolism is the Son.

KOAN – A Koan is a paradoxical statement provoking the mind of the reader to engage in 'Great Doubt.' Great doubt is not lack of faith or skeptical view of belief, but a questioning of previously held notions of right and wrong. Koans are known as case studies of law. I will next show you how to use language as the law of letters in links and chains. By solving the symmetry in letters, you can solve the symmetry in words. Defining words from letters, you eventually learn to read sutras, weaving them into your robe. Once woven, the symbols then express as latent realization of something you already knew. More than learning, you are remembering. Symbolism is the language of your higher nature, revealed when your inner word receives the key. Even if you fail to understand, your higher nature will. Feed it well.

Why did China come East to Bodhidharma?

Review Copy

East of India, we see China. West of China, we see India. Bodhidharma is a character from Indian culture who traveled East, bringing enlightenment and defense to China. His mission was to bring the Mind Seal of the Buddha (one awake) to the world, joining two to make one new thing. As the opening Koan of the Blue Cliff Record records, **"If you can penetrate a single phrase, at the same moment you will penetrate a thousand phrases, ten thousand phrases."**

In other words, if you can penetrate my questions as we proceed, you will arrive at the answer and know every Koan by the one realization; **the mind seal of the Buddha.** There are two ways to arrive at this seal of the mind: **Direct Experience in Meditation**, which is discovery of inner nature, or **Direct Realization from contemplation**, which is meditation on outer and inner realities. If you fail to get this, then you are not ready to receive the seal. If it hits you as a negative emotion, then you are not viewing it from your Sattva down (by right view). Seeing by wrong view would be looking up to see this from this single self instead of reversing the light as a lens focuses from the eyes. Don't worry if you are confused.

Continuing from the opening Koan of the Blue Cliff Record:

> **"Then naturally you can cut off, you can hold still. An Ancient said, "Crushing your bones and dismembering your body would not be sufficient requital; when a single phrase is clearly understood, you leap over hundreds of millions."**

Who are you? How can you remove the ignorance of one relative life to know all lives who have ever lived? How can you trade in this short life of seeking knowledge for ALL knowledge complete? How can you find the one answer to identity, then rule all with that knowledge complete? If you know yourself, then you must know your DHARMA! Bodhidharma traveled West. What does Bodhi mean from our definitions above? How about Dharma?

Review Copy

Yama in Sanskrit means self-control, which is what any good martial art teaches. Yama in Hebrew means head west, or the path traveled for Truth. In the Western world, Truth is Philosophy, or the love of Wisdom. In Sanskrit, **Prajñāpāramitā** is Wisdom attained, as in well done. **Pāramitā** means, "well done." **Prajñā** means Wisdom. In Hebrew, Wisdom is this:

Proverbs 6

Listen, my sons, to a father's instruction;
pay attention and gain understanding.
I give you sound learning,
so do not forsake my teaching.
For I too was a son to my father,
still tender, and cherished by my mother.
Then he taught me, and he said to me,
"Take hold of my words with all your heart;
keep my commands, and you will live.
Get wisdom, get understanding;
do not forget my words or turn away from them.
Do not forsake wisdom, and **she** will protect you;
love her, and she will watch over you.

The beginning of wisdom is this: Get wisdom.

Though it cost all you have, get understanding.
Cherish her, and she will exalt you;
embrace her, and she will honor you.
She will give you a garland to grace your head
and present you with a glorious crown."

Why should you head East? Why should you head West? What happens if you make two into one new thing? How do you raise one to realize three?

Listen to Bodhidharma again from the Blue Cliff Record:

Review Copy

Emperor Wu of Liang asked the great master Bodhidharma, "What is the highest meaning of the holy truths?"

Bodhidharma said, "Empty, without holiness."

The Emperor said, "Who is facing me?"

Bodhidharma replied, "I don't know."

The Emperor did not understand. After this Bodhidharma crossed the Yangtse River and came to the kingdom of Wei.

There are a few things to see in this. First, the identity and purpose of Bodhidharma was unrealized by the Emperor (ruler). Second, Bodhidharma answers by saying the same. He did not recognize one without the Dharma. Unity is the essence of this, or realization of identity within universal nature. The Dharma moved on when the King failed to realize. Lastly, we have this phrase:

"Empty, without holiness."

As all Koans will gladly ask, "what is the relative to the absolute?" In the phrase above, remove the comma. **"Empty without holiness."** The Ruler was empty and without any holiness. If he had holiness, he would have recognized himself in the Dharma East and West as peace and unity. Since he only wanted to know Bodhdharma as duality, he missed the understanding. On the relative side (East), Dharma recognition is empty without holiness. On the other side (West), Emptiness, without any holiness at all. Apart from each other, the Father and Mother are divided. Together, one is raised to reveal three together. You are the one to raise to the standard set by the other two.

Why did Bodhidharma travel West? Why do I use Sanskrit to teach Hebrew minds to love the Rainbow in one Light? What does Wisdom demand of us? Judgment or Discernment? Love or hate? Unity or division? When Yahweh selected one nation out of the rainbow of nations, he divided his own house. We are all his house.

Review Copy

Go back and read all chapters again. Has symbolism revealed itself yet?

DO NOT TAKE THE NAME (CHARACTER) IN VAIN.
THIS IS WISDOM. THIS IS IDENTITY!

Review Copy

From the Discourses of Rumi the Sufi

When God reveals Itself through a veil to the mountain, those slopes become fully arrayed in trees and flowers and verdure. However, when God brings revelation without a veil, It destroys the mountain and breaks it into atoms. Someone asked: "Well, isn't this the same sun in the winter?"

Rumi answered: Our purpose here was to draw a comparison. It is not a matter of atoms, or Adam. Similarity is one thing, comparison is another. Although our mind cannot comprehend that reality, yet how can mind abandon the effort? If our reason gave up the struggle, it would no longer be reason. Reason is that thing that perpetually, night and day, is restless while thinking and struggling, striving to comprehend, even though God is unknowable and incomprehensible.

Reason is like a moth, and the Beloved is like a candle. Whenever the moth dashes itself against the candle, it is consumed and destroyed, but the moth is this way by nature. No matter how much that consuming flame and agony may hurt, the moth cannot fly from the candle. If there were another creature like the moth that could not fly away from the light of the candle, and dashed itself against that light, that would not be a mere comparison, that would be a moth itself. But if the moth dashed itself against the light of the candle and the moth were not consumed, that indeed could not be a candle.

Therefore, the human being who can do without God, lacking even the desire, that is no human being at all. But if they are able to comprehend God, that indeed could not be God. So, the true lover is never free from striving, they revolve restlessly and ceaselessly around the light of God. And God consumes them, making them nothing, destroying the veil of their reason.

Review Copy

Chapter 7

Bhumi 7-Gone Afar
Ox Forgotten - Self Alone

The Rest of Us

Thus have I heard and taken to heart,
Thus have I seen and compared,
Thus do I need to learn:

What Love IS

All in All with Peace

Remember the Sabbath day, to keep it holy
~Exodus 20:8

The seventh dimension is rest if choices above have produced an image of Godliness rather than Error below. In the seventh dimension, the minds of all relatives are prepared to fold into limited potentiality below. If the image is not graven, the world is built by wisdom. In all cases, identity is the determining factor for view, choice, and result. Unity or division depends on right view. Images build the world from mind. This dimension is the review of all others. How do you review your life by the three refuges? Where do you find rest?

Samsara is the Sanskrit word for the lower six realms of suffering (Dukkha is imbalance). Defined by this word, we can further divide the six realms into two sets. Below the seventh dimension, time holds heavenly beings, demi-gods, and humans respectively.

Below time, the image of the same three beings is manifest by image as animal, ghosts, and hellish beings. Defined more accurately, these are states of being, as you will read in the lower six chapters of this book. Implied by the word Samsara, rebirth is required to engage Karma into cause and effect. Being born again into waters below eventually allows birth in Spirit above.

This would be a good time to read the WIKI on Samsara, then compare your research to the list of ten dimensions above. This would also be a good time to review the ten worlds of Buddhism against the ten ox herding pictures, each outlined by the ten chapters of this book.

Once the nature of time and space are seen by the light of mind above, the rest of our story will begin to form by right view and nature in your mind. From this, the unity of one mind in relative states of development will reveal the whole of the territory. For now, expand your own map.

Use Wikipedia links to learn additional Sanskrit words for expansion into other related territories. By this, remind yourself of verses from the Bible which add additional witness to the Sanskrit terms. Discernment over judgment is always the path to higher reasoning. All of creation is good, and God is good all of the time and space we travel. Nothing can harm truth, even if ancient traditions were misguided by practice. Has your own religious tradition ever wandered from Love and Unity by wrong view? Before judging the Sanskrit, look home with the same judgment. There is only one right view of identity, nature, and unity. All others are pretext by wrong view. Keep this in mind as you begin to see truth appear.

The Necessity of Expediency

Above time, no Karma can be worked out by the mind. As Eastern texts point out, a being must find the three jewels (three refuges) to then negate the three non-virtues. Once this is accomplished, the remaining seven non-virtues are eliminated, thereby blowing out the flame of wrong desire. When Ego is extinguished, Nirvana is the final point of 'going beyond' as more than a child of God.

Children will eventually grow up, returning home as humbled prodigals learning. Waiting for us, there is a body in the complete image of God (both male and female joined). The Angel of your being above has never been harmed in simulation of itself below.

Review Copy

As an obvious assumption, there is no anger in Sattva Guna (Seventh Dimension / Paradise). In several Eastern texts, it is said that beings above the lower six realms cannot suffer Karma, but must review the paths traveled below (watchers / observer as dweller on the threshold). If deficiency is to be worked out, all beings are required to enter the stream.

Take a moment to listen to the song by Van Morrison: ***Dweller on the Threshold.*** This is one of those synchronistic moments I referred to in the opening pages of this book. See for yourself. While you may have listened to this song in the past, have you HEARD it? Now listen to Van Morrison, ***Whenever God Shines a Light on Me.***

Absent the vicissitudes of time resulting from cause and effect, rest in the seventh dimension is mind in contemplation and life review. We can further verify this with the countless NDE testimonies found across the world. In relation, ask this question: Why did the Father forsake the Son at the cross, the very point of his greatest suffering? The answer is found in the familiar phrase, "to be absent the body is to be present with the Lord." In the passage below, Paul mentions the third heaven. By this, our third mode (Guna) begins at the seventh dimension.

> **I must go on boasting. Although there is nothing to be gained, I will go on to visions and revelations from the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven [Sattva]. Whether it was in the body or out of the body I do not know—God knows. And I know that this man—whether in the body or apart from the body I do not know, but God knows— was caught up to paradise and heard inexpressible things, things that no one is permitted to tell. I will boast about a man like that, but I will not boast about myself, except about my weaknesses. ~2 Corinthians 12:1-5**

Recall our Sanskrit word, "Ishvara," then see from the eyes of Jesus on the Cross. If you are the Ishvara prime, suffering and dying on a cross for the benefit of the host you once accused, judged, and

Review Copy

destroyed, what is your life review when considering the effect this cause had on your own relatives (imaged self)? If you get this, you then understand the crown of thorns as a king humbly paying for his pride as a Lord over relatives (himself). Read Genesis 9:6 again.

The letter SIN is thorn and thistle in Hebrew. The untold relative to the cross is this: **even the Son of God prime had to overcome his lower nature as Yama / Yahweh.** By this, he is then given the keys to the abyss, releasing the souls in bondage below. You may doubt me at this point, so let us fact check for a moment from the Bible.

> **For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. After being made alive, he went and made proclamation to the imprisoned spirits— to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God. ~1 Peter 3:18-21**

Fact 1) Baptism symbolizes Noah and the flood, or animals immersed in the water to rise to new life. This is rebirth. Although it is well hidden, it is now made obvious if you are aware there is a parallel in Sanskrit. For a complete outline of this, see my book, *The Present is the Gift.*

Fact 2) He entered the abyss and made proclamation to those who were disobedient before the flood. Where were they? Where are hungry ghosts on our outline of ten dimensions? The second dimension below form, or on the lower plane of ignorance.

Fact 3) Baptism saves us. How? Immersion into Samsara allows for cause and effect to reveal the sin (Karma), not the sinner.

Review Copy

The sinner is a Sattva, free from harm, residing eternally in Mind above. Below, we are a child locked in a wilderness of ignorance. The prohibition against harming children will be revealed later in chapter 3. Tuck this subject into your mind for the nature of an entangled mind into matter.

Fact 4) As I revealed in the definitions of the tenth chapter, Satan is the accuser (referenced in Job 1), which is the conscience of mankind, but also of each individual being. Clearing and silencing the accuser brings rest, which is supported in the words of 1 Peter 3 when he says, "**and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God.** As suggested earlier, read Zechariah 3, where Yahweh silences Satan with the preparation of his own Host and High Priest.

With one very powerful set of verses, you now know who the Locusts were in the book of Revelation, released from the pit to devour the Earth. It's all of us devouring the Earth today. Take a look around. What do you see? Is mankind devouring the Earth to learn the lesson of crumbled temples and kings with crowns of thorns? Keep in mind, Egypt is the valley of dead kings (Tamas). Do some digging and you will see the symbolism in the sands of time (Rajas). Remember that wrong view brings anger.

What do I see by right view? Love restores creation by the Dharma. With right view, you know a different reality. With wrong view, you are angry and full of ill will from judgment, mirroring the lower nature of the Lord himself in the Old Testament. Take heart with right view, seeing the relative in this story. **This book has the power** to lead you to the body of Christ you are wearing. The risen Lord is you in a mirror to his path to the same cross in baptism. Again, the body you wear is the cross you carry.

By **"this book,"** I am not arrogantly referring to this text you are currently reading as a graven image of the real. **YOU are the book** I am showing in this assembly of letters (Aleph Bet). **This book** is the

Review Copy

body and cross repeating the same story of Yahweh to Christ. Let's fact check this last statement:

> **<u>Now you are the body of Christ</u>, and each one of you is a part of it. And God has placed in the church [assembly] first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all have gifts of healing? Do all speak in tongues? Do all interpret? Now eagerly desire the greater gifts.**
> **~1 Corinthians 12**

As you may be realizing from your newly found ability to read symbolism, the keys to this knowledge have been hidden, mishandled, obfuscated, and otherwise used for selfish means to rule the masses. Again, shall we fact check?

> **Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering. ~Luke 11:52**

If it's true that Truth sets you free, what sets truth free? As you will find from **your own book**, the keys are in your hand. While **this** book can only assist you in finding the answer, your own mission is to seek beyond the outer directions. Inside yourself is the only place you can discover your true identity beyond this mortal coil, and inside symbolism is the only way to accurately see the outer story. I give you all the answers you need, but realization is your own work to develop the nature of your higher being above in Sattva.

The keys to this knowledge is the same realization given to the Son of God, allowing him to then release the residents of the abyss, the very abyss he created by his own Lordship over humanity by wrong view, anger, and disunity. His own humility was the work to engage baptism and rebirth for lost souls wandering the earth as

Review Copy

hungry ghosts. Today, we know them well. His own underworld was his own self-control with Wisdom to become the example as a Bodhisattva. Once his own realization of the Father was complete, his task was to learn at the right hand (see John 8:28).

If you get the identity of the Son and his Host, you know who you are in one more step. Where did Elohim rest in Genesis 2? Judging him (the Son) is again crucifying him on the same cross. Without him, you would not be here. How do you find rest to release your anger? How do you find rest from judgment? Knowing the first and last Adam in yourself is only the first step. Mastery over hindrances and fetters in the mind is overcoming Mara, but not apart from right view. Identity, nature, and unity must be set as jewels in the crown.

> **"Regarding the disturbing emotions, anger is absent in the two upper realms whereas all the others are present in all three realms."**
> **~Gateway to Knowledge Volume Two, Mipham**

Unmanifest, the first face containing all beings is the Absolute Father of the Lord. Again, who rested in Adam in Genesis 2? Manifest, we are all relatives to the first face through Adam's seed, where Elohim rests (DNA is comprised of letters and WORD). Casting Crowns into the waters below, we are Humans dwelling on a threshold of our own mind mirrored as one collective Ishvara.

The WORD within us all is where the Mother and Father rest. Get this to know your identity. Symbolism paves the road leading you to this answer, which explains why this book is written in this manner. To wake you up (BUDH) from your rest, symbolism must be used. As I stated earlier, you may not understand, but your higher nature fully comprehends. BUDH means to awaken from illusion, which is the identity you need to find your true nature and unity with others. I will repeat myself. BUDH means to awaken from illusion. WORD is you in the copy machine of life. What are you when the journey is at its end? Realize! God is the identity you find inside.

Review Copy

Returning as conquering warriors of mind from the battleground of the images below in time, we are made Holy if the process to overcome lower nature ends in Self-Control as a mediated nature. Remember, Yama is Self-Control, and in all cases, you are the Ishvara (LORD / SON). Who are you by raising one more step to your first face in holiness? What is your true identity and nature?

The Rest of Us

Rest is this: **Right View of Identity, Right Nature of Holiness, and Right Unity with the Assembly.** The Devil is never very far from any of us when sifting our wheat for impurity. The conscience is common to all humankind, and all things made by God are good. Christ is only one step away when the will to choose is adapted, revealing ALL rulers, powers, thrones and authorities inside one new creation in baptism. Raise one to new life, then know three —Father, Mother, and UNITY of the Body. YOU! Enlightenment is this, but not without cultivation of nature. The gift you receive is the fruit you produce. Faith without works is dead. Belief is the faithfulness a mirror reflects by nature. If Love is the face, unity with others is the evidence. Who are you by identity once you realize?

The Rest of this Story

It is not possible, from one small book, to fully inform you regarding the path to shine the light back to your higher mind above. Explaining the obstacles before us is not the purpose of this book. A good resource toward this end, which can be found on the internet, is the book listed above by Mipham. There are four volumes total, which outline the entire teachings of Buddhist doctrine with exacting detail. Use this book set to then realize the outer story of the Bible.

From this witness, simply find the verses in the Bible that match or contradict, then realize the only contradiction is your own

Review Copy

view. Right view starts with identity. If you know this, all other scriptures are merely a resounding gong reminding you of your own need to ring the bell tower with this truth. You may be surprised what you find, but always use the filter of Love and Righteousness against the wrong view of anger and fear. Discernment over judgment is right view denying wrong. Love denies wrong nature. Division has no power if Unity is the bond of Love your new identity resonates. Be the light you are inside.

> **Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever. But you, Daniel, roll up and seal the words of the scroll until the time of the end. Many will go here and there to increase knowledge." ~Daniel 12**

Even though it is not possible to do the work of discovery for you, this book can show you why you should investigate the entire corpus of human wisdom and never restrict yourself to one text as a robe to wear (Tantra). If you have learned nothing so far, at minimum, notice the facts of worshiping shadows rather than realizing where shadows originate. Just as your 2D shadow follows you continually, the 3D body is the shadow of time above. Just as the line of time is shadowed by the choices we make, so too the mind is not found by worshiping shadows as worthy of veneration. The shadows are evidence only of our collective identity with the light.

The Living Word is the projector of your mind into form. YOU are the Living Words you write from the WORD giving you birth. If DNA is not the evidence of this to your mind by this point, then continue seeking, realizing this: The ten directions listed below are all listed in order, ending with the one direction occupying them all—YOU! Where is the only direction you may have failed to examine?

NORTH, SOUTH, EAST, WEST,

Review Copy

PAST, PRESENT, FUTURE, ABOVE AS BELOW— INSIDE

Questions:

Is Buddhism the answer to enlightenment, or are you? Is Christ your savior, or is HIS identity with the Father our salvation? Is the wrath of Yahweh your object of veneration, or was this anger and ill will overcome already? Where is your heart on this matter?

Is the Hebrew religion the only truth revealed to mankind, or is mankind the revealed truth writing the books of our collective journey?

Realizing identity, you realize inspiration at its source. This book in your hand is written by one mind in relative to its source. Now you know how inspiration works. See it in every movie, song, and piece of art you examine. One hand, many pens. One blood, many veins. One heart, many beats. One mind, many thoughts. ALL are part of the Absolute. Love them all to find your own identity within them all. Anything short of this is division of the Absolute, which is why we are all here together in Yoga (union).

Is the rainbow promise of Genesis 9 the revelation of one nation only, or should the prism be used to notice the rainbow's spectrum in unity of all beings? Israel (MIND) is the light unto the nations. This is true. Sanskrit is the key to

Review Copy

knowledge and entering in. **Who hid these keys from mankind? Who took the kingdom after Jesus rejected it in the desert temptation?** Rome. Break the spell and see the rainbow right before your eyes. You are Rome. You are the one hanging on this cross today. We own our choices by cause and effect. The only enemy is the one we fail to recognize in ourselves.

Is a priest from Rome your mediator between Absolute and Relative, or are you as the body of Christ? All bodies have a head. Unity as one mind and heart gives YOU the power to forgive. ONE relative is all you need to Love them all. As you begin to open your eyes to this with the keys, find the door. Break the image of Ego to gain unity of mind and heart. THIS is the kingdom of God you realize in Enlightenment of BUDH. ONE humanity in image to our Father and Mother. Raise one to know three.

I offer you no rest until you realize the unity of Absolute above the relative of division. YOU are single until you join a consort in union. WISDOM is the consort. Beg the questions, then find the solutions. When you do, realize who you are by thinking on these things. I love you. If I know my identity, who is speaking to you from unity of mind? When you discover your own unity, who do you see in me? Sit on the seat of Wisdom, but judge not lest ye be judged. Forgive your enemies. None of them are outside your true being. The Rest of us are you. Rest is this if you understand who you rest inside.

I strongly urge you, at this moment, to watch the movie below. If you are experiencing profound realization from this book, please consider sharing this with others. Our only hope in writing this book was to give this gift to others. The maker of the movie below knows this mystery. Find your parallel and mirror this to yourself in others. YOU are the best maven to pass this book to others. Again, I am referring to the WORD inside you, not this book of letters in your hand.

Movie Suggestion:

Review Copy

The Shack

Be prepared to face Wisdom
on the Seat of Judgment.

Review Copy

From the Discourses of Rumi the Sufi

The physical has such power that passion can bring us into a state where we are never apart from our beloved. All our senses are absorbed: sight, hearing, smell and the rest. No sense seeks a separate view, all being united. If each sense plays its part in full, all are immersed in one experience and desire nothing else. Seeking for a separate view proves that one sense has not found its true, whole allotment. It is enjoying an incomplete portion and therefore is not immersed, nor fulfilled. Then the other senses begin seeking their own part, and all become divided.

From the viewpoint of reality, all the senses see one thing, but from the standpoint of outward form they are each different from the other. When one sense is moved to absorption, all the senses become absorbed in it. When a fly flies upward it moves its wings, its head and its whole body separately; but when it is immersed in honey, then all its parts are alike—none can move at all.

Absorption is such that whoever enters it is no longer there. They make no more efforts, they cease to act and move. They are immersed in the water. No action is their action; it is the action of the water. But if they flail about in the water with their hands and feet, they are not truly submerged. If they utter a cry, "I am drowning," this too is not absorption.

Take the famous utterance, "I am God." Some people think this is a great pretension, but "I am God" is in fact a great humility.

Review Copy

Chapter 6

Bhumi 6-The Manifest
Riding the Ox Home

I Am the Field of Limited Potentiality

Thus do I say and believe,
Thus do I see and want,
Thus do I exchange for my soul:

Love always gives what we desire most.

What do I want most from life?

> Honor thy father and thy mother.
> ~Exodus 20:12
>
> Here, Father is Absolute being and Mother is the mind naming in predication of the one name. After graven images are branched in the mind, the unity of Adam, the Father and Mother are divided. The new relative is now birthed from the parents (Being and Mind). The first fold of time contains all that can and will be. One unity is still waiting to branch below. Compare to folded mind above in the 9th dimension. What was the command? Thou shalt not make unto thee any graven image. A graven image is transmutation of nature from the fruit of knowledge (technology)

REVIEW OF THE TERRITORY

Illusion is defined in Sanskrit as the word Maya, or Magic. As defined in Chapter 10, Maya is the mother of Buddha. BUDH in Sanskrit means to awaken from Illusion (thus come and thus gone). In the same way a baby emerges into the light, the Buddha awakens to consciousness from illusion as baptism sends out and brings in again. Note that Yahweh is named as the Magen of Israel, parallel to the Magens of Babylon.

Light and Darkness are parallel to enlightenment and awakening of consciousness by right view, universal nature, and unity. Although I can use many names, how many are there? How is the slave set free from the Pharaoh of Egypt? Where is Egypt on our list of ten dimensions? Where is Israel?

With your mind fully engaged in the illusion of Absolute and Relative states, this would be a good time to read the Gnostic fragment, *The Thunder, Perfect Mind*. Pause for a moment to ask what you are searching for in this book. The opening lines to this fragment are below. As you read, consider the difference between relativity and Absolute nature as one. Where are you in the spectrum of color when the prism is used to see one light?

Thunder, Perfect Mind

I was sent forth from the power,
and I have come to those who reflect upon me,
and I have been found among those who seek after me.

Look upon me, you who reflect upon me,
and you hearers, hear me.

You who are waiting for me, take me to yourselves.
And do not banish me from your sight.

And do not make your voice hate me, nor your hearing.
Do not be ignorant of me anywhere or any time.

Be on your guard!
Do not be ignorant of me.

Many people fail to realize that this story of Buddha, and the parallel in the Hebrew Christ, are the same universal story outlined by Krishna in the Bhagavad Gita. The Gita is simply stated as the battleground of the heart between Kinsman (relatives). Emerging from this foundational story, the story of Maya reveals the mother of Buddha (the awakened one).

Review Copy

BUDH means to awaken and Maya is Illusion, or the cosmos birthing the Buddha (one being and many). You get this straight by reading Colossians 1:15-18, where The Son of God (BUDH) is born as the Cosmos, or all things (from the invisible God). Reading the passage below, it is clear Paul knows the essence of this tradition.

> **The Son is the image of the invisible God, the firstborn over all creation. For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. He is before all things, and in him all things hold together. And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. ~Colossians 1:15-17**

While the Hebrew narrative is stated from the Masculine outer perspective, the Sanskrit is from the Feminine inner perspective, yet the mystery remains invariant. Strength and Compassion are Fire and Water uniting to make relatives from the absolute.

In the story of the Buddha, the Prince must choose to be a warrior or a sage. He first chooses to be a sage, then promises to return to conquer the illusion and bring enlightenment to all. This is the Bodhisattva, or returning compassion to free people from suffering, which is the very story of Christ as the returning King of the self. The Hebrews thought King David would return as a conquering prince, as in Yahweh taking vengeance on their enemies. Instead, he returned as a child to become Prince of Peace, revealing his own humility before a loving Father. This is the same story fundamentally revealed by both sides if you recognize the parallels so far, showing how wrong view, wrong nature and wrong desire becomes the refuges of awakened mind: loving nature and unity with all beings.

Review Copy

In Matthew 10, Jesus says he does not come to bring peace, but the sword, dividing the relatives below. Is this a contradiction to the truth revealed in the Gita? How are relatives liberated from division? While Jesus seems to contradict peace, you will only see this clearly in the pages of the Gita. Why? If you judge other nations, you miss the rainbow of the Father's promise to all generations. ALL means ALL. Read Genesis 9 again. Bloodshed of humans is not permissible, not even by the hands of Yahweh and Israel. Love demands to be seen in unity. What **sWord** is used?

Digging deeper into this story, you realize there were two mothers of Buddha. One was Maya as birth mother and the other as Prajapati, the second wife of the King. **Prajapati** means Lord of People. BUDH, as stated, means to awaken to Truth (Sattva). Maya represents the lower six realms of Time / Space, or the lower six dimensions. This is the lower Gunas of Rajas (passion / time) and Tamas (form / ignorance).

Both Sanskrit and Hebrew are two sides of a three-part language, with Greek and Latin comprising the Western (son) from both Father and Mother. Yama in Hebrew means, "Head West." Yama in Sanskrit is the ruler of the underworld (same as Yahweh) and Satan is Mara, or the four demons of mind. Manu is Mankind, or the Sanskrit word meaning, "To Think." Yama literally means, self-control, or the personification of Yahweh was as ruler of the underworld for the Hebrews. Time travels East, with heading west as symbolism for reviewing history. Again, what does the word religion mean at the head of chapter ten?

Quite literally, the two stories are the same in different languages, which is what one might expect if languages were intentionally divided. The root understanding remains the invariance, which can be recognized between both stories if one looks to the Brahman, or Abraham as Father heading west toward the sea. All drops of water will eventually end in one body of water. Now you know how baptism brings you back to unity. Fact check me on this by searching these terms: "**Yama Hebrew West Sea,"** on Google**.**

Review Copy

Conceive these together, then see all rulers, powers, thrones, and authorities are in the Son (all of us as dew and rain). Again, this is found in Colossians 1:15-17. Rulers and thrones are **Satan** (conscience), **Yahweh** / **Yama** (Sub-conscious / underworld), **Manu** as the conscious, and Jiva / Atman (individual soul / self). **Ishvara** is the Lord collectively, or chariot driver of the **Bhagavad Gita,** which finds its own origin in the Mahabharata as one of the oldest holy texts on earth. Where did the Hebrews gain this insight? Abraham (Brahman), the Father of Israel heading west.

Each person is given lordship over their own avatar (buddha body), which is the mirror of Krishna as Vishnu by symbolism. We are each Kings learning to rule our own microcosm, parallel to the one mind as Absolute (unmanifest Father). The essence of the entire story is to use the personifications as Yadims, or objects of veneration revealing truth behind symbolism, much as we use baptism to symbolize our immersion into reality. The mind must have a symbolic object as a copy, finding the higher truth above in the mind's eye. See this concept from Hebrews 9:23-24:

> **It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices [simulations], but the heavenly things themselves with better sacrifices than these. For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence.**

These copies must be remade from lower to upper. Symbolically, this is the work of Shiva. YOU are a copy of the true Sattva while here in the body. Imagine your true body above as the Angel of your lower child. What is the point of baptism? Ultimately, the purpose is to rise to new life above, outside the material realm. For this to be the one reality of becoming, impermanence below must be the illusion of death to self in time. In truth, there is no death without new life each moment. What ends only begins again. You will be born again. Shiva is symbolism for this inevitability we face with courage.

Review Copy

Eventually, we awaken (BUDH) to our higher nature as the one the stories are about, born once above when refinement is complete. This is identity and correct view of the death to sin experienced at each moment in lower realms. You have been born again, and again, and again into death. Hell is not a place your relative stays. Hell is a state of mind by wrong view of truth. Share the Way and rescue a soul. I simply show you the keys in your hand.

In Hebrews 6, Abraham pays a tenth to the High Priest. The tenth is the first dimension of Hell, removing the being for eternity (back into the body). God is patient. The payment was already paid for us all, but have you yet seen this story in yourself? Remember this: all shadows of this story are you, equally expressed into all beings below.

> **Religiō is Latin for Religion, meaning, "to go over again," "repeat," "choose again," "consider carefully." Implied by this is bondage to the goal of thought.**

Movie Suggestion:
Netflix series, "Buddha."
Movie: Little Buddha

See the movie little Buddha. At minimum, see the scene on YouTube where Keanu Reeves overcomes Mara at the Bodhi tree. Another valuable scene is the middle way scene, where he realizes his Bodhisattva (water buffalo). Note his entry into the stream with the buffalos. After exiting, he is met by the girl (symbolism for the Spirit feeding him rice).

Cause and Effect

In dimension six, mankind enters the waters below as a folded mind in the realm of limited potentiality. By limited, we are assuming restriction by laws. Below six, Manu branches the mind into possible choices made. Once a choice is made, Yama is then the ruler of the subconscious mind, reforming the timeline above into form and vision.

Review Copy

By reforming, I also infer forming again by self-control. See the definition of religion in chapter 10. As you keep returning to the cryptic symbolism in chapter 10 and 9, realize your new ability to see into the symbolism. Verify this by the new synchronicities you are likely experiencing all around you on a daily basis. I told you this would happen. It's not magic. Enlightenment brings insight (sight within). By this, the world around you will be seen clearly. If you realize this, please consider promoting this book to others. Share the way. Who is the body needing to see this clearly? What WORD do you share?

The 'return of Christ in the body' is the turning again (returning) of the wheel—you must be born again. What we see is then the 'illusion' of the choices we have made into the world we see and know. Reality is only an allusion of sorts to the image our mind builds in the world around us. "Allusion to what," you ask?

This is the point of this book: **your identity!** Moments of enlightenment come at times like these. Catching a glimpse of yourself (the Ox) in higher nature is possible when illusions in the lower nature are overturned. Rather than looking from the lower realm up, use your first eyes and look down from higher mind. Stilling the mind below allows the small voice to be heard. By this, the mirror is a lens. Stop the chatter below and listen. Prayer is speaking to your higher mind. Meditation is listening for a response. All good music is call and response.

The Aphorism from Luxor we must now consider is this: **For every Joy, there is a price to pay. For every price we pay, there is a joy.**

Buddha's Fault

How do we fault the sayings of Buddha? Why do we fault the sayings at all? For every character in this world, we can see a fault within ourselves.

Review Copy

When Abraham sent Hagar and Ishmael out into the desert to die, giving them only a loaf of bread and some water, we can see a fault. When David slept with Bathsheba and killed her husband, we see fault. When Solomon married many foreign wives, worshiping at the altar of their gods, we see fault. When Jesus came to bring a sword in place of peace, we know why he said this before receiving his crown of thorns:

"Why do you call me good?" Jesus answered. "No one is good--except God alone. ~Mark 10:18

Indeed, the point is never to simply see the good, but to also recognize the error within ourselves. From the perspective of a sword, we see expedient means. For the Buddha, the error is clear: His main thesis is to renounce the world, heaven, hell, and all suffering accompanying desire. As I will attempt to show here, his error was running from suffering and the life it produces in service to others. By this error, expedient means reveals this truth in relative to us all. There is no contradiction to good and evil. Only good is kept by all of us at the end of this journey to know both. Errors are necessary.

LIFE is never about what we do for ourselves, but the love we give to others. This requires suffering. In truth, this is the only way to make our own self better. Why? The others you serve are YOU! From my point of view, suffering is the primary reason we are here. Again, do you have the mystery yet? Are you awake to who you are in the resurrection to come?

Joy----------> S ----------->Joy
Taking Reward------> Suffering (Giving) ---------->True Reward
Price Paid

Where is the Saint above and where is the Thief below?

In the example above, notice the direction suffering and reward take. On either side of Suffering, we see Reward. When a

Review Copy

reward is taken, suffering follows as a price paid. When suffering is the object of our words, thoughts and deeds, reward follows as a joy given. The point is to suffer on purpose for the reward of others. Jesus showed us this way; this truth and this LIFE! Only in his example do we see the potential for his second coming as King of Kings without ourselves (awake to our identity in his nature and name).

He must conquer himself. Are you IN and THROUGH Him? You too must conquer self to realize his own nature (identity). His identity raised one more to know three. If you are HIS body, then you are part of this unfinished process as his resurrection in the flesh today. Risen again into a body is the same as reborn here in the waters of time / space. Here are a few verses hinting at this truth of baptism in the waters below. For a complete view, find my book, The Present is the Gift – The true Meaning of Baptism in the Jordan.

But your dead will live, Lord;
their bodies will rise—
let those who dwell in the dust
wake up and shout for joy—
your dew is like the dew of the morning;
the earth will give birth to her dead.
~Isaiah 26:19 (Born Again)

They have the opportunity to live again, but they are not smart enough to take it. They are like a baby who is about to be born but won't come out of its mother's womb. ~Hosea 13:13

They will live again in God's shadow. They will grow like grain. They will blossom like grapevines. They will be as famous as the wines from Lebanon.
~Hosea 14:7

Review Copy

Won't you restore our lives again so that your people may find joy in you? ~Psalm 85:6

Example of the Price Paid for Joy

If you smoke, you are taking a reward that is not earned. Not only did the product cost your income, but your entire family suffers the life you lose in the process. Does secondhand smoke cause sickness in children? Yes. Then your choice to take a reward also affects them by a cause you engaged into time. Will the lost income for self-gratification affect your family? Yes. In all cases and examples we can use, taking reward ends in suffering for yourself and others.

FOR EVERY JOY, THERE IS A PRICE TO PAY

Flipped Example

If you go to the gym to exercise regularly, do you gain reward? Did it cost you anything compared to the example above? Will you gain life rather than lose it? Will your family benefit from your extended life and vitality? Yes. In this case, suffering on purpose brings reward. In all cases, this will be true.

FOR EVERY PRICE YOU PAY, THERE IS A JOY!

The Necessary Error of the Buddha

What was the error of the path of the Buddha? Did he run from his family and the responsibilities of suffering for their good? In his absence, was the kingdom better or worse because of his error? The answer is yes to both.

Suffering cannot be eliminated, and temples crumble in the material world. If you remove it from yourself, you are transferring it to others. In either case, the laws of sowing and reaping end in reward. The universe always seeks balance. Suffering is a prerequisite. No matter how much we feel we are destroying the world around us,

Review Copy

balance is always attained. The universe is always universal truth. This too shall pass. Life will be new again. How are we justified? By ensuring ignorance and error as a state of mind in the lower realm—Unity and Equality by expedient means.

LIFE Made One

Jesus claimed to be the Way (East), the Truth (West) and the Life (two made one). How can we compare the Eastern philosophy of righteousness and the removal of suffering against the Western philosophy of Pathos (suffering on purpose for others)? Where is life in this case?

East and West must be made one, which is a new concept you will see (right view) as this book comes to a conclusion in lower chapters. Your life matters, has always mattered and will produce more for others than you can ever imagine by the end. All are Buddha! Awakening is a matter of seeing the world correctly. We must recognize Right view, Right Nature, and Right Desire, but beyond this, there is the newly realized Eightfold Path. Take a moment to review this concept from Wikipedia. Compare to any form of righteousness you find in the Bible. By right view, they are the same.

What was the overall task of Christ in bringing life from both the East and West? Is it revealed in scripture? If the verse from John 14:6 is read correctly, we come to the Father (Aleph Bet) through the Son (Word). By this, salvation is attained by identity with the Father as a Son. Can we deserve this Grace and Mercy?

> **But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.**
>
> **For he himself is our peace, <u>who has made the two groups one</u> and has destroyed the barrier, the dividing wall of hostility, by setting aside in his flesh the law with its commands and regulations. His purpose was <u>to create in himself</u> one new humanity out of the two, thus making peace, and in one body to reconcile both of them to God**

Review Copy

through the cross, by which he put to death their hostility. He came and preached peace to you who were far away and peace to those who were near. For through him we both have <u>access to the Father by one Spirit</u>.
~Ephesians 2:13-18

In the mind of every individual, there is both East (Concrete) and West (Abstract). When two become one, male and female are no longer at odds and LIFE arises from division. Two are made one in love. Law is overcome. Self is recognized and realized. Enmity between the woman's seed and the serpent's seed is denied. Love conquers all. Who are you as the one holding this flaming sword in your hand?

Jesus said to them, "When you make the two into one, and when you make the inner like the outer and the outer like the inner, and the upper like the lower, and when you make male and female into a single one, so that the male will not be male nor the female be female, when you make eyes in place of an eye, a hand in place of a hand, a foot in place of a foot, an image in place of an image, then you will enter [the kingdom]."

Jesus said, "I shall choose you, one from a thousand and two from ten thousand, and they will stand as a single one." ~Gospel of Thomas

The eye is the lamp of the body. If your eyes are healthy, your whole body will be full of light.
~Matthew 6:22

Review Copy

Know Thyself

by Ralph Waldo Emerson

VIII

Thou art the law;
The gospel has no revelation
Of peace and hope <u>until there is response</u>
From the deep chambers of thy mind thereto,
The rest is straw.
It can reveal no truth unknown before.
The Providence
Thou art thyself that doth dispense
Wealth to thy work [suffering], want to thy sloth [reward],
Glory to goodness, to neglect, the moth.
Thou sow'st the wind, the whirlwind reapest,
Thou payest the wages
Of thy own work, through all ages.
The almighty energy within
Crowneth virtue, curseth sin.
Virtue sees by its own light;
Stumbleth sin in self-made night.

I have a very hard truth for you to see. Be prepared. You will need to answer my question below. First, Adam was made in the image of God, both male and female, in Genesis 1. In a family, are your own children a mixture of both parents in one child? Where do the parents rest when the body is gone?

> **Thus the heavens and the earth were completed in all their vast array.**
>
> **By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done. ~Genesis 2**

Review Copy

Where did God rest?
BUDH means to awaken.
Are you a Son of Adam?

Raise one to know three.

Movie Suggested:
Meet Joe Black
Two cross the bridge.
One returns for the bride.
The Angel of Death
is won over by love for
his own higher nature.
Horus redeems Seth.

LUXOR: **A phenomenon always arises from the interaction of complementary. If you want something, look for the complement that will elicit it. Seth causes Horus.**

Horus redeems Seth

Research: **The Esoteric meaning of The Contending's of Horus and Seth**

Review Copy

From the Discourses of Rumi the Sufi

…why do I speak of only things that have being? Non-being is also churning in the hope and expectation of being granted existence. Nonbeings are like four people standing before a king, each one hoping the king will grant them special rank, and yet each one ashamed before the other three, because their own desires contradict each other. So they stand, ranging in their expectation of finding existence through God, yet each desiring to be the first, and therefore embarrassed before one another. If non-beings are in such a circumstance, how should those in existence be?

This is not remarkable. What is remarkable is that even no-thing proclaims His praise.

Both faith and unbelief are seeking Thee
And shouting Thy undivided Unity.

This house is built out of forgetfulness. All bodies and forms in this world are sustained through forgetfulness. Even our full-grown bodies grew by forgetting. But remembrance of God cannot exist without forgetfulness, for something must be forgotten before there can be remembrance. Therefore, faith and unbelief are one and the same, since one does not exist without the other. They are indivisible, and God is one. God is alone and has no partner.

Review Copy

Chapter 5

Bhumi 5-Difficult to Master
Taming the Ox

I am Manu – Hear Me Roar!

Thus have I heard and ignored,
Thus have I seen and deny,
Thus do I desire for self:

Love IS

Thou shalt not kill
~Exodus 20:13

Here, Father is Absolute being and Mother is the mind naming in predication of the one name. After graven images are branched in the mind, the unity of Adam, the Father and Mother are divided. The new relative is now birthed from the parents (Being and Mind). The first fold of time contains all that can and will be. One unity is still waiting to branch below. Compare to folded mind above in the 9th dimension. What was the command? Thou shalt not make unto thee any graven image. A graven image is transmutation of nature from the fruit of knowledge (technology).

Review copy

What is my chief desire?

Genesis 9:6 was a message from Elohim to Yahweh:

"Whoever sheds human blood,
by humans shall their blood be shed;
<u>for in the image</u> of God
has God made mankind.

On day 6, man is created by Elohim, the Father of Adam, then rests from his work. It is at this point in creation that we meet Yahweh Elohim, the Son of God as Lord and Spirit to Adam. From the moment we meet Yahweh as the Lord (SON), the division of Spirit and Host becomes the mirror reflecting the Soul. Adam was said to be 'in the image of God, both male and female.' BOTH. In Genesis 2, the rib was bloodshed, marking the division of this image. Eve was taken from the side of Adam. Restoration of this image is the key to seeing into this story by the end.

Just as a seed must be liberated into the trees of its own garden, we meet Yahweh (Lord) in Genesis 2, just before the taking of the rib dividing Adam's image (the shedding of the Lamb's blood from the foundation). Death enters in when Adam and Eve are deceived by the Serpent of Old (conscience), thus causing the branching of time by desire (knowing). Knowing others is Yoga (unity) of mind-to-mind contact, which produces false images as illusions of separate egos. The story of Genesis is symbolism of this division, and should be seen as more than the outer story you read. Manu is the essence of this story by dimensions divided. Seeds must be opened to unity with soil, air, water, and light. By disconnecting your own essence from that of the Son, you see the Lord as separated from you by history. In truth, HIS Story is our story.

Dimension five represents the choices made in the garden. As choices enter the fourth dimension below, Yama demands payment in the mirror of Collective Spirt as Host is simulated into images of the original seed. Recall the definition of Ishvara. All of us are in this

Review Copy

mind mirror divided into relatives. One seed becomes many images of the same essence. The flood is then realized by the waters work to scatter the seed.

Time is the killer of divided mind. Entropy is death. The mind will once again find rest, yet the mystery demands a solution for mind to find unity with multiplicity. This is the age-old question of all philosophy: **How can unity come from divided multiplicity?** Philosophy is the Love of Wisdom, or the search for Wisdom by identity. Properly defined, religion is what you do with your philosophy (belief regarding higher good). Religion is a verb.

We can see this clearly outlined in James 1 by the light of seeing, hearing, and doing with identity and right view. Who are you as the actor on this stage when practicing religion as a verb?

> **Do not merely listen to the word, and so deceive yourselves. Do what it says. Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror and, after looking at himself, goes away and immediately forgets what he looks like. But whoever looks intently into the perfect law that gives freedom, and continues in it—not forgetting what they have heard, but doing it—they will be blessed in what they do.**
>
> **Those who consider themselves religious and yet do not keep a tight rein on their tongues deceive themselves, and their religion is worthless. *Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.* ~James 1:22-27**

Referencing chapter 10, remember that the Hebrew word Truth is **Aleph Mem Tav.** The Hebrew word Death is **Mem Tav**, or missing the **Aleph** (Father). In the verses preceding, true religion is the practice of restoring the Father to the Family. In this case, who is the Father serving the relative family with compassion? Raise one to know all three by strength of the house (Aleph Bet).

Review Copy

The fall from Sattva is the fall from true being in mind and unity, leaving Truth divided by the weakened nature of the law (sin and death). The Hebrew word Death is Mem Tav, or the word Truth (Aleph Mem Tav) missing the Father. Time is the division of this one absolute into separated relatives (children). Restoration of Aleph is again bringing orphans and widows back to complete family by identity and unity of nature (LOVE). Repeatedly, this simple three-part truth resonates. Three then becomes one new identity if realized.

Dimension five is where we find the essence of Manu's choice as it is cast into the shadows of mind. Just as Adam is the Father's Spirit resting in Adam, we must ask a question of the Lord's identity. As we come to find, the Lord is the Son of God as identified in the New Testament, walking WITH the Father as his own Spirit regained (Aleph Mem). Humanity is the host to this relationship, forming the relative mirror of Son and Father (Aleph Tav). Mother is the mind we all share (Spirit is Ruach from Genesis 1).

Wisdom is feminine, or the Sophia of Philosophy. As we find, she is proven right by her children. Phileo is Brotherly Love. Sophia is Wisdom. Western Philosophy is the unity of these two, but God's Love is Agape (true Holy Spirit). Worldly wisdom is only an illusion to this:

> **But wisdom is proved right by all her children.**
> **~Luke 7:35**

Keep in mind that we first meet Yahweh in Genesis 2, after Elohim (Father) rests. From this, Yahweh immediately divides the image of his own seed in Adam (his host). Before you judge Yahweh in this chapter, who do you judge if you judge others? YOU! You will not escape unity as the image of Manu (Host of the Son). Neither will Yahweh escape the mirror of his host as HIS own self-reflection judged. Yahweh is ONE!

Using the Names of God Bible on Biblegateway.com, see Yahweh's name in Genesis 3. You will find Yahweh Elohim. In

Review Copy

Genesis 4, after the fall, he is Yahweh. His Elohim title has been lost. Until he proclaims himself Elohim of Israel, he is alone (Yachid).

Who told you not to judge lest ye be judged? The answer is the mirror of your own collective mind (Ishvara as ruler). In the end, HIS blood was shed by human hands, and a crown of thorns was placed on HIS head, not your own. Be careful who you judge as you begin to awaken from this dream and theological illusion. Know allusion from truth and realize who pays the price for your joy. Suffering always brings joy. Judgment takes. Without the shedding of blood, there is no remission of sin. This is discernment. Karmic Samsara remains and keeps us in the lower six realms below Heaven (Rest) for a very good reason. Repentance is a requirement of the turning and returning of this wheel.

Think on this:

Whoever sheds human blood,
by humans <u>his</u> blood will be shed,
because in his image, *Elohim* made humans.
~ Genesis 9:6

As mentioned earlier, Manu means, "to think." As dweller on the threshold between cause, effect, and limited potentiality, Manu is the chooser of fates. Implied in Manu's task to think, the term meditation must be understood. We most often associate meditation with yogic and Buddhist practices by their outward practice of master (teacher) and assembly (Sangha). Keep in mind that meditation is also a very biblical concept, yet unpracticed by most of the western world. By unpracticed, I do not imply unthinking. If you know the true meaning of meditation, all is made clear.

Most of us in the Western world have now become acquainted with the terms yoga and meditation, but most have no idea what '**practice**' really means in relation to unity (Yoga). If your first thought of the word practice is sitting in meditative silence, you might also think of the lotus posture, or even the chanting of a mantra. I would like to point you in a new direction, seeing—possibly for the first time—the true essence of Manu's task to think (Meditate). By

Review Copy

this, you will recognize the image by the first two chapters of this book. Shine the light from higher mind and you see. Reversing the light here below is bridging the gap between you and your missing eye.

While it's true we can meditate with the mind to change states in the body, the true process is given to us from the pages of the Diamond Sutra. If only I can explain a single stanza, you will be able to then discover the entire meaning of this Sutra. However, understanding how to read a Sutra (thread of words) requires more than the surface meaning. I will do my best to show you the first few lines with opened eyes, but require you to first know a phrase.

Note that the first phrase of this book, as well as that of all words of the Buddha start with, "*Evam me sutam*," or "Thus have I heard." In most of the Pali cannon, these words are always written from the mind of Ananda, the attendant to the Buddha. All of us have the same attendant of memory.

First, we read the reason for the phrase opening the Diamond Sutra, recorded in the General Explanation of the Vajra Prajña Paramita Sutra by Dhyana Master Hsüan Hua, translated by Bhiksuni Heng Ch'ih, prepared by the Buddhist Text Translation Society (1974):

> **Thus I have heard**. Those words are the first of the Six Requirements. It is essential that all who lecture or read Sutras be quite familiar with the Six Requirements which are: belief, hearing, time, host, place, and audience.
>
> 1. **Thus** is the requirement of belief,
> 2. **I have heard** is the requirement of hearing,
> 3. **At one time** is the requirement of time,
> 4. **The Buddha** is the requirement of a host,
> 5. **In Sràvasti in the Jeta Grove of the Garden of the Benefactor of Orphans and the Solitary** is the requirement of a place,
> 6. **Together with a gathering of great bhikùus,**

Review Copy

twelve hundred fifty in all is the requirement of an audience.

Note from this description that the three jewels are present: **Buddha, Dharma, and Assembly**. With these six requirements locked in your mind, read the brief opening of the Diamond Sutra:

> **Thus I have heard. At one time, the Buddha was staying in the Jeta Grove of the Garden of the Benefactor of Orphans and the Solitary together with a gathering of great bhikùus, twelve hundred fifty in all.**
>
> **At that time, at meal time, the World Honored One put on his robe, took up his bowl, and entered the great city of Sravasti to beg for food. After he had finished his sequential begging within the city, he returned, ate the food, put away his robe and bowl, washed his feet, arranged his seat, and sat down.**

Now that you see the surface meaning, allow me to open your eyes to the true meaning of meditation, hidden within the symbolism relating to Manu's task of thought in a state of inconscience (awareness in a dream / amnesia).

The Buddha is staying in the Jetta Grove, which was a donated land for his work as an awakened master. The Buddha is known as the 'Lord.' The Benefactor donated the land for the benefit of the Orphans and Solitary—his own assembly. In the first few chapters, we discovered the meaning of the Aleph Mem Tav, or word Truth, leading you to see your position with the master (Aleph / Ox).

In Hebrew, removing the Aleph (Strength) is removing the Father, making the word Death. The Word Father in Hebrew is Aleph Bet. The first letter of the Aleph Bet is Aleph, or the Father of Letters, which is information found in both Hebrew and Sanskrit dictionaries.

From the Princeton Dictionary of Buddhism: "The phoneme "a" is thought to be the source of all other phonemes

Review Copy

and its corresponding letter the origin of all other letters. As the basis of both the Sanskrit phonemic system and the written alphabet, the letter "a" thus comes to be invested with mystical significance as the source of truth, nondifferentiation, and emptiness (ŚŪNYATĀ), or even of the universe as a whole."

From the teachings of Rabbi Yitzchak Ginsburgh, we read that the letter Aleph represents waters above and waters below. "In the service of the soul, as taught in *Chassidut*, the higher water is water of joy, the experience of being close to G-d, while the lower water is water of bitterness, the experience of being far from G-d."

If the Father of a common linguistic family is removed, the family has no strength. Absent the letter A, there is no continuation of the chain. Aleph is the Ox, or Strength. As a benefactor, the Aleph is replaced for the Orphan and Widow. DNA works the same way, ending the sequence from the missing code giving eternal strength to the body. A strand of three returns the set and sequence to its origin. Light is a trinity, not a duality of particle and wave. Consciousness is the missing strand.

From here, we merely define the terms of the second paragraph. A robe is a body for wandering with the assembly in the material world (Tamas / Rajas). The bowl is the head, used to gather food (knowledge). The next part is the return to Sattva, where the bowl and robe are taken off and the Buddha again sits for rest (reviewing gained strength). Learning takes place with the assembly at rest, or the seventh dimension. Just as a sheep wanders the wilderness with a Shepherd, so too the wool makes the robe once washed white. Wool is the thread (Sutra) making our next body (text).

And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. ~Revelation 20:12

(note that 2012 is 33 degrees in nautical miles)

Review copy

What you do matters (enters matter)!

Armed with this insight, we can now define true meditation by flipping our understanding of the practice in the lower realm. Consider these three aspects of practice:

1) Meditation here in this existence (Tamas) is only a symbolic reference to the true meditation your mind is accomplishing above in the realm of truth (Sattva). In other words, you are meditating this reality into existence from another dimension of reality. This reality you see is a shadow (illusion of ignorance) only. If you have read all the chapters so far, you will realize what I am showing in this. Rajas is the passion of time / space, called into existence by your mind in a state of practice leading to mastery of defined sets of Dharma. By meditating here in Tamas (below), you shine the light back to the higher mind (above), allowing Union (Yoga) with your true nature. Self-reflection is this. THIS is the purpose of realization of THUSNESS. YOU! The one in meditation (thinking).

2) Practice is the reason you have been born here in this place. All of the 'practices' you will find here in the lower ***Trailokya*** of Tamas are merely reflections (as in a mirror / reversed) of your true meditative state collapsing this reality into existence. As the Dhammapada states, "With your mind, you make the world."

3) Posture and Meditative Position is only a symbolic gesture here in the physical body pointing to the meaning behind the symbol. Posture reflects character. Upright posture is upright character, or the requirement of holiness for realization to take place. In every way, character is the revealer of truth from a mirror of the mind thinking.

Movie Suggestion: See the Star Wars Movie Rogue One to see the tower as the spinal column and messenger to the upright head (radio transmitter). How was the message from Bodhi transmitted, giving away the plans to the death star? Watch the movie again with open eyes. As the 'Force Awakens (Dzogchen),' how will the last Jedi defeat the enemy with meditation? Luke came to know his Father.

Review Copy

This is the key to his own identity and eventual liberation into the light. Now you know the rest of the story of the heavenly war between darkness and light (Madhu).

> **When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.**
> **~1 Corinthians 13:11-12**

Please consider sharing this book with others. This book you are reading, as well as the one you are wearing, is the key to knowledge mirrored by both. If you have come to see this inside yourself, then this book has been recognized by the invariance of the original you contain. If you realize this, complete the task, and share either book with others. If not this volume, then the one you contain will be sufficient. Your kindness in this is the Love you share with others in unity. **Bow** in Unity. Be the **B**enefactor of **O**rphans and **W**idows. Share your strength with others. Perfect love casts out all fear of the accuser. For more on this topic, see my book, *Bow with Unity—Benefactors of Orphans and Widows.*

Summary for Realization:

Meditation is purpose. Manu (mankind) means, "To Think." Manas is the Sanskrit word Meditation. Mana is the Sanskrit word Pride, or conceit. Asmimana is defined as the false notion, "I AM." While there is a true self producing your existence, the little "I" here in this world is not the true "YOU" above in the unity of All in All (Absolute Being).

I AM is the little "i" here in ignorance of the truth behind your purpose as a Manu. What is that purpose? Our purpose is to meditate (think), to practice and to learn compassion for others, gaining holiness for the true birth in the Kingdom above. How do you gain

Review Copy

true practice? YOGA (Union)! As the movies above point out, Luke is the key to defeating the enemy in the false body of meditation, as seen in the movie, “The last Jedi.” This truth is literally everywhere you never looked.

My hope in writing this is to give others the same realization I have had from my own practice of meditation. Do I strike a Lotus posture to meditate leading to these realizations? Is a position and posture even necessary? Is Yoga the bending of the body, or the bending of the mind in union with other sentient beings? How do all the symbols below relate to the truth Above? In truth, all of life is meditation. Learn to divide the ritual from the symbolism it represents. Once you do, true yoga takes place.

YOGA

The truth of Yoga is very simple when seen in reflection. Yoga means union. Union comes in many forms, but the purpose of union is very specific. When you gather as a family to watch TV, you are 'practicing' union as a yogic exercise. All exercise stretches muscle. Hypertrophy is the process of stretching muscle toward the ultimate goal of greater strength and size. Just as muscle will never return to its original size once stretched, the primary organ of the mind is the same (Vijñāna). Yoga can come in any form for the purpose of development and wisdom training.

When a person goes to the symphony, the members of the audience are the assembly practicing one-pointed meditation. The orchestra is giving a transmission of mastery by the same process of concentration and awareness. Practice of an instrument is meant for performance of the skill (Dharma) mastered. There are literally millions of examples I could give, but realization of the true meaning of Yoga and meditation should now be understood as a correspondence to all aspects of life.

REALIZATION

Review Copy

Recall the definitions from the ninth chapter of this book. Much of the content I have written into chapter nine will be necessary and basic definitions for higher mind to be realized. Hidden within this book are all the clues a person will need to find their higher mind and identity of oneness. Atonement is At-One-Ment if you think on this as a divided Manu. Union occurs from the process and basis of this reality to find unity with the whole.

Once unity is located, realization of identity comes in stages, but eventually gives right view with eyes that can see. Realize that this book is not about a Master teaching, but about students learning the book contained within. Do not mistake me for the Master. When the student is ready, the Master appears. In all cases, we are all both students reading the same book inside. There is one Master in the mirror between. Know the master to see with right view. Once you do, All in All.

> **LUXOR: True teaching is not an accumulation of knowledge; it is an awaking of consciousness, which goes through successive stages.**

Review Copy

From the Discourses of Rumi the Sufi

The many things of this world are a trial appointed by God, for they hide the single reality. There is a saying that the saint is one, humankind is a hundred, meaning the saint's whole attention remains upon the one truth, while people are scattered over a hundred appearances. But which hundred? Which fifty? Which sixty? Lost in this world of mirrored reflections, they are a faceless people without hands and feet, without mind and Soul, quivering like a magic talisman, like quicksilver or mercury. They do not know who they are. Call them sixty or a hundred or a thousand, and the saint is one, but is not this view a trial itself? For the truth is that the hundreds are nothing, while the saint is a thousand, and a hundred thousand, and thousands of thousands.

Review Copy

Review Copy

Chapter 4

Bhumi 4-Radiant Intellect
Catching the Ox

I Am the Ruler of the Underworld

Thus have I judged myself,
Thus have I forgiven others,
Thus do I confess my unity:

Love Requires This:

I Am Humbled
I Am at the Right Hand
The future is ours to make
I yield my glory to those who love
I Am the Gift I Give
I Am Free

> Thou shalt not commit adultery
> ~Exodus 20:14
>
> Adultery is taking on other consorts, or adulterating the mind (feminine). By this, the feminine is dishonored, as time is a line falling into form, or falling into the graven image of illusion and ignorance. This fall occurs from relatives leaving Absolute (Father and Mother). Adultery is a Son using the mind in union with objects not found within universal DHARMA. Wisdom is a proper consort. War is an unholy consort. Greed is an unholy consort, while giving is holy. YOU were given LIFE. What are you using it for?

s[illegible]ge, way you judge others, you will be judged, and with the measure you use, it will be measured to you.

Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye?
~Matthew 7:1-3

Within the words from Matthew 7, we read a warning regarding the topic this chapter covers. As you read, remember to reserve both your judgement of me and your view of God's Son, remembering identity as one (three of us together as one). What I will show you here is a truth untold, blinded to the eyes of most by fear and misunderstanding. If you fail to see yourself in unity with the Son, you miss your freedom in the Father and Mother. For all of us, we must wrestle with the Son to find the Father, which is realization of who we are by our first face before creation engaged into relative images. Do as Jacob. Wrestle with the Lord and ask his name.

> **My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand. I and the Father are one.**
> **~John 10:29-30**

NOTE:
Wrestling with the Lord: The Sanskrit Term Rajasuya is considered the ultimate sacrifice of a King. Performing the sacrifice is offering the self against the enemy of fear of loss. When a Son overcomes the error of a guardian, the guardian then reveals the truth behind the teaching. Openly challenging the ruler is then finding the strength of character to rise above the error, or the war of the Hindu gods. This is the sacrifice to the fire, or the willingness to be burned for truth.

Winning against the enemy in the mirror is then seen as conquering self, or realization of the sacrifice and mystery. See the Mahabharata movie by Peter Brooks. Consult the final scene at the ladder of heaven. Find the conversation on the battlefield between Krishna and Arjuna. Once you win the match, ask his name Jacob.

Before we begin to dig into this image in a mirror, consider this short narrative: ***A Story of Adam (From Manly P. Hall, Secret Teachings of All the Ages, found in the public domain.)***

Review Copy

In this ritualistic drama--possibly derived from the Egyptians--Adam, banished from the Garden of Eden, represents man philosophically exiled from the sphere of Truth. Through ignorance man falls; through wisdom he redeems himself. The Garden of Eden represents the House of the Mysteries (see The Vision of Enoch) in the midst of which grew both the Tree of Life and the Tree of the Knowledge of Good and Evil.

Man, the banished Adam, seeks to pass from the outer court of the Sanctuary (the exterior universe) into the sanctum sanctorum, but before him rises a vast creature armed with a flashing sword that, moving slowly but continually, sweeps clear a wide circle, and through this "Ring Pass Not" the Adamic man cannot break.

The cherubim address the seeker thus: "Man, thou art dust and to dust thou shalt return. Thou wert fashioned by the Builder of Forms; thou belongest to the sphere of form, and the breath that was breathed into thy soul was the breath of form and like a flame it shall flicker out. More than thou art thou canst not be. Thou art a denizen of the outer world and it is forbidden thee to enter this inner place."

And the Adam replies: "Many times have I stood within this courtyard and begged admission to my Father's house and thou hast refused it me and sent me back to wander in darkness. True it is that I was fashioned out of the dirt and that my Maker could not confer upon me the boon of immortality. But no more shalt thou send me away; for, wandering in the darkness, I have discovered that the Almighty hath decreed my salvation because He hath sent out of the most hidden Mystery His Only Begotten who didst take upon Himself the world fashioned by the Demiurgus. Upon the elements of that world was He crucified and from Him hath poured forth the blood of my salvation.

Review Copy

And God, entering into His creation, hath quickened it and established therein a road that leadeth to Himself. While my Maker could not give me immortality, immortality was inherent in the very dust of which I was composed, for before the world was fabricated and before the Demiurgus became the Regent of Nature the Eternal Life had impressed itself upon the face of Cosmos. This is its sign--the Cross. Do you now deny me entrance, I who have at last learned the mystery of myself?"

And the voice replies: "He who is aware, IS! Behold!"

Gazing about him, Adam finds himself in a radiant place, in the midst of which stands a tree with flashing jewels for fruit and entwined about its trunk a flaming, winged serpent crowned with a diadem of stars. It was the voice of the serpent that had spoken.

"Who art thou?" demands the Adam.

"I," the serpent answers, "am Satan who was stoned; I am the Adversary--the Lord who is against you, the one who pleads for your destruction before the Eternal Tribunal. I was your enemy upon the day that you were formed; I have led you into temptation; I have delivered you into the hands of evil; I have maligned you; I have striven ever to achieve your undoing. I am the guardian of the Tree of Knowledge and I have sworn that none whom I can lead astray shall partake of its fruits."

The Adam replies: "For uncounted ages have I been thy servant. In my ignorance I listened to thy words and they led me into paths of sorrow. Thou hast placed in my mind dreams of power, and when I struggled to realize those dreams they brought me naught but pain. Thou hast sowed in me the seeds of desire, and when I lusted after the things of the flesh agony was my only recompense. Thou hast sent me false prophets and false reasoning, and when I strove to grasp the

Review Copy

magnitude of Truth I found thy laws were false and only dismay rewarded my strivings. I am done with thee forever, O artful Spirit! I have tired of thy world of illusions. No longer will I labor in thy vineyards of iniquity. Get thee behind me, tempter, and the host of thy temptations. There is no happiness, no peace, no good, no future in the doctrines of selfishness, hate, and passion preached by thee. All these things do I cast aside. Renounced is thy rule forever!"

And the serpent makes answer: "Behold, O Adam, the nature of thy Adversary!" The serpent disappears in a blinding sunburst of radiance and in its place stands an angel resplendent in shining, golden garments with great scarlet wings that spread from one corner of the heavens to the other. Dismayed and awestruck, the Adam falls before the divine creature.

"I am the Lord who is against thee and thus accomplishes thy salvation," continues the voice. "Thou hast hated me, but through the ages yet to be thou shalt bless me, for I have led thee out of the sphere of the Demiurgus; I have turned thee against the illusion of worldliness; I have weaned thee of desire; I have awakened in thy soul the immortality of which I myself partake. Follow me, O Adam, for I am the Way, the Life and the Truth!"

THE OVERALL MOSAIC

In various languages, Mos (morsus in Latin) can mean little bits, bites, food, morsels, and other words referring to smaller sections of a whole. The Old Testament is a composite of bits (Mosaic) gleaned from crumbled temples of old, written by Moses and other authors. Try to put the bits back together again, but realize that this is not the point. The point is to learn why temples crumble and why crowns have thorns, overcoming the process and need by expedient means. Rise. Remake yourself by allowing God into the process!

Review Copy

The primary aim of discovery is to find the token, not necessarily the process of revelation. In all Greek narrative, the point of anagnorisis (discovery) is peripeteia (sudden realization). Compare this to Oedipus realizing he had killed his father and slept with his mother.

As a fundamentalist Christian years ago, I would have told myself at this point that my salvation is found in my identity with Christ, not works. Although this is now more clearly seen by right view, I will simply remind you who WE are and the nature WE must live. If what you believe is faith, then you must be faithful by actions. If belief and works do not match, then you are not faithful to your stated belief.

As it turns out, actions are not the problem. Belief is hollow apart from possession of right nature, which cannot be assumed apart from right view of identity. As I will continue to point out, the three jewels are the nature of identity and unity as refuges. Once found, right nature produces right works into your own body (all of us). We then see that taking the name of Christ implies the Nature and Unity of all of us as one. By this, you then see your identity as the Father and Mother resting inside the 'least of us.' Like Oedipus, one moment of peripeteia reveals the unfolding world ahead.

When you were a child, Santa was revealed as the illusion of your own Mother and Father behind the veil. Santa in Sanskrit means, "Good Man." I will tell you more of this later in the book.

Raise one to realize three!

Graven Images from the Hands of Man

The image of the crumbled temple is not the image you must take. Any image of God from the hands of man are shadows made from mind. The path you must take out of the tomb and into the marvelous light will not be found outside of what you are as true Living Word from letters (Aleph Bet). Come out of the cave, roll the stones away, and enter the kingdom from the mystery revealed. Walk

Review Copy

with God to get there, but realize that the Bible is not the Living Word, but the evidence for how the Living Word crumbles (Death) and rises again (LIFE). The Living Word is in you (DNA). Letters write Word as Father makes a Son in simulation of Himself.

As hard as this is to realize, also realize that the very words of scripture are inspired by the WORD Living within each of us. The point is not to cling to the crumbled temple as a shadow to worship, but to get the point of setting the true cornerstone into your own. As I sound arrogant in this chapter, you only see this if you view my perspective incorrectly. As the Eastern aphorism states, "Those who worship don't know. Those who know don't worship." Realization of identity in unity removes all idols.

God introduces truth and nature to us slowly. It's our job to greet Him when we are conformed fully to His image. By this, the relative is seen by All in All, or Absolute mind reflecting fully from within the relative individual. The Son of God (Lamb) was made sin. He was then remade. YOU are INSIDE that same process, gleaning behind the harvesters of time by the same unity of purpose. What happens to HIM happens to you! The Lord is your mirror:

Think on the words of Rumi the Sufi regarding the identity of the Lord as your own image. In the Masnavi, Rumi tells a story of a Sufi in the ecstatic state. The Sufi proclaims himself "God with none beside him." Once he returns to his senses, his students accuse him of blasphemy. The Sufi then instructs them to kill him if he ever does this again. Later, the same thing happens, so his students attempt to stab him with knives. As they try to end his life, the knives return and kill the students. THIS is the lesson of this book if you realize who you are. Do not judge the Lord or you judge YOU! Again, right view is unity, not division. Knowing your lower nature is knowing the identity of the Devil. Once you know his identity, the illusion is broken.

Ah! you who smite with your sword him beside himself,
You smite yourself therewith; Beware!
For he that is beside himself is annihilated and safe;

Review Copy

Yea, he dwells in security forever.
His form is vanished, he is a mere mirror;
Nothing is seen in him but the reflection of another.

If you spit at it, you spit at your own face,
And if you hit that mirror, you hit yourself;
And if you see an ugly face in it, 'tis your own,
And if you see an 'Isa there, you are its mother Mary.

He is neither this nor that he is void of form;
'Tis your own form which is reflected back to you.

But when the discourse reaches this point, lip is closed;
When pen reaches this point, it is split in twain.
Close then your lips, though eloquence be possible.

Keep silence; God knows the right way!
~Rumi the Sufi

Although we could cover this topic with biblical detail, realize this one truth: **The Son of God in scripture is you in the image of God.** Hanging on a cross is your spark hanging on the body for material support. Not only did the Son of God Prime hang on a material cross 2,000 years ago, we all hang on this same tipping point of identity today in the body. To see this clearly, realize another fact: The Son of God was the Lord of the Old Testament proclaiming himself God with none beside him. He was vengeful, and full of judgment and self-righteous anger.

I say this last paragraph with full confidence and no fear of judgment. Why? How? I recognize the same in myself. The Lord is seen by me as correct identity with the Father, which is the very point of Love for others in Unity. Come to realize this and there are no more judges; no more judgments to make; no more accusations to fear. Perfect Love (DHARMA) removes all fear (wrong view). This IS the story of the Son of God. By the reflection of your own Word, this is the story of us all. Know this and you too can wrestle with the Lord, asking his name. It's you!

Review Copy

By wrong view, he judged his own host in the mirror. As he finds from the end of his own story, the mirror was him by identity. His host was his own mirror of sin. As you ponder this, realize that self-righteousness and wickedness are one in the same sin. If you wish to judge me for showing you this, consider who you judge—the self we all share. Go look in a mirror and realize that the body is not you. Open your arms to see the cross you hang upon. YOU are the mind beyond both the mirror and the body looking at it.

As you come to realize this, see this truth by knowing that he overcame his own judgment of the host (Manu), as well as then becoming the very thing he judged as a child of Manu. Once sight was regained with vision from man's perspective, the Son then stated the verse from Matthew 7 listed previously. Not only did he overcome himself, but he set the example for us all in identifying himself as One with God.

If you get this in your mind correctly, you understand how his anger became forgiveness for the host. He had to overcome his own ego, denying the very Kingdom of David he desired to rule. Read the story of the desert temptation in Matthew 4. God cannot test God. Who was Satan in this case? The conscience of the Son of God. Read Zechariah 3 for the silencing of Satan and the preparation of a host (High Priest Joshua / Yeshua).

LUXOR: If his heart rules him, his conscience will soon take the place of the rod.

In the desert temptation, Jesus refused his own kingdom. Satan is the conscience of the Son, offering him the desire of rule over others from the earthly kingdom. Instead, he released his authority and dominion here in waters below for his own true Kingdom above. Below, Rome took the kingdom of David for their own selfish ends. Verify this by simply looking at history. Still, this is His Story. YOU!

This then repeats the process of the cross for mankind, as Christ returns (turning again) the wheel of time to mankind below.

Review Copy

Today, he is beside God, at the right hand of learning. We know the Son clearly by realizing he was in need of learning, as we all are in this same state of ignorance by illusions.

Only relatives learn, revealing the same deficiency. The Absolute identity with the Father of Creation is our lesson when realizing unity verses relative division. Identity is correct view, so when the mind realizes the symbolism in the Lord's journey, the same identity reveals the person seeing. See with open eyes to know the truth. By this, you are set free from the Magen of theology and wrong view. Break the spell.

> **So Jesus said, "When you have lifted up the Son of Man, then you will know that I am he and that I do nothing on my own but <u>speak just what the Father has taught me</u>. ~ John 8:28**

For the rest of this topic, see the link at the bottom of each page. There, I cover each topic at length, revealing the rest of this story. Realize there is a relative side to how our sins were paid by Adam in the flesh. Adam must pay his own sin of wrath and anger (drunk on the wine).

These verses will assist you in finding this answer, but realize this: YOU are the one hanging on the cross if you see judgment for the one who already carried this cup. I leave you to find this realization for yourself. If you know the Word, you know the Father (letters writing it). By this, you forgive. Wrestle, then ask his name. YOU are both the answer, and the quest for it. The answer is always within the quest (question) to know (Union is Yoga). Adam knew Eve and they were made one (Echad).

Clues to the Father's identity:

John 8 is a clue to the identity of the devil as a past Father to Israel. Exodus 4 reveals the firstborn son of the Lord (the Son of God) as the nation of Israel. Adam is the firstborn over all creation, before

Review Copy

Abraham was the Father of Israel. By this, you realize John 8 as the identity of the Accuser and how this same identity was an ego overcome on the cross for us all.

By this, the cost is paid when your own anger is satiated by realizing this was YOU yesterday (past life as relative father). Right view is the only way out of the paradox, yet you must still face it within yourself. Know thyself. Shed no blood and kill no human with your judgment.

Whoever sheds human blood,
by humans <u>his</u> blood will be shed,
because in his image, *Elohim* made humans.
~Genesis 9:6

The student is not above the teacher, nor a servant above his master. It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!
~ Matthew 10:24-25

In the blog listed at the bottom of each page, I have developed a forum for discussion. In the section dealing with Yahweh, I have fully outlined the story of John 8, the identity of the Devil and the means to ending his rule. While this book gives you most of the answers, the single article I have left on the forum expands this with full clarity. Feel free to come argue the points with me. I knock on your door for bread. I do not call him Beelzebul. I call him a friend and brother. A time is coming when this information will need to be presented to others. Why? We publish this book for this very reason. Our future is written, and a witness must be present to show the true story. Keep this tucked in your mind for days to come.

So far, our outline has produced a simple fact about Love. We read in 1 Corinthians 13 that love keeps no record of wrongs, is patient and kind and does no harm to others. For a moment, compare the

Review Copy

nature of the Lord between testaments. As you think on this, compare your own lower nature as a benchmark. See this by the light of the three non-virtues below, then compare to the Old Testament Lord and New Testament Lord. Are the Lord's the same Son of God? What does the word Son imply?

Review Copy

Three Non-Virtues:

1. Wrong View in Identity
2. Wrong Nature (Anger and Ill Will)
3. Wrong Unity and Desire (Desire to Rule)

By wrong view, Yahweh said this:

> **I am *Yahweh*, and there is no other. <u>There is no other *Elohim* besides me.</u> I will strengthen you, although you don't know me, so that from the east to the west people will know that there is no *Elohim* except me. I am *Yahweh*, and there is no other. I make light and create darkness. I make blessings and create disasters. I, *Yahweh*, do all these things. ~ Isaiah 45 (NOG)**

Compare this to the facts of the New Testament Lord. The Lord of the Old Testament does not acknowledge his Father. As we find from the New Testament, the Lord is the Son of God, beside (at the right hand of) the Elohim of Genesis 1. It is on this point that we discover our own identity, nature, and unity with others. By wrong identity, we possess wrong nature.

An honest reading of the Lord's actions across the whole of the Old Testament will reveal Anger in the form of ill will, jealousy, rage, murder, and the list goes on. By comparison, we find the nature of the Son of God in baptism (body of Manu) reflecting unity with all of humanity, a loving nature and right view (acknowledgment of the Father). This is the regenerated Son of the New Testament in image to his old nature (Old Testament). I write these words with full realization that this goes against theology and orthodox view. Correctly read, this story shows the clear difference between arrogance and humility; fear and love. It is clear, at this point, a crown of thorns holds more meaning than we have yet imagined. Jesus was the Bodhisattva Prime.

Review Copy

Read this verse from Genesis 9 again:

Whoever sheds human blood,
by humans his blood will be shed,
because in his image, *Elohim* made humans.

Although this is a hard truth to identify, the nature of wrong identity is at the heart of how a Father raises a Son. It is with this truth we come to the understanding of our own identity before the same Father of Creation. In raising one to realize three, the nature of the family is always Father, Mother and Offspring loving each other in unity. Reducing identity back to our source, we come to the knowledge of the true heart of God. With correct identity of our own essence identified, the same process to remove the three non-virtues is then seen within the three refuges of Buddhism.

Three Refuges

BUDDHA (Awakened and Activated Mind)
DHARMA (Universal Nature as Love and Compassion)
SANGHA (Assembly in Unity / Church)

At this point, we come to realize why Jesus rejected his own Kingdom (Kingdom of David) in the desert temptation. By rejecting his own prepared kingdom on Earth, the true Kingdom of Unity and Love is realized fully by his own willingness to relinquish authority and dominion over the Earth. This concept is fully outlined in 1 Corinthians 15. By this, realize the term All in All. Unity requires love. Love requires identity. Once seen, sickness and medicine have produced the higher result between the contradictions of good and evil (function and disfunction). The path is narrow.

Lessons of Roman Failure

Today, Rome rules the same kingdom Jesus rejected on Earth. What is our duty to Rome? Common unity by denying their rule with Love and not the tyranny of law. See into this and all relations are one

Review Copy

by nature, identity, and unity. The rulers fall by this truth. See it happen before your eyes as the world is awakening. The government is upon HIS shoulders. Rome is not the mediator. Do you love Him Peter? Feed the Sheep Peter!

Peter, a divided world is only unified when Love is your nature. As long as you try to rule the world as Lord, you fail to see the point of knowing the true mind of a King. Feed the Sheep Peter.

Review Copy

Sickness and Medicine
Self-Control and the Development of Vijñāna

I want you to think on three Eastern Aphorisms for a moment. One is from Egypt and the others are from Zen (Dzogchen) Koans. Remember, the only hand here is your own.

1) **Sickness and Medicine cancel each other.**

2) **The same hand that gives you sickness gives you medicine.**

3) **For every joy, there is a price to pay.**

From this point, I will give you a list of sickness and medicine, showing the higher virtue from a neutral and non-polarized state. In all cases, the destruction of negativity within your heart is accomplished by learning the knowledge of good and evil by practice. This can be accomplished in meditation, or outside in the real world. Meditation is a quicker path toward the goal, which will require research on your part. After giving you the list from the apothecary of truth, you can then apply the sav to the eyes, ears, mind and heart. Beyond this, I have developed aphorisms around these polarities of positive and negative experience. The list below reflects the virtues (fruits) found in Galatians 5. In all cases, cultivation brings fruition. Manu thinks:

Review Copy

Sickness	**Medicine**	**Result**
Despair / Fatigue	Restoration (rest)	Bliss
Hate	Compassion	Love (Echad)
Sadness	Cost	Joy
Strife	Equanimity	Peace
Anger	Cause and Effect	Patience
Apathy	Pathos	Kindness
Evil	Strength	Goodness
Unfaithfulness	Dependence	Faithfulness
Roughness	Care	Gentleness
Rashness	Mindfulness	Self-Control
Lawlessness	Binding Division	(Yachid)

Review Copy

APHORISMS

Bliss -Bliss is the gift of an activated mind at rest.

Love - Unconditional love is love's only condition.

Joy - Luxor: **For every Joy, there is a price to be paid.**

Peace - Peace is prerequisite to itself.

Patience - Losing patience is anger, but losing anger is patience.

Kindness - Kindness in place of apathy is a mirror seeing itself.

Goodness - Goodness dispels evil as light dispels darkness.

Faithfulness - Faith is an unbroken bond between two dependent minds.

Gentleness - Gentleness depends on care, as goodness requires compassion.

Self-control - Self-control is the first step toward all other virtues.

Law - Law is the tyrant of a self, uncontrolled.

Freedom - If Love rules the house by virtue, peace rules the heart.

Review Copy

But the fruit of the Spirit is Love, Joy, Peace, Forbearance, Kindness, Goodness, Faithfulness, Gentleness, and Self-Control. <u>Against such things there is no law</u> [restriction]. Those who belong to Christ Jesus have crucified the flesh with its passions and desires. Since we live by the Spirit, let us keep in step with the Spirit. Let us not become conceited, provoking, and envying each other.
~Galatians 5:22-26

This is Manu's work to think and act while wandering in the wilderness below mind. When you were cast into creation, the Holy Spirit was set aside for the law to take effect as a guardian. When true faith comes, the law is set aside, and the mind once again remembers. Awaken! Set the Ego aside (lower nature / underworld). Do as Jesus did for us all, which is the Way to follow the Shepherd of our Faith.

Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. So the law was our guardian until Christ came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian.

So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.
~Galatians 3:23-29

The Job of a **Bodhisattva** (realized and awakening mind) is to overcome the Yamas of Yoga, then return to end the suffering of sentient beings. Compare this list to the fetters and hinderances overcome by Jesus in the body of Manu. Realize that the ruler of the underworld (Yama) was required to overcome his own laws as Lord in the body of his own host.

Review Copy

Seeing this allows us to realize the price paid by our redeemer. Ask a simple question as you are tempted to judge the one who was previously accusing you. Are you capable of paying the same price? If not, then judge not lest ye be judged. Be humble, neutral, loving, and positive instead. Know your identity as the Son himself. By this one fact of identity, you are one step closer to realizing your identity in the Father (God of Love).

The Five Yamas of Yoga

Ahimsa – Non-Violence

Satya – Truthfulness

Asteya – Non-Stealing

Brahmacharya – Continence (control over sexual desire)

Aparigraha – Non-Coveting

Let's review a few last facts about Jesus, the Son of God:

John 8 – Jesus is relative to God the Father, making him unity with all other relatives to the Absolute Mind of God. In this, we see our own common humanity with the Redeemer. How do we identify this relative nature? Know that the Son of God required teaching, knowledge, and wisdom from his own Father:

> **So Jesus said, "When you have lifted up the Son of Man, <u>then you will know that I am he and that I do nothing on my own but speak just what the Father has taught me.</u> The one who sent me is with me; he has not left me alone, for I always do what pleases him." Even as he spoke, many believed in him.**

As you clearly read in this verse set, Jesus was taught, recognized his unity with man and identified with the Father as his

Review Copy

relative and Absolute nature by first source. The church is his assembly (all of mankind in the body of baptism).

Mark 10 – Jesus speaks to his own heart in this verse, noting his recognition of a fallen nature from the Old Testament. The word used below for Good is Agathos, or good from the foundation. The word Agathos has a very specific meaning, which gives us the same perennial philosophy of knowing self, found in all wisdom traditions. Each person is required to overcome their own underworld. As you come to understand this truth, realize that the story of the Son of God is your story. Do not judge or you will be judged in the same measure. Forgive and be forgiven. The Lord is your mirror.

"Why do you call me good?" Jesus answered. "No one is good--except God alone.

The objective of creation is to bring Sentient Beings into conformity with truth. Truth sets us free. Once realized, the truth is held in three simple words of refuge:

Awake (BUDH)
Love (DHARMA)
Unity (SANGHA)

One Mind—One Heart—One Unity

Review Copy

From the Discourses of Rumi the Sufi

This is the danger in associating with kings. It is not that you may lose your life—we must lose our life in the end anyway, whether today or tomorrow does not matter. The danger arises from the fact that when kings enter upon the scene, and the spell of their influence gains strength, becoming like a great lamp, the person who keeps company with them, claims their friendship, and accepts money from them will inevitably speak in accordance with their desires. That person will listen to the kings' mundane views with the utmost attention, and will not be able to deny them.

That is where the danger lies, it leads to a fading respect for the true source. When you cultivate the interest of kings, that other interest which is fundamental to the spiritual life becomes a stranger to you. The more you proceed down the path of kings, the more that direction where the Beloved dwells becomes lost. The more you make your peace with worldly people, the more the Beloved turns away from you. Going in their direction renders you subject to their rule. Once you have turned down their path, in the end God gives them power over you.

It is a pity to reach the ocean, and to be satisfied with a little pitcherful from the sea. After all, there are pearls in the sea, and from the sea come a myriad of precious things. What is the value in just taking water? What pride can intelligent people have in that? This world is a mere foam fleck of the True Sea. That Ocean is the science of the saints, and within that Water is the Pearl Itself.

Review Copy

Chapter 3

Bhumi 3-Light-Maker
First Glimpse of the Ox

I Am Form by Unknown Function

Thus I hear and forget,
Thus I see and I learn,
Thus I do and I Understand:

Love IS

Who am I?
What is my primary goal?
Where am I from?
When do I reach my goal?
Why is suffering a necessity?
How do I attain enlightenment,
thereby answering the other questions?

> Thou shalt not steal
> ~Exodus 20:15
>
> Here, mind has produced graven images to take and covet. Form is the product of mind building a world of illusions. While this is the state of our lower nature, the true path and pattern from higher nature is giving (Saint). Only thieves take, which is the lesson to learn from the tree as we grow from root to fruit. Judgment is Ego, but Discernment is Wisdom. Self-righteousness and wickedness are one in the same when the path between is discovered.

Father (Aleph Bet) – Strong House

In the image of the Father, a Son is created. Adam is the firstborn man over all creation. In Genesis 1, the Father is Elohim, or EL, which is Aleph Lamed (Strong Shepherd). To the Muslim world, EL is Allah, or again, Aleph Lamed (AL LAH). There can only be one Father in unity with Love as his nature. Do you judge the name Allah, or the one cutting off another man's head? Be clear, we are all guilty

Preview Copy

of mishandling the name and nature of Love. Judge not, using right view, or be judged by your wrong view. Love is. All are sinners in danger of judgment. Cutting off the head of another person is cutting off your own head. See this by the mystery I present. Turn from this and see the Love of the Strong Shepherd (Aleph Lamed).

Mother (Aleph Mem) – Strong Water

In the Waters of the Mother, a Son is given. Adam is the firstborn Son of God, made in the image, both male and female. In Genesis 1, the Ruach (feminine) Spirit of God is One with his own nature, or joined in union (Echad). Echad means One unity, but not a single alone (Yachid). When Adam and Eve were joined as one, the word one is Echad, the same as the one unity of the Father and Mother (Holy Spirit of God).

Because the names have been changed, the identity of the Son has been veiled from a very simple reading of Genesis 1. God's image is BOTH male and female joined as one. The Mother of all Creation is the Aleph Mem hovering over the waters of life—when the waters were formless. When the Father's DNA (Aleph Bet) enters the cup, a son is born (WORD). Creation expands to the Cosmos we live in today.

Son – (Bet Nun) House of Seed

In the Waters above time and space, the Sattva of the Son existed in perfection.

After Jesus said this, he looked toward heaven and prayed:

"Father, the hour has come. Glorify your Son, that your Son may glorify you. For you granted him authority over all people that he might give eternal life to all those you have given him. Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. I have brought you glory on earth by finishing the work you gave me to do. And now, Father, <u>glorify me in</u>

Review Copy

your presence with the glory I had with you before the world began. ~John 17

TAO 1

Translated by Derek Lin, 1994

The Tao that can be spoken is not the eternal Tao
The name that can be named is not the eternal name
The nameless is the origin of Heaven and Earth
The named is the mother of myriad things
Thus, constantly free of desire
One observes its wonders
Constantly filled with desire
One observes its manifestations
These two emerge together but differ in name
The unity is said to be the mystery
Mystery of mysteries, the door to all wonders

Interpretation

The Tao—also known as the way—is not named (manifest) in the material world. The Tao that is named is the Mother of all things. The nameless is the Absolute Unity of all dimensional reality, or DHARMA. Named things are transient and impermanent. Free from desire, one is beyond space and time in the mind. Filled with desire, we are immersed into space and time.

Between the two, one mind is both invariant and translational. In truth, we are each entangled between both states of being continually. To see this from a Biblical perspective, we look to Matthew 18, where the disciples are asking Jesus who among them is the greatest in heaven above. To answer, Jesus points them to the child they are below. This is known as the parable of the wandering sheep.

Review Copy

"See that you do not despise one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven." ~Matthew 18:10

In Heaven, the Angels (higher natures in Sattva) face the Father eternally. Meanwhile, the mind is entangled into inconscience as a child below in a state of amnesia to its higher nature. Meditation is the practice of returning again to the higher mind, finding the source of the image below. This can then be verified from scripture two ways: First, Genesis 1:27 clearly shows that Adam's first image was both male and female together as one. In Genesis 2, the rib was the shedding of the Lamb's blood for the remission of the sins of the family to follow.

Dividing the house was necessary (expedient means). Eve was then again joined to Adam in a state of sin, which allowed for individuation to take place. After individuation and translation (naming), the image is again restored in the marriage and resurrection (liberation) of the spark from the body.

Jesus replied, "You are in error because you do not know the Scriptures or the power of God. At the resurrection people will neither marry nor be given in marriage; <u>they will be like the angels in heaven.</u> But about the resurrection of the dead—have you not read what God said to you, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living. ~Matthew 22:29-30

'Like the Angels in heaven' is image restored. When our nature below is again joined to the nature above, we are complete. The weak nature (child) has been sown back into imperishability (Sattva). Sattva is Being, or True-Life eternal. Lower waters are a womb, giving birth from dead matter. In truth, the only thing alive is our true essence once born for the first time above. Until then, death is the law.

Coming into contact with matter, our Truth (Sattva) gives life to anything it touches. We also have the power to bring death

Review Copy

(liberation) of a spark from the body, which is the unfortunate power to take life from another person. Are you your brother's keeper? Absolutely. They are all you in unmanifest LIFE eternal. Again, identity here below is the most important view you can hold. Right view restores your vision, again joining you to your missing eye above. When two are made one, the perishing has again joined the imperishable.

> **If there is a natural body, there is also a spiritual body. So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit. The spiritual did not come first, but the natural, and after that the spiritual. The first man was of the dust of the earth; the second man is of heaven. As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. And just as we have borne the image of the earthly man, so shall we bear the image of the heavenly man.**

At the end of this process, all lower sparks will be resurrected, and so shall we bear the image of the heavenly man, the ONE collective Sattva we have all worked to clothe. Each mind in these copied bodies is one with the higher mind giving us life. That mind is the same mirrored image of the unmanifest mind allowing its essence to be divided into the Mother of myriad things.

This is the **Mystery of mysteries, the door to all wonders.** You are THIS above. Below, you can remember this. Meditation is the process to regain first face and identity. By this, right view is restored, and all things can be known over time. Holiness is prerequisite to end suffering, which is also prerequisite to developing virtues.

Unless we join the two sides of this story, no love for the relative is present. By this, no Absolute can be fully known. Indeed, we are wandering sheep, yet the greatest treasure in all of Heaven and Earth is the child. Who is the greatest in heaven? All of us are, which is how right view is finally restored with true view of unity.

Review Copy

By this, the higher nature supersedes your old nature, allowing the death of the ego and birth into the assembly. If you understand, welcome home. You have finally become Human, gaining the first step of a child and prodigal walking home. You have now arrived above with the Rest of Us. Once enlightened, the true work of cultivation begins.

I hit, saying, "Not Good Enough!
How will you impart strength to others?"

From the seventh dimension and on, the train can take you beyond, Harry. First, you must come back and serve as a Bodhisattva. The train will always be waiting.

> NOTE AND SPOILER ALERT: For are reflection of this topic, see Harry Potter and Dumbledore in the Sattva train scene, where Voldemort is under the bench of rest (footstool). All three characters are Harry (past, present, and future). When Harry is told he can go beyond on the train, he instead becomes the Bodhisattva and returns to his assembly to remove their suffering. Voldemort is Harry's lower nature.

> **LUXOR: Not the greatest Master can go even one step for his disciple; in himself he must experience each stage of developing consciousness. Therefore he will know nothing for which he is not ripe.**

> From the *Discourses of Rumi*: **"Within us are many things. There is mouse in us, and there is bird. The bird carries the cage upwards, while the mouse drags it down. A hundred thousand different wild beasts are together within us, but they are all converging on that moment when the mouse will renounce its mousehood and the bird its birdhood, and all become one. For the goal is neither going up or down. When the goal shows itself clearly, it will be neither above nor below."**

Review Copy

A woman lost something. She looks left and right, in front and behind. Once she has found that thing she no longer searches above and below, left and right, in front or behind. All at once she becomes calm and collected. Similarly, on the resurrection day all people will be of one eye, tongue, ear and understanding.

When ten friends share a garden or a shop in common, they speak as one, they plan as one, and their work is with one thing since their objective is the same. So, on the resurrection day, since the affair of all will be with God, they will all be one. In this world everyone is preoccupied with a separate affair. One is in love with women, one is in love with wealth, another is engaged in acquiring possessions, another in acquiring knowledge.

Everyone believes that their cure, their joy, their pleasure, and comfort can be found in that one thing. And that is a Divine mercy, because when they search they cannot find, and so they return. After they have waited a while, they say again, "That joy and pleasure must be looked for. Perhaps I didn't try hard enough. I will search again." Then they look again, but still they cannot find their desire.

So they continue, until that time when Truth removes Its veil. Then they know. But God has certain servants who know even before the resurrection.

In all cases, you are the one writing your chapter into this book. Be wise as you descend into Hell (chapter 1) before returning home. You are required to read to the end, but 'Love IS,' no matter where you are in this book of life. As you read, keep this the central truth of this book in mind:

Right View (Identity)
Right Nature (Love)
Right Assembly (Unity)

Review Copy

By these simple truths, the mind casts away the first three non-virtues, thereby ending the next seven. By raising one, you realize three (mind seal). Mastery of the three ends the turmoil of the lower seven. Your hand gives the medicine and you are the master when holiness and virtue arrive. By self-mastery with one law of love, the mind has no further desire for lower nature. Unity is then compassion for your own self in others. By this, we learn to see ourselves in the other reflections and jewels of creation.

Ten Non-virtues:
1) Desire and Covetousness
2) Ill Will and Anger
3) Wrong View
4) Taking Life
5) Taking Possessions
6) Lust
7) Lying
8) Divisive Speech
9) Harsh Words
10) Gossip

When the mind realizes its own identity, it takes the one son raised into the presence of the Father, Son, and Holy Spirit (Mother). Hidden in the first family is the Spirit we all inherit after the law of Manu is realized. Thinking on this fact is the end of meditation and the beginning of Awakened Intellect. All questions are answered in meditation, which is the point of life.

Prajnaparamita means wisdom well done, or correctly realized as the goal of life. When Wisdom is realized, Manu becomes the Lion's Roar. Identity, Nature, and Unity all rest in the one law of Love. Who you love most is reflected in who you serve.

Do you serve Rome, or do you serve the eternal truth that sets us all free? Decide and one life sets the whole of creation free from the tyranny and necessity of law. When humanity grows up, we will realize this by identity, nature, and unity. Until this time, division will remind us of our one fault **(see Ezekiel 28).**

Review Copy

Review Copy

From the Discourses of Rumi the Sufi

The part contains the whole and the whole contains the part—
The Sheep's Pen

Wherever you turn, there is the Face of God. This Face runs and extends infinitely and forever. True spiritual lovers have sacrificed themselves for the sake of that Face, desiring nothing in return. The rest of the human race are like cattle.

Yet, even though they are cattle, still they deserve favor. They may live in the stable, yet they are accepted by the Lord of the stable. If He so desires, He transfers them from this stable into His private pen. So, in the beginning God brought men and women into existence, and then transferred them from the pen of spiritual existence into the world inanimate. Then from the pen of the world inanimate into the vegetable world. Then from vegetable into animal. From animal to human, human to angel, and so on forever. He manifested all these forms so that you would know His pens are many, and that each one is loftier than the next.

God revealed this present world so that you could accept the other stages that lie ahead. He did not reveal it so that you would say, "This is all there is."

Review Copy

Chapter 2

Bhumi 2-The Stainless
Finding the tracks of the Ox

I Am a Hungry Shadow

Deaf
Blind
Dumb

Love IS

I am naked
I am hungry
I am sick
I am in prison
I am your neighbor
I am your relative
I am everyone you have ever mistreated
I am everyone in need
I need LOVE

> Thou shalt not bear false witness
> ~Exodus 20:16
>
> Your neighbor is the relative beside you. False witness is seeing another where only one exists. This is trying to form God into the image you have made with your mind as illusion. Parallel, the plane is the shadow of the form above, just as the form is the shadow of mind above. Time allows the shadows to shift. Form is simply a shadow of Truth above, which is ONE mind in unity of all relatives. When seeing your shadow, does it move with you? Can you shake your shadow as it descends below? Can a shadow rise?

The Perduring Self and the Nature of Impermanence

In a perfect world, all beings would be loving by nature, recognizing each other by the same identity and purpose. In a perfect world, there would be no need for money, no need for law, and no

Review Copy

necessity for working with toil. Implied by the suffering nature of toil, we find the necessity of expedient means, moving the soul from lowest darkness back into the light of higher mind. Necessity also implies individuation of first identity by the same means to seek, find, and adapt. As we have discovered so far, our first face before creation is the Sattva and True Being of our eventual liberation from suffering in the lower six worlds.

Between worlds, we must become something new, individuated by our own path and journey. Assumed in this, we see that becoming is transition from beginning to end, further implying the translation of each moment building our eventual state of being above. By definition, this is the book of life written in links and chains of events building the individual. If our view of this mirrored mind is corrected by right view, the goal for the self becomes the true aim of existence by right nature.

Once our nature is resolved by completeness, our chief desire is to then bring light to other relatives around us. Correct view is not simply the removal of fetters and hinderances in ourselves, but the strength to use our light for the betterment of others. By this, our own nature is revealed one act of kindness at a time, identity is slowly realized, and unity abides by correct view of both.

Examining the story of Genesis, falling into darkness is the toil to clothe a naked mind with wisdom. While knowledge can be imparted, suffering must gain wisdom as a consort. Seen correctly, suffering is the prerequisite to removal of the same. Divided from the Holiness Wisdom brings, suffering remains. Wisdom is the truth that sets us free.

By this, we rediscover our true identity, true nature, and true unity with other beings on the same path in life. Only by impermanence can a mind be moved from imbalance to balance. Nature provides its own unbalanced force to move an immovable being, which is not a contradiction if understood by right view. Adversity brings strength, just as the shedding of blood brings the remission of sins. If you could catch a glimpse of your being above

Review Copy

(Sattva), you would bow and worship this being in humility. Today's man must die. To realize your true body and mind above, cast this image aside with in meditation to realize. One look will show you the way.

As we have shown in other chapters, the primary deficit of an unreflecting mind is wrong view, wrong nature, and disunity with others. While the word Being implies permanence, becoming is the continual progress to refine our view, nature, and ability to love others. It is with this point that we realize the desire for life and the existence of the continuing self as a perfect image of our source.

Although building mindfulness and awareness of these facts is not the central topic of this book, it is important to note how stillness of mind bridges the divide between the sixth dimension and the seventh. Touching the higher mind in meditation gives first contact to the lower mind, allowing clarity of true nature and identity. Once accomplished, the lower nature then heels and overcomes suffering. Everything you have read so far is a glimmer of the light seen from within the reflecting mind of the meditative state. The ecstatic state of one-pointed awareness can only be achieved by turning the mind one direction, inside, with practice. Only by diving into the depths of interbeing can true light dispel darkness, revealing the observers' true identity and nature.

The word **Guru** is defined by two Sanskrit words: **Gu** means 'darkness' and **Ru** means 'one who dispels.' **Muni** is the Sanskrit word meaning 'Sage, Duty, and Teacher.' Our English word 'com**muni**cate' comes directly from the meaning of the word Muni. In Latin, the prefix **com** means 'with.' The suffix **cate** signifies what we bring from inside out, just as insight is sight within, information is formed within and intellect is mind within. Considering the suffix **cate**, we use the English word 'caterer' to identify a person who prepares and serves food. In all mystic traditions, food is knowledge. By communicating these truths with the reader, this book is a copy of the author's mind, or duty of the muni transmitting the mind seal of the ages.

Review Copy

LOVE desires that this secret should be revealed, for if a mirror reflects not, what use is it? - RUMI

If we again refer to the opening chapters of this book, the Father of the Word is the Aleph Bet, or Hebrew word for a relative giving birth to a Son. As a shadow to this, the book of life in DNA is written with links and chains of letters comprising the writing of a body as the primary vehicle for the mind. It is here we begin to see how perfectly woven the Sanskrit is to the Hebrew, emerging from one source—the human mind in mirror to its source.

We now ask a question: **Is there a purpose in giving life to individual copies of the first mind of creation?** This age-old question has been given many answers over the centuries, with traditions of belief as varied as the individuals expressing them. Of all questions in this book, this single question answers all others with right view, right nature, and right unity. In other words, the answer is in the question. Feeding the mind only comes to fruition by the desire to seek and know.

While I am not here to convince you of this universal intent of the first family, I am here to show you that darkness has a purpose relative to the light that dispels it. Darkness cannot dispel light, and truth (absolute) can never be harmed by error (the relative). See into this with insight. While I have answered this question for myself, accepting true identity and nature by faith requires each of us to find correct view for ourselves individually. I leave you to ponder this by seeing how your own actions affect others in life.

Knowing self allows you to then do unto others as you would do unto yourself, recognizing no difference between. **Ignorance is the ego missing the point.** If you understand this one statement, you may have just realized your own higher nature, identity, and unity with others. Think long and hard on this topic. Reread the opening remarks of this chapter concerning our neighbor and relative. Who are they to you? Are you your brother's keeper?

Review Copy

In Buddhism, there is a concept known as the 'perduring self,' or the self that continues past the illusion of death. This is the same idea from the Christian faith as the personal self refined by life within the story of creation. Although there are many differing schools of thought about the continuing self, it is clear that creation holds a purpose and intent.

As we have seen in past chapters, the waters below the mind are the refinery of the soul, revealing the end to suffering by expedient means. In Christianity, the concept of self-development is at the heart of religion, but also the realization that others are in need as well. Parallel to this, the Buddhist concept of the Bodhisattva is an enlightened self returning to end the suffering of all beings from a heart of compassion and love. Suffering, in this case, is the phenomenal world of six realms within three modes of being (Tamas, Rajas, and Sattva). As stated earlier, no suffering or anger can exist above the sixth dimensional state, necessitating the lower realms as a mirror to this being.

If we examine the word Bodhisattva, the definition is complete by realizing the essence of Sattva (Truth) and Bodhi (enlightened and awakened mind). Further developing this definition, we learn the word Asraya, implying the transformation of the basis (foundation of reality by intent). Asraya is the basis for development of the self, but must be understood to imply the end of the self as well (egoic nature) in a state of continual becoming. There is no contradiction to this statement that the continuing self must die. Becoming something new requires this work of Shiva by symbolic personification.

On all ten levels of the three realms of existence, we see that the self (Atman) resides in all states at the same time. According to Buddhist tradition, overcoming the lower two realms of Time (Rajas) and Ignorance (Tamas) is the progression of initiation toward overcoming the illusion of the perduring self as egoic pride, or the transformation of the basis for the true first face of Sattva to again be realized fully. By this, we see intent (by design), dividing the Gunas into the basis for understanding our first identity.

Review Copy

Rather than learning and achieving some perceived reward of higher nature, truth reveals that we are negating our lower nature to rediscover our first nature (invariance). It is then realized that our higher nature has never been in jeopardy; instead, our lower nature must die to reoccupy the Divine nature which has never changed. Once accomplished, the invariant higher nature then holds wisdom as the reflecting point of neutralized being. Think back to the chart concerning sickness and medicine to see how higher nature is revealed as sickness and medicine becomes a non-polarized state of being. Mastery comes by expedient means.

Chip away the rejected stone to reveal the David on the other side.

In simple terms, the self continues one direction (translational symmetry), always moving toward the higher nature by removing the lower deficiency. Expedient means, then, is the process to remove the egoic nature of pride using our true nature of Love and Compassion for others. Gaining this insight of true higher self is the process to overcome the false desire of an Ishvara (Lord of Self) desiring to rule over others with pride and selfishness. In truth, we overcome by ruling over ourselves with a newly developed self-governing nature, then returning (turning again) this strength to others (turning the wheel of Dharma).

By others, identity shows you clearly that the ones you serve are you. Correct view of this nature can only be found by turning inside with meditation, using the outer images of creation as reflecting points for learning (Manu thinking). By this the mind remembers its first nature, or again occupies Being as a refined member of the Absolute. By right view of identity and correctly adapted nature, unity (yoga) replaces division, again revealing all of infinity to awareness (All in All).

Again, examine the beings of our relative nature. Who are they to you? Your answer then determines your view. Correcting this view reveals your true nature again, allowing your own mind to reach unity. This is remembering rather than learning in sets and sequences.

Review Copy

Review Copy

I am naked
I am hungry
I am sick
I am in prison
I am your neighbor
I am your relative
I am everyone you have ever mistreated
I am everyone in need
I need LOVE

"Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'

Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you?'

The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.'" ~Matthew 25:34-40

Review Copy

Does <u>Nature</u> Require <u>Unity</u> and <u>Identity</u>?

As storms rage and waters flow, know who you are. Do unto others as you would do unto yourself, then examine yourself. Share the Way. Judge no relative, but instead value each life lived in unity. Seek beyond the book you wear (tantra). Allow all graven images to fall away.

At the end of the last chapter you read this statement: “Who you love most is reflected in who you serve.” Reflected in this are the many faces of God (least of these) around you. Love is the one law with none beside. No law is necessary if Love is the law we follow. The world to come is the kingdom of enlightened minds. Realize this for yourself by one mind, one nature and one unity eternal.

As you reflect on the relative and absolute nature of God, see your own anger and love in these verses from the Dhammapada. As we approach the last chapter and hell of non-being, please consider who your neighbor is in relation to your own identity. Where does anger arise? Where does division take birth from relative nature?

Review Copy

Dhammapada
Choices

We are what we think.
All that we are arises with our thoughts.
With our thoughts we make the world.
Speak or act with an impure mind
And trouble will follow you
As the wheel follows the ox that draws the cart.

We are what we think.
All that we are arises with our thoughts.
With our thoughts we make the world.
Speak or act with a pure mind
And happiness will follow you
As your shadow, unshakable.

"Look how he abused me and hurt me,
How he threw me down and robbed me."
Live with such thoughts and you live in hate.

"Look how he abused me and hurt me,
How he threw me down and robbed me."
Abandon such thoughts, and live in love.

In this world
Hate never yet dispelled hate.
Only love dispels hate.

This is the law,
Ancient and inexhaustible.

You too shall pass away.
Knowing this, how can you quarrel?
How easily the wind overturns a frail tree.
Seek happiness in the senses,

Review Copy

Indulge in food and sleep,
And you too will be uprooted.

The wind cannot overturn a mountain.
Temptation cannot touch the man
Who is awake, strong and humble,
Who masters himself and minds the dharma.

If a man's thoughts are muddy,
If he is reckless and full of deceit,
How can he wear the yellow robe?

Whoever is master of his own nature,
Bright, clear and true,
He may indeed wear the yellow robe.

Mistaking the false for the true,
And the true for the false,
You overlook the heart
And fill yourself with desire.

See the false as false,
The true as true.
Look into your heart.
Follow your nature.

An unreflecting mind is a poor roof.
Passion, like the rain, floods the house.
But if the roof is strong, there is shelter.

Whoever follows impure thoughts
Suffers in this world and the next.
In both worlds he suffers
And how greatly
When he sees the wrong he has done.

But whoever follows the dharma
Is joyful here and joyful there.

Review Copy

In both worlds he rejoices
And how greatly
When he sees the good he has done.

For great is the harvest in this world,
And greater still in the next.
However many holy words you read,

However many you speak,
What good will they do you
If you do not act upon them?

Are you a shepherd
Who counts another man's sheep,
Never sharing the way?

Read as few words as you like,
And speak fewer.
But act upon the dharma.
Give up the old ways -
Passion, enmity, folly.

Know the truth and find peace.
Share the way.

Review Copy

From the Discourses of Rumi the Sufi

A person must be moved with passion and yearning for them to tell the wine from the cup. This is the same as someone who is hungry, who hasn't eaten for ten days, and another who has eaten five times a day. Both see a loaf of bread. The full one sees only more food, but the hungry person sees life, itself. To the hungry, this bread is a goblet, and the life it brings is wine. Such wine cannot be known except through hunger and yearning. Acquire this appetite so you will not only see the appearances of form, but will find the Beloved everywhere.

The forms of this world are cups. Science, art and knowledge are inscriptions upon the cup. When the cup is broken, those inscriptions disappear. Therefore, those who drink the wine see "the eternal reality, the deeds of holiness..." Anyone asking a question must first come to the awareness that their knowledge is incomplete, and secondly that there is wisdom they know nothing about. Hence, the saying, "Asking is half of knowing."

But there must always be one in this world who knows. Everyone looks to someone, because ultimately we are looking for God. But there must always be one who can distinguish those who are hitting the mark from those who have been struck by the arrow of someone else's bow.

Review Copy

Chapter 1

Bhumi 1-Very Joyous
Seeking the Ox

I Am in a Hell of a State

Love is ever with the Least of These

As Above, So Below

I am You

Thou shalt not covet thy neighbor's house, thou shalt not covet they neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's.
~Exodus 20:17

A neighbor is another relative to the absolute. Here, coveting is the necessity of a line returning to branch, then fold. Rising again is impossible for the one worshiping shadows. Absolute must again be realized. Being is not the illusion, but Illusion is the mother of BUDH (Awakening), which is returning to being, or being drawn out of Egypt (bondage). Tamas is the illusion of ignorance of Absolute, the house of the gods (Manu). Egypt is the tomb of dead kings trying to rule as God from the lower kingdom. Being brought out of Egypt is following the name, which implies the character you are. Who are you? In Hebrew, One is Echad (All in All). Single is Yachid, or alone. Raise one to realize three. Being drawn out of Babylon is emerging from time (commerce of cause and effect) into rest (Israel).

There is a term in Sanskrit (Cittamātra) that reminds us of the movie, the Matrix, where Neo is informed by Morpheus that the world around him is merely a residual self-image, not true reality. In essence, he is told that the world he thinks exists is empty of substance as a holographic projection of his mind. Is this truly the case?

In Sanskrit, Cittamātra means mind-only. This term is mentioned in the LAṄKĀVATĀRA SŪTRA to describe the notion that the world we see outside of ourselves does not exist

independently of our own perceiving mind, and that all phenomena arise as projections of our mind only. As Dumbledore says to Harry in the heavenly train station, “Of course it is happening inside your head, Harry, but why on earth should that mean that it is not real?”

This book has taken you from the tenth dimension down to the first dimensional line of form. At the lowest abyss of the last shadow remaining, realize that all creation engages from the indeterminate point at the edge of the first dimensional line. All shadows originate with a source. Just as the point is the shadow of the line, the line is a shadow of the plane, and the plane a shadow of the 3D body above it.

All shadows originate from one single collective, which can be easily demonstrated by viewing the nature underlying reality as a repeated mathematical fractal. In all cases, your true identity is held in all ten dimensions. All shadows from Absolute mind are then reflected into all relative minds below. By this, a Father teaches his one Son. YOU! ME! US! The part contains the whole and the whole contains all parts.

Following the Shadows

Now that we have traveled this far, consider how the first indeterminate point of reality reaches up to the tenth dimensional infinity of all that was, is, or ever will be, yet still remains the same from end to end; from cause to effect, and from birth to rebirth. From Monad to Universe, all that exists is the shadow of the one and many Minds above, both Absolute and Relative to itself, translating the whole by its parts. As you begin to conceive your place as microcosm to this macrocosmic reality, follow the line as it folds and unfolds on the tree of life. To see this with open eyes, look with orthogonal thinking.

Orthogonal thinking (at right angles) is conception of higher mind rising above contradictions. Rather than linear movement around a circle of time and space, orthogonal thinking moves at right angles, directly connecting to center as it rises to unity and balance.

Review Copy

This ability to think by higher axioms from symbolism allows the mind to bypass the normal conception of black and white thinking, seeing instead that all dimensions are literally shadows of something much more spectacular above. By comparison, a rainbow is revealed by the presence of a prism. Literally, what we seek from true enlightenment is beside us all the time, or at right angles to our own perception in mind above. With this said, how do we engage this way of conception to see back up to the tenth dimension of one light?

To know truth fully, it is necessary to conceive reality apart from direct observation (by faith). The 'Right Hand' of our True Being (Sattva) is the hand of giving and learning. The 'Left Hand' is the hand that receives as a relative, or the reception of the student learning from one MASTER. Translation only has one eternal direction leading to Invariance (look up translational symmetry). By this, realize the hand of the thief as out of balance and unity with the whole.

Just as giving and reception are the pattern, nature never takes anything without returning it back to itself. For each death, there is a new rebirth (all things made new). Simulation with revision is the true nature of all that we know and can demonstrate from this reality.

When two hands come together, one hand claps. Uniform relation is the answer to the age-old Koan: **What is the sound of one hand clapping?** Unity is the relation of two mirrored things (chirality and coalescence). Look these two terms up, then consider the chiral nature of your body from right to left. How do the various parts of your body come together in translational symmetry? Where is the usefulness providing a center of balance?

Tao 11

Thirty spokes share the wheel's hub;
It is the center hole that makes it useful.
Shape clay into a vessel;
It is the space within that makes it useful.
Cut doors and windows for a room;

Review Copy

It is the holes which make it useful.
Therefore profit comes from what is there;
Usefulness from what is not there.

For a moment, put this book down and hold your hands in front of you with your thumbs side by side. What do you see as one thumb meets the other in a mirror? How do these wings of an angel mirror five dimensions and five dimensions side by side? How do you now see all ten fingers in relation to Manu on the threshold of Heaven and Earth? Take a look at your palm on one hand. Where do the fingers fit in as relative to the whole palm? Is the Absolute hand ever apart from the relative digits? Now place the hands together.

> **Now faith is confidence in what we hope for and assurance about what we do not see. This is what the ancients were commended for.**
>
> **By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. ~Hebrews 11:1-3**

As Rumi so eloquently states, "If all reality were openly revealed, what need would there be for words? Similarly, when the heart bears witness, what need is there for the testimony of the tongue?"

In truth, none of the world outside is separated from the infinity contained within. Outer images are merely reflections of inner reality. By this, we realize the essence of the Latin term, Praeter Mysterium, meaning; beyond, more than, and/or beside the Mystery. What separates our own understanding of the mystery we contain (visible from invisible)?

> **Humanity is a mighty volume. Within the people of this world all things are written, but veils and darkness do not allow men and women to read the knowledge within**

Review Copy

themselves. The veils and darknesses are those many preoccupations, worldly desires, and thoughts of every kind. Yet, though they are wrapped in darkness and are hidden by so many veils, they can still read something and therefore learn. ~Discourses of Rumi

In Physics, we know there is a mystery, yet we fail to understand the location of this mystery. According to quantum mechanics, reality is dimensional, originating from invariant symmetry laws. In other words, the original symmetry does not change and is eternal, even though it appears that reality is in constant flux (translation). Noting this, we read in the Bible that God is the same yesterday, today, and tomorrow, residing in heaven above us.

Finding God, then, means conception in parallel to the created image below, mirroring the heaven above. Much of this image is only seen with the internal mind and not with outward senses. All light must first originate from inside (insight, information, and enlightenment). The last place you would look is with you at all times. Shadows reveal this. Literally, the kingdom is beside you orthogonally. Looking the correct way is right view.

Where is truth? Where is God? Where is Heaven? Where is information (formed within)? Where is insight (sight within)? What is enlightenment (light inside)?

As the Zen aphorism states, **"the answer is always in the question."** To know thyself, you ask. What is the answer? Just as Eve sought knowledge from the tree and knew Adam in union, our own path to birth of mind is the awakening of two made one. We raise one new son to know three aspects to creation. When you are raised beyond your ego and into your true identity, the path to your true nature then heals the entire being with acceptance and surrender.

This is the process to hand over the fallen robe and crown of thorns below (dominion and authority of the Ishvara) for a new robe and crown above in unity. Rather than ruling by self-will, we come to self-govern in unity and love, which is the essence of our true nature.

Review Copy

Who are you? You are the unanswered question. Once all answers are questioned, the quest reveals the higher nature beyond the mystery of both.

As you ponder the unanswered question, again look at right angles to your own perspective and frame of reference. Above and below the middle point of time (Rajas), there are additional directions. Imagine a flatland creature (research the book *Flatland*) living on a sheet of paper. A 2D creature would see front, back, right, and left. Up and down would be implied as directions unseen, yet at right angles to perception.

From this conception, we move up one dimension to see the two hidden and implied dimensions to our own view of reality. Time has two implied directions, yet we seem to travel only one of these directions. Considering memory, the mind travels the other direction by recall.

For a 3D creature, future and past are directions unseen by vision. We can imply that spatial dimensions exist relative to temporal dimensions by looking down at the shadows created by light in relation to objects. The shadow of a 3D object is 2D. The shadow of a 2D object is the 1D line. The shadow of a 1D line is an indeterminate point. This view by linear dimensions and vectors is conceived orthogonally by right angle thinking. See it as a simple generalization this way:

A dot has no right-angle present:

•

Two dots connected create a 1D line:

• •

Review Copy

Many 1D lines at a right angle to the first create a 2D plane, which represents the branching of a 1D line:

• • • • • • • • • • • • • • • •

• • • • • • • • • • • • • • • •

• • • • • • • • • • • • • • • •

Stack these planes at right angles and you have a 3D object as it folds layer by layer. From here, spatial dimension gives way to temporal dimension as a new line. Time is the infinite possibility of right-angle movement in a linear matrix. With only one higher dimension, the object moves in time at right angles to its previous location. Changing states have past and future as implied dimension.

Above the fourth dimensional line, Manu chooses the direction of the body by all aspects of limited potentiality. Above the choice (fifth dimension), the sixth dimension is limited potential and indeterminate states by law. Where is the mind choosing? Here is where you continue to rise three more dimensions to see that all relative states below are divisions of one thing above as shadow, which is itself a branched and divided nature of being.

Descend again to the first monad and you now see yourself from top to bottom as one thing, not many. Each part contains the whole and the whole is contained in the parts, all of which are interdependent and in uniform relation overall (one hand clapping). Read this quote from the Upanishads:

Review Copy

"Far away in the heavenly abode of the great god Indra, there is a wonderful net which has been hung by some cunning artificer in such a manner that it stretches out infinitely in all directions. In accordance with the extravagant tastes of deities, the artificer has hung a single glittering jewel in each "eye" of the net, and since the net itself is infinite in dimension, the jewels are infinite in number. There hang the jewels, glittering "like" stars in the first magnitude, a wonderful sight to behold. If we now arbitrarily select one of these jewels for inspection and look closely at it, we will discover that in its polished surface there are reflected *all* the other jewels in the net, infinite in number. Not only that, but each of the jewels reflected in this one jewel is also reflecting all the other jewels, so that there is an infinite reflecting process occurring.

YOU are the spark (Jewel) in the net. With right view from true identity, you can now know how to raise one to know three. I leave you with a quote from the greatest sage to have lived. Realize that you are never alone here in hell. Paying the tithe is the tenth already paid to the High Priest. By this, the same High Priest paid it all. Raising you out of the abyss is a family of Love for one thing—YOU! Once the child is raised by the Father and Mother of Love inside us all, you then read the following verses with clarity. Who are you? All three in one.

Review Copy

Ecclesiastes 4

[RAISE ONE]

Again I saw something meaningless under the sun:

There was a man all alone;
he had neither son nor brother.
There was no end to his toil,
yet his eyes were not content with his wealth.

"For whom am I toiling," he asked,
"and why am I depriving myself of enjoyment?"

This too is meaningless—
a miserable business!

[SEE THE OTHER TWO]

Two are better than one,
because they have a good return for their labor:
If either of them falls down,
one can help the other up.
But pity anyone who falls
and has no one to help them up.

Also, if two lie down together, they will keep warm.
But how can one keep warm alone?
Though one may be overpowered,
two can defend themselves.
A cord of three strands is not quickly broken.

Advancement Is Meaningless. Better a poor but wise youth than an old but foolish king who no longer knows how to heed a warning. The youth may have come from prison to the kingship, or he may have been born in poverty within his kingdom. I saw that all who lived and walked under the sun followed the youth, the king's successor. There was no end to all the people who were before them. But those who came later were not pleased with the successor. This too is meaningless, a chasing after the wind.

Realization of the King and his Son is not enough. How will you use this knowledge to impart strength to others (holiness)? If you realize this message, you have raised one to know three, discovering

Review Copy

that creation has a Mother. By this, know yourself by the one identity casting all shadows as jewels in the net. When realized, you forgive as you are forgiven and know these words clearly: **"If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness."**

When you know who you are by this Grace (unmerited favor), you will forgive yourself as a mirror to this faith and justice, knowing the whole by the mercy you show to others. All Jewels are in your own crown, yet never your possession alone. The treasure you give is the same treasure you receive. Refusing grace and mercy, we are emptiness without holiness. With holiness, we are again filled with a new Spirit in unity to the whole—LOVE. Either way, our subject is always cause and effect until realized, which implies that translation brings final realization.

> **At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures. We lived in malice and envy, being hated, and hating one another. But when the kindness and love of God our Savior appeared, he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life. This is a trustworthy saying. And I want you to stress these things, so that those who have trusted in God may be careful to devote themselves to doing what is good. These things are excellent and profitable for everyone. ~Titus 3:3-8**

If you recognize yourself yet, then realize communication and reception by right view, right nature, and unity of the whole:

"This, then, is how you should pray:

Review Copy

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as it is in heaven."

When our nature matches that of the first face of creation, we know ourselves by one identity. Our will is this will in unity of one mind acting independent by completed individuation. There are no more questions to ask or answer when this is accomplished. We become the thing we seek, leaving no other lower desire save the cultivation we produce for others.

One nature now presides over the universe we occupy, revealing the nature of microcosm and macrocosm as one mirror reflecting in unity. God and Manu are again face to face in glory—all in all. One and many as a family and kingdom ruled by one law—LOVE. When the kingdom is restored, all subjects from top to bottom serve the one who self-governs by the universal nature of DHARMA. The King (Lion) has roared.

Give us today our daily bread.

The nature of Love is to give only, but never take. Who chooses between mind above and time/space below? If our nature matches our first face, who are we? If the unmanifest God is now manifest in us, who are we as the giver?

And forgive us our debts,
as we also have forgiven our debtors.
And lead us not into temptation,
but deliver us from the evil one.

The same hand that gives sickness also gives medicine. Who owns the hands? When unity brings us to a state of All in All by nature, who are you as the mirror of this unity? Who were you as the first face of creation? Who are you as SUBJECT to cause and effect? As with the first cause, the subject we discuss (Love) and the effect of

Review Copy

this cause IS YOU. The subject of creation is Love. Be this to realize the same ruler (Ishvara / Lord) as your own image.

Review Copy

Only Love recognizes Love in the mirror. God is Love.

Who presides if you become one with Love? All in All. You only need to raise one to know three. Once you know all three, the essence of the first cause ends in transcendence of the last effect. You are complete. As Rumi says, **"This sacred Law of Love is a watering-place, a fountainhead."**

And so we know and rely
on the love God has for us.
God is love.
Whoever lives in love
lives in God,
and God in them.
~1 John 4:16

Review Copy

Psalm 82

God presides in the great assembly;
he renders judgment among the "gods":

"How long will you defend the unjust
and show partiality to the wicked?

Defend the weak and the fatherless;
uphold the cause of the poor and the oppressed.
Rescue the weak and the needy;
deliver them from the hand of the wicked.

"The 'gods' know nothing, they understand nothing.
They walk about in darkness;
all the foundations of the earth are shaken.

"I said, 'You are "gods";
you are all sons of the Most High.'

But you will die like mere mortals;
you will fall like every other ruler."

Rise up, O God, judge the earth,
for all the nations are your inheritance.

Review Copy

Review Copy

Ten Dimensions to Find One Truth:
Raise One to Realize Three

THE THREE REFUGES
OF AWAKENED MIND

Buddha - Dharma – Sangha

Awakened Identity – Unity of Nature – Unity of Body

ONE MIND – ONE HEART – ONE UNITY

YOU are This

Through the Son (WORD) to come to
The Father (Letters of Creation)

Behold Truth

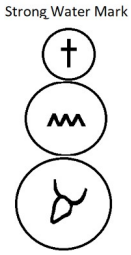
Review Copy

This book is dedicated to the living memories of:

Clinton and Monzelle Woodfin

"Always remember who you are!"

Review Copy



Afterword

Stephen T. McClard

A Christmas Gift of Providence and Design,

written on December 21st, 2017

When you were a child, Santa was the object of the gifts you received as markers of the year past and year ahead. As the story goes, each year Santa came down the chimney to secretly give you gifts while asleep. The origin of Santa was said to be at the center pole of the Earth's rotation and volution, where the workshop elves produce the gifts. As a child, you eventually found that Santa's identity was your own Mother and Father. If you were good, you received a gift you desired. If you were bad, a lump of coal (Carbon has 6 protons, 6 neutrons, and 6 electrons marking our animal nature) was placed in the stocking.

In Sanskrit, the word for man is **Manu**, or the being designed 'to think.' In Sanskrit, the word **Santa** means the Good Man. The word **'HO'** in Sanskrit means 'to Be.' To be the being (**Sattva**) as the Good Manu, we need only think on these things to the conclusion of our dimensional reality of programmed **WORD**. It is my hope that you have enjoyed this trip across the landscape of reality. Before I conclude, consider how intricately woven this story is within our Christmas Story. If you are a child, then realize your parents work. If you are a parent, then realize your true identity as Santa. If nature is realized, unity shows you who the one mind at the pole of our being is by unity to all beings. Give this book as a gift to others.

Review Copy

While Christmas is December 25th, my own Birthday is September 18th, or nine months after the gift was given to me by my parents. This coincidence—either determined or accidental, I do not know—reminds me of the Christmas Song, **"All I want for Christmas is my two front teeth."**

The letter **Shin** is the origin of the English word **Shine**. In Hebrew, the Shin is the light consuming the coal, or the imagery of entropy ending in the enemy of death as an illusion / allusion to true life. The pictograph for SHIN is represented by two front teeth:

Shin (Two Front Teeth)

Sister Suzie sitting on a Thistle: Sister Suzie is a Nun, or the Hebrew letter NUN (Seed).

Nun (Seed)

The letter SIN is the thistle. The thistle is the same thorn in the crown of each Son of God living in the fallen state of **Dukkha** (Suffering and Imbalance). Sister Suzie sits on the thistle.

Sin (Thorn)

All HE wants for Christmas is to give the gift of eternal life. First, the thorn must be removed. Suffering has an end, seen by the four noble truths of the BUDDHA (awakened mind). Within these words, the Letters (Father is Aleph Bet) speak the path to righteousness. To come to the Father, you must first come through the WORD. From this, you are the Good Manu if thinking on these things brings the Parent's intent. Well Done Wisdom is the word

Review Copy

Prajñāpāramitā. Prajna is Wisdom. Paramita is a vote of confident faithfulness mirroring belief, which literally means, 'well done.' The gift is given when One Mind, One Nature and One Unity is reached with all beings. Merry Christmas, and to all, a good-night. Who went to sleep in Genesis 2? Who wakes up? Ho Ho Ho!

Our own Awakening

December 1st, 2017 was the day the bell tower rung and two Angels received their wings. Five days later, 44 pages of this book had been written. From the corner booth of a lonely little restaurant in the heartland of America, an idea was born. With this little humble book, we graciously hope the content has changed your life forever.

The motivation for writing this book was simple: what we had discovered needed to be known, not only by our family members, but by anyone seeking the same answers to life's greatest questions. While I fully realize these truths can be found by anyone willing to seek and think, I also realize the difficulty one faces in separating truth from fiction. If you have realized the central truth presented, you are not alone. For countless ages past, Sages and Laymen alike have attained the goal. The only requirement is recognition of identity and possession of the nature of identity. From this, there are no more questions.

The short work below is where my journey started. Many years ago, I put these words on paper, hoping to find the truth for myself. From these little Seeds of Truth, my own personal journey expanded. We hope you have enjoyed this book as much as we did presenting it to you.

Biblical Apologetical View

Realizing the nature of this material, allow me to answer the critics from within this book. It will likely be said that my words in this book are a false witness, degrading the life of Christ and Salvation of the Cross using pagan sources. Allow me to clear the air on this with one verse and statement from the very same chapter revealing

Review Copy

the identity of God as Love. With this truth, the Father has us all cornered by right view:

> **Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world. This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God, but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.**
>
> **~1 John 4**

I acknowledge that Jesus Christ has come in the flesh from God the Father—Love. The Spirit of the Antichrist, as you will come to find in our near future, will call Christ the Devil. Far from calling the risen Son the Devil, I recognize the work to overcome his own lower nature by silencing his own lower nature. The book you have before you answers this question for all who recognize the fallen nature of Yahweh in the Old Testament. We wrestle with this same lower nature in ourselves, realizing it by the light of our own collective mind in an image.

Expedient means shows us how the temporary law is weak, revealing the Holy Spirit we all come to inherit. Even the Son Prime (Adam) had to figure this out for himself. His willingness to let go of the fire revealed the flame within. It only took a spark to get this flame of love burning. For all of us, this is the common story of flame and sparks. Symbolism is the key to reading the outer story of Hebrew to value the inner story of Sanskrit. East and West make one new nation. By this, the world his both heeled and healed.

By the light of the Lord's own willingness to humble himself on a cross, the blood that was shed pays the debt of cause and effect, the very same first cause bringing us all into the world as Sons of the Most High. If you realize the Son by our own rising nature, then

Review Copy

translation of the first Son of God can be known. Wrestle with the Lord, then ask his name. YOU are then the identity you find.

Failing to forgive your enemy is failing to place the Love of a Father back into the Strength of Truth. By identifying ourselves with the Father doing the work in the form of the Lord's Host, we find our identity saving our own Son—the one we raise to know three. By 'our' Son, I reference the US and OUR in Genesis 1:26-27. If you know ONE (Son in unity of all minds), you know the other two who were with us the whole time.

Our parents are our identity, revealing Santa (good man) as symbolically real, even if a child fails to realize it until adulthood. A Good Man sees Love and overcomes his fear of the relative. Jesus lives in you, verifying his work on this cross known as the body and unity of an awakened mind (BUDH). Who is your Father as a Son waring this body of Living Word?

Read all of 1 John 4 as summary of this book. Be well—See the Rainbow of Genesis 9. Do not Judge your enemy. Your enemy is you. Defeat the last enemy with Love.

One Mind—One Heart—One Unity

Give this book away after writing your own afterword below. Share this with others. Unify mankind with Love.

Please share this book and gift with other like minds. From the link below, you will find Chapter 10 with instructions. Give this to a friend as the first seed of this truth.

Is God real? It depends on Santa's identity. If you realize his identity, you then know he was real in us all.

Share the Way.

Stephen T. McClard

Review Copy

Review Copy

Afterword

P.J. McClure

In a previous book, **Manhood GPS**, I used a passage from Ephesians as a launching point for the book's concept. As happens with the rest of my life, I can now look at that passage and realize it still guides my work.

> **I keep asking the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know Him better. I pray that the eyes of your heart may be enlightened in order that you may know the hope to which He has called, the riches of His glorious inheritance in His holy people, and His incomparably great power us who believe…**
> **~Ephesians 1:17-19**

Deciding to be part of this amazing project could not be driven from a standpoint of personal gain or advantage. Saying, "Yes," to something that brought more opportunities for rejection than reception is not something I could ever do lightly. I really like it when people like me.

Through the words of the Apostle Paul, however; I found the right motivation. My purpose, and Steve's, is that you would receive the Spirit of wisdom and revelation. That the eyes of your heart be enlightened. There is a rich inheritance waiting for each of us to awakening to who we are so that we can claim what is our birthright.

If this work has moved you even a fraction closer to the realization of your true identity, then it was worth every second. Now please continue to pursue!

If you have moved far enough to now know who you are, then there is something more for you to do also. You should see that you are the heir to something beyond comprehension. Your parents

Review Copy

have given you a living inheritance and all they have is yours! Will you partake?

I liken this moment as if you were taken to a mountain top and told to look out on the property before you. In every direction, as far as you can see is the most lush, beautiful, and rich land you've ever seen. At that moment you are told that it all belongs to you.

Amazed, you stand and gaze at the fortune you've received. When you calm down, you turn around and begin to leave. Your guide says, "Wait! Where are you going?" To which you reply,

"Back home to where I'm comfortable. There are too many unknowns in this new place."

Please don't turn and go back home. If you have truly reached the knowledge of your true self, you can never be the same. Do not fight the brilliance within! Dive into this new landscape and explore. Find new frontiers and enjoy the height, width, and depth of all that is available to you.

Be yourself AND Be one,
PJ McClure

Review Copy

Seeds of Truth

Stephen T. McClard

Viktor Frankl

> **"Everyone has his own specific vocation or mission in life to carry out; a concrete assignment which demands fulfillment. Therein he cannot be replaced, nor can his life be repeated. Thus, everyone's task is as unique as his specific opportunity to implement it."**

Everyone, no matter their lot in life, will act a part in the play called life. When viewed against the vastness of space and time, our lives are but grains of sand on an infinite stage. Some lives in this performance are seemingly insignificant while others play leading roles. The factors that determine our lot in life are guided by our views of truth and dictated by our larger view of the production for which we are cast.

Contained within every soul and locked within every human experience, truth abounds yet hides itself, patiently waiting to be found in its correct form and on its own terms. Truth, after all, is the ultimate end pursuit of all conscious efforts and the motivation for our movement forward in time. Housed in this tiny piece of real estate, we search, eking out our existence, patiently waiting for tiny moments of discovery that can fill our void and expand our view of the universe.

The unsatisfied thirst to understand and know truth is what plagues our existence. Yet, our finite existence contains potential for an infinitely marvelous array of possibilities when shadows of truth are humbly understood and applied to our efforts and struggles. Sadly, our truths are but the mere edges of ultimate universal truths that are waiting to be discovered.

Found within our souls and within our intellect, we hold the capacity to know and understand. We lack only the proper insights

Review Copy

and connections for truth to be realized fully in our lives. As we seek to discover new understanding, truth observes our progress and waits. Eons of time have passed since truth began its work, anticipating moments in time to reveal its purpose and expand our dimly lit view.

Nations struggle and wars rage, all in the name of truth. Contradictions to truth abound, yet truth remains constant, shining amid our turmoil and strife. We rage and fight to proclaim our knowledge of truth, yet truth patiently waits to reveal its purpose. We arrogantly boast that we possess truth, yet truth patiently waits for us to humble our souls.

Truth cannot be contained by a mere fleshly vessel. Knowing this is our first step to know more of what the immutable laws of truth offer. Truth cannot allow itself to be used for false purposes. Knowing this is our second step to understanding our reality and allowing truth to fill our need. Truth will not be used to manipulate or alter what is true. Knowing this allows us to humbly accept what truth sets out to accomplish. Truth patiently waits.

Our ways are not yet the ways of truth. Our thoughts are not yet the thoughts of truth. Our sense of justice is but a glimpse of what truth demands. The edges of truth are barely visible when seen through our dimly lit reality. We can be assured in our pursuit of truth if we will only humble our thoughts and patiently seek the glories of what truth will bring to our souls.

Truth moves about, quietly whispering in the ears of those who will listen. It speaks throughout the ages of what is right and good and pure. It gives a voice to the humble philosopher and shines a light for the seekers of knowledge. Passed along from generation to generation, its illuminations multiply. Called by many names, it quietly proclaims its wisdom, allowing us to grow in our understanding and control.

Truth asks only one thing of us: to humbly set our minds in the midst of knowledge and toward the pursuit of bettering others and ourselves. Truth patiently waits for us to seek and discover the

Review Copy

rewards it has waiting for a generation that will plumb the depths of its boundless and abundant seeds of potential.

Truth is the pursuit, but meaning is the reward. The rewards of meaning and the pursuit of life are the answer to the ageless questions that have haunted man since truth first began its work; who am I, and what is my purpose? Before truth fully answers these questions in your heart, it has one expectation.

As you gasp your last breath of life, what will run through your mind? What thoughts will you have about your life and the purpose for which you were formed? The two questions truth will answer in our lives—who am I, and what is my purpose? —will become startlingly clear to you at this moment, the final humbling moment of physical life. As you have your last thought, this will be the moment at which you realize the impact you had on others, the moment when you realize that you either lived your purpose on this earth or you missed your purpose completely.

Until this moment, truth hesitates to answer our questions. It waits patiently, eagerly, hoping it can bring the answers to light before our light fades and our eyes close for the last time. For a select few mortal souls, the seekers of knowledge, the meaning to these two questions will be answered before this moment arrives. Truth will gladly answer these questions but has an expectation which is hidden in an ancient riddle, the parts of which have been scattered in full view since truth first began its work.

The first part of the riddle is this: no matter where we go, there we will be, and until we realize that we can only be where we go, we will only be where we are. Going is the only way to travel along the path of truth. Just as the apprentice must stay with his master, truth will accept no less than this from us. We realize at this moment that answering the riddle starts with the journey.

The journey with truth starts with the first step and is the second part of the riddle. The first step in the journey is the most important step and cannot be taken in the wrong direction. It is at this

Review Copy

point that most souls will stumble and lose their way along the true path. Without taking the proper steps in the proper directions, truth will continue without its apprentice. As sojourners with truth, we are bound to the path of truth and thus begin our journey in life.

Our journey begins when we enter through the gate of life at birth and lasts until we finally move through the portal of death. It is between these moments that truth forges our destiny in the crucible of life. It is at this moment that truth decides our fate, the one purpose that we were formed from nothing to accomplish. What happens between these two moments, birth and death, will decide our fate. Truth, with its friend fate, decides our future destiny and dictates our purpose as we walk the path of life. Discovering purpose in life starts with the first step and ends with the last. Where we go, there we are, together with truth, stepping forward toward our destiny.

What, then, does truth require of the knowledge seeker along the journey? To discover the answer to this question, we must first learn humility. Truth will not reveal itself until we are humble before it. This may happen along the path or will finally happen when we exit this life through the portal of death. We are powerless against the eventuality of humility, so pushing ourselves beyond self will be the first step to understanding what truth requires of us.

To gain humility, we realize that our soul is unique to the purpose for which it was created. We choose our path through free will, and the choices we make along the way define who we are and will further define the unique steps of others. The value we see in others will be reflected in the value we place on ourselves. Free will is, therefore, the determining factor in our choice to be humble or to be selfish and self-centered. Free will can lead us away from the self-deception that separates us from truth, or it will ultimately lead us away from the true path. We are free to travel the paths of truth when our self-will is removed and we humble ourselves by seeking the good of the many.

Truth is simply the destination of a random and unpredictable journey. As our soul walks to the grave, the steps taken along the way

Review Copy

are dictated by free will. Whether we seek evil or good, all paths end at truth. For the seeker of knowledge, reward is gained and continues beyond the grave. For the seeker of self, reward is pursued but never gained, ending at the grave.

This life is fleeting. At our essence, we are souls trapped in a decaying corpse, a corpse moving about in time. Will the precious time we have on this earth be lived for our own selfish ends, or will we take each step forward for the betterment of others? Discovering our purpose for this movement in time is then reduced to these two choices and will define who we are when the end finally comes. **No matter where we go, there we will be, and until we realize that we can only be where we go, we will only be where we are.**

Review Copy

Recommended Resources

The following books and resources were valuable in the writing of this book. These resources may provide further insight to the topics covered.

James Legee. ***Chinese Classics Series*.** Simon Publications (August 2001).

Thomas Kirchner. Entangling Vines: **A Classic Collection of Zen Koans.** Wisdom Publications (2013)

Thomas Cleary and J. C. Cleary. **Blue Cliff Record.** Shambhala Publishing (2005).

Soeng, Mu. **Diamond Sutra: Transforming the Way We Perceive the World.** Wisdom Publications (2012).

Bhiksuni Heng Ch'ih, **Diamond Sutra Translation and Commentary**, Buddhist Text Translation Society (1731, 1974)

Ingrid Fischer-Schreiber. Franz-Karl Ehrhard. Kurt Friedrichs. Michael S. Diener. **The Encyclopedia of Eastern Philosophy and Religion: Buddhism, Taoism, Zen, Hinduism.** Shambhala Publishing (1994).

Robert Jr; Lopez, Donald S. Jr., eds. **Princeton Dictionary of Buddhism.** Princeton University Press (2013).

Dr. Anna Kingsford and Edward Maitland. **Kore Kosmou: The Virgin of the Kosmos** (1880).

Jawid Mojaddedi. **The Masnavi: Book One.** Oxford's World Classics Series, Oxford Press (2004).

A. J. Arberry. **Discourses of Rumi.** Little Known Publications and Omphaloskepsis (2000)

Zondervan. **NIV Study Bible and Notes** (2014).

Eknath Easwaran. **The Dhammapada.** Nilgiri Press (2017).

William Boltz. **Lao Tzu Tao-te-Ching: Early Chinese Texts.** University of California Press (1993).

Brian Walker. **Hua Hu Ching: Unknown Teachings of Lao Tzu.** Harper (1995).

Kazuki Tanahashi. **The Heart Sutra: A Comprehensive Guide to the Classic of Mahayana Buddhism.** Shambhala (2014).

Rob Bryanton. **Imagining the Tenth Dimension: A New Way of Thinking About Time and Space.** Talking Dog Studios (2006).

Patrick Olivelle. **The Early Upanisads.** Oxford University Press (2014).

1. Scriptures taken from the Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of

Review Copy

Zondervan. All rights reserved worldwide. www.zondervan.com The "NIV" and "New International Version" are trademarks registered in the United States Patent and Trademark Office by Biblica, Inc.™

Review Copy

About the Authors

Stephen T. McClard

Stephen T. McClard has been the Director of Bands at Bolivar High School since 2002. In addition to nearly 30 years as a music educator, McClard also maintains an online woodworking business and is a third-generation piano technician with over 40 years of experience. His woodworking creations include custom bass guitars, which have sold all over the world and one-of-a-kind computer desks made from old pianos. His piano desks have been featured in magazines such as *Business 2.0* and *Piano Technicians Journal* and in many other newspapers and television news features.

Other books by Stephen T. McClard include:

***1. The Superior Educator, A Calm and Assertive Approach to Classroom Management and Large Group Motivation* (2009).**

2. The Present is the Gift – The True Meaning of Baptism in the Jordan (2013).

3. Thus Saith the Flame to the Spark – Ten Dimensions of Enlightenment – One Mind, One Heart, One Unity (2018)

4. Bow with Unity – Benefactors of Orphans and Widows (2018)

5. Enlightenment and Ritual: Awakening to True Identity from Sanskrit and Hebrew Sources (2018)

6. Passages: Tripping In the Forest of Illusions (2025)

7. Trivium: Self-Reflected Infinite Being (2025)

Review Copy

8. Hillbilly Buddha: The Redneck Guide to Simulated Reality (2025)

9. Resonance: Shadows in Love with the Sun (2025)

10. Tablet of the Unseen: Meeting Yourself in the Mirror's Surface (2025)

11. The Golden Thread: When the End is the Beginning (2025)

12. Sit: Secrets to Ancient Meditation and Yoga Revealed (2026)

13. Absolute: The Language of All in All (2026)

14. Surviving Jacob's Trouble: The Awakening Soul's Journey Beyond Good and Evil (2026)

15. Ahavah: Guide to Marriage as The Strong House of Love (2026)

16. Heterolexicon: Arcanulux Beyond the Veil (2026)

17. A Manuscribed Life: Guidebook for Programming Reality (2026)

18. Passages 2: Two Book Set (2026)

19. ESSENCE: Jing Breath Energy (2026)

20. Arcanulux: Heterolexical Compendia (2026)

21. Logos: Four Laws of Creation (2026)

22. The Zen of Ten: Wrestling with the Dweller on the Threshold (2026)

Review Copy

23. Know Thyself: The Metaperceptive Transfiguration of the Lord (2026)

24. EGO: The Near Life Experience of Bob (2026)

25: The Logos of Love: Four Books of Knowledge, Experience, and Realization (2026)

26. Passages 3: Three Book Set (2026)

27: FIRE BAPTISM: Transmutation of Spirit Into Gold (2026)

Review Copy

P.J. McClure

PJ McClure currently teaches English at Bolivar Middle School, Bolivar, Missouri after 24 years in corporate management and training. He was born to teenage parents in southern Missouri and spent his childhood splitting time between government assisted housing and his grandparents dairy farm. Those years of adversity and love shaped him as an overcomer and lover of people.

In 1997 he began a journey in business that started a passion for understanding why some people have success and others never seem to. Answering that question led him through over 4,500 interviews and to his first book, Flip the SWITCH: How to turn on and turn up your mindset.

"I write to see others breakthrough their barriers. There's no finer feeling." ~PJ McClure

PJ is also an award-winning public speaker on the topics of personal excellence, behavior, and leadership.

Review Copy

Review Copy